2023 Federal Low Income Housing Tax Credit Program

Application For Reservation

Deadline for Submission

<u>9% Competitive Credits</u> Applications Must Be Received At VHDA No Later Than 12:00 PM Richmond, VA Time On March 16, 2023

Tax Exempt Bonds

Applications should be received at VHDA at least one month before the bonds are *priced* (if bonds issued by VHDA), or 75 days before the bonds are *issued* (if bonds are not issued by VHDA)



Virginia Housing 601 South Belvidere Street Richmond, Virginia 23220-6500

INSTRUCTIONS FOR THE VIRGINIA 2023 LIHTC APPLICATION FOR RESERVATION

This application was prepared using Excel, Microsoft Office 2016. Please note that using the active Excel workbook does not eliminate the need to submit the required PDF of the signed hardcopy of the application and related documentation. A more detailed explanation of application submission requirements is provided below and in the Application Manual.

An electronic copy of your completed application is a mandatory submission item.

Applications For 9% Competitive Credits

Applicants should submit an electronic copy of the application package prior to the application deadline, which is 12:00 PM Richmond Virginia time on March 16, 2023. Failure to submit an electronic copy of the application by the deadline will cause the application to be disqualified.

Please Note:

Applicants should submit all application materials in electronic format only.

There should be distinct files which should include the following:

- 1. Application For Reservation the active Microsoft Excel workbook
- 2. A PDF file which includes the following:
- Application For Reservation <u>Signed</u> version of hardcopy
 All application attachments (i.e. tab documents, excluding market study and plans & specs)
- 3. Market Study PDF or Microsoft Word format
- 4. Plans PDF or other readable electronic format
- 5. Specifications PDF or other readable electronic format (may be combined into the same file as the plans if necessary)
- 6. Unit-By-Unit work write up (rehab only) PDF or other readable electronic format

IMPORTANT:

Virginia Housing only accepts files via our work center sites on Procorem. Contact TaxCreditApps@virginiahousing.com for access to Procorem or for the creation of a new deal workcenter. Do not submit any application materials to any email address unless specifically requested by the Virginia Housing LIHTC Allocation Department staff.

Disclaimer:

Virginia Housing assumes no responsibility for any problems incurred in using this spreadsheet or for the accuracy of calculations. Check your application for correctness and completeness before submitting the application to Virginia Housing.

Entering Data:

Enter numbers or text as appropriate in the blank spaces highlighted in yellow. Cells have been formatted as appropriate for the data expected. All other cells are protected and will not allow changes.

Please Note:

VERY IMPORTANT! Do not use the copy/cut/paste functions within this document. Pasting fields will corrupt the application and may result in penalties. You may use links to other cells or other documents but do not paste data from one document or field to another.

Some fields provide a dropdown of options to select from, indicated by a down arrow that appears when the cell is selected. Click on the arrow to select a value within the dropdown for these fields.

► The spreadsheet contains multiple error checks to assist in identifying potential mistakes in the application. These may appear as data is entered but are dependent on values entered later in the application. Do not be concerned with these messages until all data within the

► Also note that some cells contain error messages such as "#DIV/0!" as you begin. These warnings will disappear as the numbers necessary for the calculation are entered.

Assistance:

If you have any questions, please contact the Virginia Housing LIHTC Allocation Department. Please note that we cannot release the copy protection password.

Virginia Housing LIHTC Allocation Staff Contact Information

| Name Email | | Phone Number |
|--------------------|--|----------------|
| JD Bondurant | jd.bondurant@virginiahousing.com | (804) 343-5725 |
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| | | Calculates Points for Efficient use of |
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| | | For Mixed Use Applications only - indicates |
| | | have costs are distributed across the |
| 29 | Mixed Use - Cost Distribution | different construction activities |

2023 Low-Income Housing Tax Credit Application For Reservation

| | | e if the following items are included with your application by putting an 'X' in the appropriate boxes. Your assistance in organizing the the following order, and actually using tabs to mark them as shown, will facilitate review of your application. <u>Please note that all</u> |
|----------------------------|---------|--|
| | | ms must be included for the application to be processed. The inclusion of other items may increase the number of points for which |
| | | e under Virginia Housing's point system of ranking applications, and may assist Virginia Housing in its determination of the appropriate |
| | - | dits that may be reserved for the development. |
| | | |
| X X X X X X | | pplication Fee (MANDATORY) |
| X | | c Copy of the Microsoft Excel Based Application (MANDATORY) |
| X | | c Copy of the Market Study (MANDATORY - Application will be disqualified if study is not submitted with application) |
| X | | c Copy of the Plans and Unit by Unit writeup (MANDATORY) |
| Х | | c Copy of the Specifications (MANDATORY) |
| | | c Copy of the Existing Condition questionnaire (MANDATORY if Rehab) |
| | | c Copy of the Physical Needs Assessment (MANDATORY at reservation for a 4% rehab request) |
| | | c Copy of Appraisal (MANDATORY if acquisition credits requested) |
| | | c Copy of Environmental Site Assessment (Phase I) (MANDATORY if 4% credits requested) |
| Х | Tab A: | Scanned Copy of the Signed Tax Credit Application with Attachments (excluding market study, 8609s and plans & specifications) (MAN |
| Х | Tab B: | Virginia State Corporation Commission Certification (MANDATORY) |
| Х | Tab C: | Principal's Previous Participation Certification (MANDATORY) |
| Х | Tab D: | List of LIHTC Developments (Schedule A) (MANDATORY) |
| Х | Tab E: | Site Control Documentation & Most Recent Real Estate Tax Assessment (MANDATORY) |
| × × × × × × × × | Tab F: | RESNET Rater Certification (MANDATORY) |
| Х | Tab G: | Zoning Certification Letter (MANDATORY) |
| Х | Tab H: | Attorney's Opinion (MANDATORY) |
| | Tab I: | Nonprofit Questionnaire (MANDATORY for points or pool) |
| | | The following documents need not be submitted unless requested by Virginia Housing: |
| | | -Nonprofit Articles of Incorporation -IRS Documentation of Nonprofit Status |
| | | -Joint Venture Agreement (if applicable) -For-profit Consulting Agreement (if applicable) |
| | Tab J: | Relocation Plan and Unit Delivery Schedule (MANDATORY) |
| | Tab K: | Documentation of Development Location: |
| | K.1 | Revitalization Area Certification |
| x x | K.2 | Location Map |
| Х | K.3 | Surveyor's Certification of Proximity To Public Transportation |
| | Tab L: | PHA / Section 8 Notification Letter |
| х | Tab M: | Locality CEO Response Letter |
| | Tab N: | Homeownership Plan |
| x x | Tab O: | Plan of Development Certification Letter |
| X | Tab P: | Development Experience and Partnership or Operating Agreement, including chart of ownership structure with percentage |
| | T.I.C | of interests and Developer Fee Agreement (MANDATORY) |
| x x | Tab Q: | Documentation of Rental Assistance, Tax Abatement and/or existing RD or HUD Property |
| X | Tab R: | Documentation of Operating Budget and Utility Allowances |
| | Tab S: | Supportive Housing Certification and/or Resident Well-being |
| X X X X X | Tab T: | Funding Documentation |
| X | Tab U: | Acknowledgement by Tenant of the availability of Renter Education provided by Virginia Housing |
| X | Tab V: | Nonprofit or LHA Purchase Option or Right of First Refusal |
| X | Tab W: | Internet Safety Plan and Resident Information Form (if internet amenities selected) |
| X | Tab X: | Marketing Plan for units meeting accessibility requirements of HUD section 504 |
| | Tab Y: | Inducement Resolution for Tax Exempt Bonds |
| Х | Tab Z: | Documentation of team member's Diversity, Equity and Inclusion Designation |
| | Tab AA: | Priority Letter from Rural Development |
| | Tab AB: | Social Disadvantage Certification |

| | | | VHI | DA TRACKIN | G NUMBEI | R 2023 C-12 |
|--------|----------------------|---|-----------|---------------|-------------|----------------|
| A. GEN | IERAL INFORMATION | ABOUT PROPOSED DEVELOPMENT | | Арр | nte: 3/14/2 | |
| | | | | | | |
| 1. | Development Name: | Goodson Hills | | | | |
| 2. | Address (line 1): | 200 Mary Street | | | | |
| ۷. | Address (line 2): | 700 Moore Street | | | | |
| | City: | Bristol | Stat | te: VA | Zip: | 24201 |
| 3. | • | s not available, provide longitude a appropriate. Longitude: <u>00.000</u> (Only necessary if str | 000 | Latitude | : 00.000 | 00 |
| 4. | | k's office in which the deed to the o Bristol City | developme | nt is or will | be recorded | d: |
| 5. | • | or more jurisdictional boundaries ty/County is the site located in besi | | | | |
| 6. | Development is locat | ed in the census tract of: 2 | 02.01 | | | |
| 7. | Development is locat | ed in a Qualified Census Tract | TR | UE | lote regar | ding DDA and Q |

- 8.
- 9. Development is located in a **Revitalization Area based on QCT****TRUE**
- 10. Development is located in a **Revitalization Area designated by resolution** FALSE
- 11. Development is located in an **Opportunity Zone** (with a binding commitment for funding)...... FALSE

(If 9, 10 or 11 are True, Action: Provide required form in TAB K1)

12. Development is located in a census tract with a poverty rate of..... 10% 3% 12% FALSE FALSE FALSE

Enter only Numeric Values below:

- 13. Congressional District 9 **Planning District:** 3 State Senate District: 40 State House District: 5
- 14. ACTION: Provide Location Map (TAB K2)
- 15. Development Description: In the space provided below, give a brief description of the proposed development

Goodson Hills is going to be a newly constructed 39 unit affordable housing development located in Bristol Va. There will be two separate locations, one located at 200 Mary Street and one located along the 700 Block of Moore Street. The Mary St site will consist of 3 buildings containing 23 apartments and the Moore St site will have 2 buildings containing 16 apartments. There will be a total of 10 ADA units divided equally between both locations. All units will have some source of subsidy attached to them. Both locations will share the same modern row town home design using modern colors and finishes.

| | VHDA TRACKING NUMBER | 2023 C-17 |
|---|----------------------|-----------|
| A. GENERAL INFORMATION ABOUT PROPOSED DEVELOPMENT | Application Date: | 3/14/23 |

16. Local Needs and Support

a. Provide the name and the address of the chief executive officer (City Manager, Town Manager, or County Administrator of the political jurisdiction in which the development will be located:

| Chief Executive Officer's Name | | | | |
|----------------------------------|----------------|--------|--------|-------------------------|
| Chief Executive Officer's Title: | City Manager | | Phone: | (276) 645-7300 |
| Street Address: | 300 Lee Street | | | |
| City: | Bristol | State: | VA | Zip: <mark>24201</mark> |

Name and title of local official you have discussed this project with who could answer questionsfor the local CEO:Jacob Chandler, Public Works Director

b. If the development overlaps another jurisdiction, please fill in the following:

| Chief Executive Officer's Name | | | |
|----------------------------------|--------|--------|------|
| Chief Executive Officer's Title: | | Phone: | |
| Street Address: | | | |
| City: | State: | | Zip: |

Name and title of local official you have discussed this project with who could answer questions for the local CEO:

ACTION: Provide Locality Notification Letter at **Tab M** if applicable.

v.2023.2

B. RESERVATION REQUEST INFORMATION

1. Requesting Credits From:

- a. If requesting 9% Credits, select credit pool:
- or
- b. If requesting Tax Exempt Bonds, select development type:
 - For Tax Exempt Bonds, where are bonds being issued? ACTION: Provide Inducement Resolution at TAB Y (if available)

2. Type(s) of Allocation/Allocation Year

Definitions of types:

- a. Regular Allocation means all of the buildings in the development are expected to be placed in service this calendar year, 2023.
- b. Carryforward Allocation means all of the buildings in the development are expected to be placed in service within two years after the end of this calendar year, 2023, but the owner will have more than 10% basis in development before the end of twelve months following allocation of credits. For those buildings, the owner requests a carryforward allocation of 2023 credits pursuant to Section 42(h)(1)(E).

3. Select Building Allocation type:

Note regarding Type = Acquisition and Rehabilitation: Even if you acquired a building this year and "placed it in service" for the purpose of the acquisition credit, you cannot receive its acquisition 8609 form until the rehab 8609 is issued for that building.

4. Is this an additional allocation for a development that has buildings not yet placed in service? ...

5. Planned Combined 9% and 4% Developments

a. A site plan has been submitted with this application indicating two developments on the same or contiguous site. One dev to this 9% allocation request and the remaining development will be a 4% tax exempt bond ap FALSE

If true, provide name of companion developm

- a. Has the developer met with Virginia Housing regarding the 4% tax exempt bonc FALSE
- b. List below the number of units planned for each allocation request. This stated split of units cannot be changed or 9% Crec Total Units within 9% allocation request? 0 0

0

Total Units within 4% Tax Exempt allocation Request?

Total Units:

% of units in 4% Tax Exempt Allocation Request: 0.00%

6. Extended Use Restriction

Note: Each recipient of an allocation of credits will be required to record an Extended Use Agreement as required by the IRC governing the use of the development for low-income housing for at least 30 years. Applicant waives the right to pursue a Qualified Contract.

Must Select One: 30

Definition of selection:

Development will be subject to the standard extended use agreement of 15 extended use period (after the mandatory 15-year compliance period.)

7. Virginia Housing would like to encourage the efficiency of electronic payments. Indicate if developer commits to submittin due the Authority, including reservation fees and monitoring fees, by electronic payment (ACH c TRUE

In 2023, Virginia Housing began using a new Rental Housing Invoicing Portal to allow easy payments via secure ACH transc An invoice for your application fee along with access information was provided in your development's assigned Procorem w

Local Housing Authority Pool

Carryforward Allocation

New Construction

FALSE

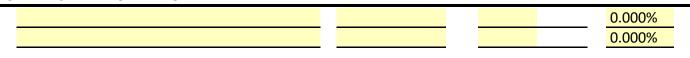
C. OWNERSHIP INFORMATION

NOTE: Virginia Housing may allocate credits only to the tax-paying entity which owns the development at the time of the allocation. The term "Owner" herein refers to that entity. Please fill in the legal name of the owner. The ownership entity must be formed prior to submitting this application. Any transfer, direct or indirect, of partnership interests (except those involving the admission of limited partners) prior to the placed-in-service date of the proposed development shall be prohibited, unless the transfer is consented to by Virginia Housing in its sole discretion. **IMPORTANT: The Owner name listed on the State Corporation Commission Certification.**

| 1. | Owner Information: Must be an individual or legally formed entity. |
|----|--|
| | Owner Name: Goodson Hills, LLC |
| | Developer Name: Bristol Community Development LLC |
| | Contact: M/M Mr. First: James MI: T Last: Musick |
| | Address: 120 Hope Lane |
| | City: Bristol St. > VA Zip: 24201 |
| | Phone: (276) 821-6264 Ext. Fax: (276) 642-2009 |
| | Email address: todd@brha.com |
| | Federal I.D. No. 922117785 (If not available, obtain prior to Carryover Allocation.) |
| | Select type of entity: Limited Liability Company Formation State: VA |
| | Additional Contact: Please Provide Name, Email and Phone number. |
| | Jeffrey Michael Meyer - jmeyer@vacdc.org - 8045432208 |

- ACTION: a. Provide Owner's organizational documents (e.g. Partnership agreements and Developer Fee agreement) (Mandatory TAB A)
 - b. Provide Certification from Virginia State Corporation Commission (Mandatory TAB B)
- 2. <u>a. Principal(s) of the General Partner</u>: List names of individuals and ownership interest.

| <u>Names</u> ** | <u>Phone</u> | <u>Type Ownership</u> | <u>% Ownershi</u> | <u>p</u> |
|--|----------------|-----------------------|-------------------|----------|
| Bristol Hope, LLC | (276) 642-2001 | MM | ####### | |
| Bristol Redevelopment and Housing Author | (276) 642-2001 | MM of MM | 0.000% n | need. |
| James T Musick, SVP of Development and (| (276) 642-2001 | | 0.000% n | need. |
| | | | 0.000% | |
| | | | 0.000% | |
| | | | 0.000% | |
| | | | 0.000% | |
| | | | 0.000% | |
| | | | 0.000% | |
| | | | 0.000% | |
| | | | 0.000% | |



The above should include 100% of the GP or LLC member interest.

C. OWNERSHIP INFORMATION

** <u>These should be the names of individuals who make up the General Partnership, not simply the</u> <u>names of entities which may comprise those components.</u>

ACTION: a. Provide Principals' Previous Participation Certification (Mandatory TAB C) b. Provide a chart of ownership structure (Org Chart) and a list of all LIHTC Developments within the last 15 years. (Mandatory at TABS A/D)

b. Indicate if at least one principal listed above with an ownership interest of at least 25% in the controlling general partner or managing member is a socially disavantaged individual as defined in the FALSE

ACTION: If true, provide Socially Disadvantaged Certification (TAB AB)

3. Developer Experience:

May select one or more of the following choices:

- TRUE a. The development has an experienced sponsor (as defined in the manual) that has placed at least one LIHTC development in service in Virginia within the past 5 years. Action: Provide one 8609 from qualifying development. (Tab P)
- FALSE b. The development has an experienced sponsor (as defined in the manual) that has placed at least three (3) LIHTC developments in service in any state within the past 6 years (in addition to any development provided to qualify for option d. above)
 Action: Provide one 8609 from each qualifying development. (Tab P)
- FALSE c. Applicant is competing in the Local Housing Authority pool and partnering with an experienced sponsor (as defined in the manual), other than a local housing authority. Action: Provide documentation as stated in the manual. (Tab P)

D. SITE CONTROL

NOTE: Site control by the Owner identified herein is a mandatory precondition of review of this application. Documentary evidence in the form of either a deed, option, purchase contract or lease for a term longer than the period of time the property will be subject to occupancy restrictions must be included herewith. (For 9% Competitive Credits - An option or contract must extend beyond the application deadline by a minimum of four months.)

Warning: Site control by an entity other than the Owner, even if it is a closely related party, is not sufficient. Anticipated future transfers to the Owner are not sufficient. The Owner, as identified previously, must have site control at the time this Application is submitted.

NOTE: If the Owner receives a reservation of credits, the property must be titled in the name of or leased by (pursuant to a long-term lease) the Owner before the allocation of credits is made.

Contact Virginia Housing before submitting this application if there are any questions about this requirement.

1. Type of Site Control by Owner:

Applicant controls site by (select one):

| Select Type: | Option |
|------------------|----------|
| Expiration Data | 12/21/24 |
| Expiration Date: | 12/31/24 |

In the Option or Purchase contract - Any contract for the acquisition of a site with an existing residential property may not require an empty building as a condition of such contract, unless relocation assistance is provided to displaced households, if any, at such level required by Virginia Housing. See QAP for further details.

ACTION: Provide documentation and most recent real estate tax assessment - Mandatory TAB E

FALSE There is more than one site for development and more than one form of site control.

(If **True**, provide documentation for each site specifying number of existing buildings on the site (if any) type of control of each site, and applicable expiration date of stated site control. A site control document is required for each site **(Tab E)**.)

2. Timing of Acquisition by Owner:

Only one of the following statement should be True.

- a. FALSE Owner already controls site by either deed or long-term lease.
- b. <u>TRUE</u> Owner is to acquire property by deed (or lease for period no shorter than period property will be subject to occupancy restrictions) no later than......<u>12/31/24</u>.
- c. FALSE There is more than one site for development and more than one expected date of acquisition by Owner

(If c is **True**, provide documentation for each site specifying number of existing buildings on the site, if any, and expected date of acquisition of each site by Owner **(Tab E)**.)

D. SITE CONTROL

3. Seller Information:

| Name: Bristol Redevelopment and Housing Authority | | | | | | | | | | |
|---|--|-----|-------|---------|-----------|------|------------------|-----|--------|---------|
| Address: | 120 Hope Lane | | | | | | | | | |
| City: | Bristol | | St.: | VA | 2 | Zip: | 24201 | | | |
| Contact Pe | Contact Person: James T Musick Phone: (276) 642-2001 | | | | | | | | | |
| There is an | identity of interest be | etw | veer | the s | eller ar | nd t | he owner/applic | ant | •••••• | TRUE |
| If above sta | atement is TRUE , com | ple | ete t | he foll | owing: | | | | | |
| Principal(s) |) involved (e.g. general | ра | artn | ers, co | ontrollir | ng s | hareholders, etc | .) | | |
| NamesPhoneType Ownership% Ownership | | | | | | | | | | |
| Bristol Red | levelopment and Hous | | ### | ##### | #### | | MM of MM | | | 100.00% |
| | | | | | | | | | | 0.00% |
| | | | | | | | | | | 0.00% |

0.00% 0.00% 0.00%

E. DEVELOPMENT TEAM INFORMATION

Complete the following as applicable to your development team.

Indicate Diversity, Equity and Inclusion (DEI) Designation if this team member is SWAM or Service Veteran as defined in manual.

ACTION: Provide copy of certification from Commonwealth of Virginia, if applicable - TAB Z

| 1. | Tax Attorney: | Erik Hoffman | This is a Related Entity. | FALSE |
|----|----------------------|---|------------------------------------|-------|
| | Firm Name: | Klein-Hornig | DEI Designation? | FALSE |
| | Address: | 1325 G Street NW, Suite 770, Washing | ton DC 20005 | |
| | Email: | ehoffman@kleinhornig.com | Phone: <mark>(202) 926-3404</mark> | |
| r | Tax Accountant: | Mike Vicars | This is a Related Entity. | EALCE |
| Ζ. | Firm Name: | Dooley & Vicars | DEI Designation? | |
| | Address: | 1100 Boulders Parkway, Suite 600, N C | • | FALSE |
| | | •••••••••••••••••••••••••••••••••••••• | | |
| | Email: | mike@dvcpas.com | Phone: <mark>(804)355-2808</mark> | |
| 3. | Consultant: | | This is a Related Entity. | FALSE |
| | Firm Name: | | DEI Designation? | FALSE |
| | Address: | | Role: | |
| | Email: | | Phone: | |
| | | | | FALCE |
| 4. | Management Entity: | | This is a Related Entity. | |
| | Firm Name: | Bristol Redevelopment and Housing Au | DEI Designation? | FALSE |
| | Address: | 120 Hope Lane, Bristol, VA 24201 | | |
| | Email: | | Phone: | |
| 5. | Contractor: | | This is a Related Entity. | FALSE |
| | Firm Name: | | DEI Designation? | FALSE |
| | Address: | | - | |
| | Email: | | Phone: | |
| _ | | | | |
| 6. | Architect: | Jim Hinton | This is a Related Entity. | |
| | Firm Name: | Cope Architecture | DEI Designation? | TRUE |
| | Address: | 2607 Kingston Pike, Suite 5, Knoxville, 1 | | |
| | Email: | jhinton@cope-associates.com | Phone: <mark>(865)806-1051</mark> | |
| 7. | Real Estate Attorney | Fric Reecher | This is a Related Entity. | FALSE |
| | Firm Name: | Elliott Lawson & Minor | DEI Designation? | FALSE |
| | Address: | 230 Piedmont Avenue, Suite 300, Bristo | - | |
| | Email: | ereecher@elliottlawson.com | Phone: | |
| | | | | |
| 8. | Mortgage Banker: | | This is a Related Entity. | FALSE |
| | Firm Name: | | DEI Designation? | FALSE |
| | Address: | | | |
| | Email: | | Phone: | |
| 0 | Other: | | This is a Rolated Entity | EALCE |
| 9. | | | This is a Related Entity. | |
| | Firm Name: | | DEI Designation? | FALSE |
| | ۸ ما ما بید م | | Dalas | |
| | Address: Email: | | _Role: Phone: | |

F. REHAB INFORMATION

1. Acquisition Credit Information

a. Credits are being requested for existing buildings being acquired for development. FALSE

Action: If true, provide an electronic copy of the Existing Condition Questionnaire and Appraisal

- b. This development has received a previous allocation of credits...... FALSE If so, when was the most recent year that this development received c
- c. The development has been provided an acknowledgement letter from Rural Development regarding its preservation priority?..... FALSE
- d. This development is an existing RD or HUD S8/236 development......<u>FALSE</u> Action: (If True, provide required form in TAB Q)

<u>Note:</u> If there is an identity of interest between the applicant and the seller in this proposal, and the applicant is seeking points in this category, then the applicant must either waive their rights to the developer's fee or other fees associated with acquisition, or obtain a waiver of this requirement from Virginia Housing prior to application submission to receive these points.

- i. Applicant agrees to waive all rights to any developer's fee or other fees associated with acquisition..... FALSE

2. Ten-Year Rule For Acquisition Credits

- a. All buildings satisfy the 10-year look-back rule of IRC Section 42 (d)(2)(B), including the 10% basis/ \$15,000 rehab costs (\$10,000 for Tax Exempt Bonds) per unit requirement...... FALSE
- b. All buildings qualify for an exception to the 10-year rule under IRC Section 42(d)(2)(D)(i),..... FALSE
 - i Subsection (I)..... FALSE
 - ii. Subsection (II)..... FALSE
 - iii. Subsection (III)...... FALSE
 - iv. Subsection (IV)..... FALSE
 - v. Subsection (V)..... FALSE
- c. The 10-year rule in IRC Section 42 (d)(2)(B) for all buildings does not apply pursuant to IRC Section 42(d)(6)...... FALSE
- d. There are different circumstances for different buildings......<u>FALSE</u> Action: (If True, provide an explanation for each building in Tab K)

F. REHAB INFORMATION

3. Rehabilitation Credit Information

a. Credits are being requested for rehabilitation expenditures...... FALSE

b. Minimum Expenditure Requirements

- i. All buildings in the development satisfy the rehab costs per unit requirement of IRS Section 42(e)(3)(A)(ii)...... FALSE
- ii. All buildings in the development qualify for the IRC Section 42(e)(3)(B) exception to the 10% basis requirement (4% credit only)...... FALSE
- iv. There are different circumstances for different buildings...... FALSE Action: (If True, provide an explanation for each building in Tab K)

G. NONPROFIT INVOLVEMENT

Applications for 9% Credits - Section must be completed in order to compete in the Non Profit tax credit pool.

All Applicants - Section must be completed to obtain points for nonprofit involvement.

Tax Credit Nonprofit Pool Applicants: To qualify for the nonprofit pool, an organization (described in IRC Section 501(c)(3) or 501(c)(4) and exempt from taxation under IRC Section 501(a)) should answer the following questions as TRUE:

| FALSE | a. | Be authorized to do business in Virginia. |
|-------|----|---|
| FALSE | b. | Be substantially based or active in the community of the development. |
| FALSE | с. | Materially participate in the development and operation of the development throughou |
| | | compliance period (i.e., regular, continuous and substantial involvement) in the operati |
| | | development throughout the Compliance Period. |
| FALSE | d. | Own, either directly or through a partnership or limited liability company, 100% of the ٤ |
| | | partnership or managing member interest. |
| FALSE | e. | Not be affiliated with or controlled by a for-profit organization. |
| FALSE | f. | Not have been formed for the principal purpose of competition in the Non Profit Pool. |
| FALSE | g. | Not have any staff member, officer or member of the board of directors materially |
| | | participate, directly or indirectly, in the proposed development as a for profit entity. |

- **2.** All Applicants: To qualify for points under the ranking system, the nonprofit's involvement need not necessarily satisfy all of the requirements for participation in the nonprofit tax credit pool.
 - A. Nonprofit Involvement (All Applicants)

There is nonprofit involvement in this development. FALSE (If false, skip to #3.)

Action: If there is nonprofit involvement, provide completed Non Profit Questionnaire (Mandatory TAB

B. Type of involvement:

Nonprofit meets eligibility requirement for points only, not pool......... FALSE

or

Nonprofit meets eligibility requirements for nonprofit pool and points. FALSE

C. Identity of Nonprofit (All nonprofit applicants): The nonprofit organization involved in this development is:

| Name: | | - | |
|-----------------|----------------|--------|------|
| Contact Person: | | | |
| Street Address: | | | |
| City: | | State: | Zip: |
| Phone: | Contact Email: | | |

G. NONPROFIT INVOLVEMENT

D. Percentage of Nonprofit Ownership (All nonprofit applicants):
 Specify the nonprofit entity's percentage ownership of the general partnership

3. Nonprofit/Local Housing Authority Purchase Option/Right of First Refusal

- A. <u>TRUE</u> After the mandatory 15-year compliance period, a qualified nonprofit or local housing authority will have the option to purchase or the right of first refusal to acquire the development for a price not to exceed the outstanding debt and exit taxes. Such debt must be limited to the original mortgage(s) unless any refinancing is approved by the nonprofit. See manual for more specifics.
 - Action:Provide Option or Right of First Refusal in Recordable Form meeting
Virginia Housing's specifications. (TAB V)
Provide Nonprofit Questionnaire (if applicable) (TAB I)

Name of qualified nonprofit:

| or indicate true if Local Housing Authority | | | |
|---|------------------|----------|----------------------|
| Name of Local Housing Authority | Bristol Redevelo | pment ar | nd Housing Authority |

B. <u>FALSE</u> A qualified nonprofit or local housing authority submits a homeownership plan committing to sell the units in the development after the mandatory 15-year compliance period to tenants whose incomes shall not exceed the applicable income limit at the time of their initial occupancy.

Action: Provide Homeownership Plan (TAB N)

NOTE: Applicant is required to waive the right to pursue a Qualified Contract.

| # Ge | neral Information | | | | | | |
|------|---|--------------------------|------------------------|--------------------|--|--|--|
| a. | Total number of all units in development | 39 | bedrooms | 117 | | | |
| | Total number of rental units in development | 39 | bedrooms | 117 | | | |
| | Number of low-income rental units | 39 | bedrooms | 117 | | | |
| | Percentage of rental units designated low-income | 100.00% | | | | | |
| b. | Number of new units: | bedrooms | 117 | | | | |
| | Number of adaptive reuse units: 0 | bedrooms | 0 | | | | |
| | Number of rehab units:0 | bedrooms | 0 | | | | |
| c. | If any, indicate number of planned exempt units (inc | luded in total of all | units in developmer | n <mark>i O</mark> | | | |
| | | | | | | | |
| d. | Total Floor Area For The Entire Development | | <mark>66,240.00</mark> | (Sq. ft.) | | | |
| e. | Unheated Floor Area (i.e. Breezeways, Balconies, St | orage) | <mark>6,090.00</mark> | (Sq. ft.) | | | |
| f. | Nonresidential Commercial Floor Area (Not eligible for f | funding) | 0.00 | | | | |
| g. | Total Usable Residential Heated Area | | 60,150.00 | (Sq. ft.) | | | |
| h. | Percentage of Net Rentable Square Feet Deemed To | Be New Rental Spa | ce. 100.00% | | | | |
| i. | Exact area of site in acres 2.640 | | | | | | |
| j. | Locality has approved a final site plan or plan of deve | • | <mark>TRUE</mark> | | | | |
| | If True , Provide required documentation (TA | ВО). | | | | | |
| k. | Requirement as of 2016: Site must be properly zone | ed for proposed deve | lopment. | | | | |
| | ACTION: Provide required zoning documentation (M | ANDATORY TAB G) | | | | | |
| ١. | Development is eligible for Historic Rehab credits | | <mark>FALSE</mark> | | | | |
| | Definition: | | | | | | |
| | The structure is historic, by virtue of being listed indi | • | • | | | | |
| | Places, or due to its location in a registered historic district and certified by the Secretary of the Interior as being of historical significance to the district, and the rehabilitation will be completed in | | | | | | |
| | such a manner as to be eligible for historic rehabilita | | tation will be comp | ieteu m | | | |
| | | | | | | | |

UNIT MIX

a. Specify the average size and number per unit type (as indicated in the Architect's Certification):

| | | | | # of LIHTC |
|-------------------------------|------------------------------|-----------------|----|------------|
| | Unit Type | Average Sq Foot | | Units |
| Note: Average | Supportive Housing | 0.00 | SF | 0 |
| sq foot should include the | 1 Story Eff - Elderly | 0.00 | SF | 0 |
| prorata of | 1 Story 1BR - Elderly | 0.00 | SF | 0 |
| common | 1 Story 2BR - Elderly | 0.00 | SF | 0 |
| space. | Eff - Elderly | 0.00 | SF | 0 |
| space. | 1BR Elderly | 0.00 | SF | 0 |
| | 2BR Elderly | 0.00 | SF | 0 |
| | Eff - Garden | 0.00 | SF | 0 |
| | 1BR Garden | 0.00 | SF | 0 |
| | 2BR Garden | 0.00 | SF | 0 |
| | 3BR Garden | 0.00 | SF | 0 |
| | 4BR Garden | 0.00 | SF | 0 |
| | 2+Story 2BR Townhouse | 0.00 | SF | 0 |
| | 2+Story 3BR Townhouse | 1428.00 | SF | 39 |
| | 2+Story 4BR Townhouse | 0.00 | SF | 0 |
| Note: Plea | se be sure to enter the valu | ies in the | | 39 |

| Total Rental | | | | | |
|--------------|--|--|--|--|--|
| Units | | | | | |
| 0 | | | | | |
| 0 | | | | | |
| 0 | | | | | |
| 0 | | | | | |
| 0 | | | | | |
| 0 | | | | | |
| 0 | | | | | |
| 0 | | | | | |
| 0 | | | | | |
| 0 | | | | | |
| 0 | | | | | |
| 0 | | | | | |
| 0 | | | | | |
| 39 | | | | | |
| 0 | | | | | |
| 39 | | | | | |

Note: Please be sure to enter the values in the appropriate unit category. If not, errors will occur on the self scoresheet.

Structures

- b. Age of Structure:......

d. The development is a <u>scattered site</u> development...... TRUE

e. Commercial Area Intended Use:

f. Development consists primarily of : (Only One Option Below Can Be True)

| i. Low Rise Building(s) - (1-5 stories with <u>any</u> structural elements made of wood) | TRUE |
|--|-------|
| ii. Mid Rise Building(s) - (5-7 stories with <u>no</u> structural elements made of wood) | FALSE |
| iii. High Rise Building(s) - (8 or more stories with <u>no</u> structural elements made of wood) | FALSE |

| | | , | | |
|--|-------------------------|---|--|---------------------------|
| i. Row House/Townhouse | TRUE | v. Detached Single-fam | nily | FALSE |
| ii. Garden Apartments | FALSE | vi. Detached Two-famil | y | FALSE |
| iii. Slab on Grade | TRUE | vii. Basement | | FALSE |
| iv. Crawl space | FALSE | | | |
| h. Development contains an elevator(s). If true, # of Elevators. Elevator Type (if known) | FALSE 0 | | | |
| i. Roof Type j. Construction Type | Pitched Frame | | | |
| k. Primary Exterior Finish # Site Amenities (indicate all proposed) | Combination | | | |
| a. Business Center b. Covered Parking c. Exercise Room d. Gated access to Site e. Laundry facilities | FALSE FALSE FALSE | f. Limited Access g. Playground h. Pool i. Rental Office j. Sports Activity Ct. | FALSE TRUE FALSE FALSE FALSE | |
| | | k. Other: | Pavilion | |
| I. Describe Community Facilities: | site will have | play areas for children and | an outdoor pa | <mark>vilion for ı</mark> |
| m. Number of Proposed Parking Spaces Parking is shared with another entity | | | | |
| n. Development located within 1/2 mile | | commuter rail, light rail or | r subway statio | n |

g. Indicate True for all development's structural features that apply:

or 1/4 mile from existing public bus s TRUE

If **True**, Provide required documentation (**TAB K3**).

Plans and Specifications

- a. Minimum submission requirements for all properties (new construction, rehabilitation and adaptive reuse):
 - i. A location map with development clearly defined.
 - ii. Sketch plan of the site showing overall dimensions of all building(s), major site elements (e.g., parking lots and location of existing utilities, and water, sewer, electric, gas in the streets adjacent to the site). Contour lines and elevations are not required.
 - iii. Sketch plans of all building(s) reflecting overall dimensions of:
 - a. Typical floor plan(s) showing apartment types and placement
 - b. Ground floor plan(s) showing common areas
 - c. Sketch floor plan(s) of typical dwelling unit(s)
 - d. Typical wall section(s) showing footing, foundation, wall and floor structure Notes must indicate basic materials in structure, floor and exterior finish.
- b. The following are due at reservation for Tax Exempt 4% Applications and at allocation for 9% Applicatic
 - i. Phase I environmental assessment.
 - ii. Physical needs assessment for any rehab only development.

NOTE: All developments must meet Virginia Housing's **Minimum Design and Construction Requirements**. By signing and submitting the Application for Reservation of LIHTC, the applicant certifies that the proposed project budget, plans & specifications and work write-ups incorporate all necessary elements to fulfill these requirements.

Market Study Data:

(MANDATORY)

Obtain the following information from the **Market Study** conducted in connection with this tax credit application:

| Project Wide Capture Rate - LIHTC Units | 3.80% | |
|--|-------|--|
| Project Wide Capture Rate - Market Units | 0.00% | |
| Project Wide Capture Rate - All Units | 3.80% | |
| Project Wide Absorption Period (Months) | 2 | |

J. ENHANCEMENTS

Each development must meet the following baseline energy performance standard applicable to the development's construction category.

- a. New Construction: must meet all criteria for EPA EnergyStar certification.
- b. Rehabilitation: renovation must result in at least a 30% performance increase or score an 80 or lower on the HERS Ind
- c. Adaptive Reuse: must score a 95 or lower on the HERS Index.

Certification and HERS Index score must be verified by a third-party, independent, non-affiliated, certified RESNET home energy rater.

Indicate True for the following items that apply to the proposed development:

ACTION: Provide RESNET rater certification (TAB F)

ACTION: Provide Internet Safety Plan and Resident Information Form (Tab W) if corresponding options selected k

REQUIRED:

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1. For any development, upon completion of construction/rehabilitation:

| FALSE | a. | A community/meeting room with a minimum of 749 square feet is provided. |
|---|----|--|
| and the second se | | Percentage of brick covering the exterior walls. Percentage of Fiber Cement Board or other similar low-maintenance material approved by the Authority exterior walls. Community buildings are to be included in percentage calculations. |
| FALSE | c. | Water expense is sub-metered (the tenant will pay monthly or bi-monthly bill). |
| FALSE | d. | All faucets, toilets and showerheads in each bathroom are WaterSense labeled products. |
| FALSE | e. | Rehab Only: Each unit is provided with the necessary infrastructure for high-speed internet/broadband s |
| | f. | Not applicable for 2022 Cycles |
| FALSE | g. | Each unit is provided free individual high speed internet access. |
| or FALSE | h. | Each unit is provided free individual WiFi access. |
| TRUE | i. | Full bath fans are wired to primary light with delayed timer or has continuous exhaust by ERV/DOAS. |
| or FALSE | j. | Full bath fans are equipped with a humidistat. |
| FALSE | k. | Cooking surfaces are equipped with fire prevention features |
| or TRUE | I. | Cooking surfaces are equipped with fire suppression features. |
| FALSE | m. | Rehab only: Each unit has dedicated space, drain and electrical hook-ups to accept a permanently installed dehumidification system. |
| or | | |
| TRUE | n. | All Construction types: each unit is equipped with a permanent dehumidification system. |
| TRUE | о. | All interior doors within units are solid core. |
| TRUE | p. | Every kitchen, living room and bedroom contains, at minimum, one USB charging port. |
| TRUE | q. | All kitchen light fixtures are LED and meet MDCR lighting guidelines. |
| 0% | r. | Percentage of development's on-site electrical load that can be met by a renewable energy electric syst (for the benefit of the tenants) |
| TRUE | s. | New construction only: Each unit to have balcony or patio with a minimum depth of 5 feet clear from face of building and a minimum size of 30 square feet. |

J. ENHANCEMENTS

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For all developments exclusively serving elderly tenants upon completion of construction/rehabilitation:

| FALSE a. All cooking ranges have front controls. | | | | | |
|---|--|--|--|--|--|
| FALSE b. Bathrooms have an independent or supplemental heat source. | | | | | |
| FALSE c. All entrance doors have two eye viewers, one at 42" inches and the other at standard height. | | | | | |
| FALSE d. Each unit has a shelf or ledge outside the primary entry door located in an interior hallway. | | | | | |
| 2. Green Certification | | | | | |
| a. Applicant agrees to meet the base line energy performance standard applicable to the development's construction category as listed above. | | | | | |
| The applicant will also obtain one of the following: | | | | | |
| TRUE Earthcraft Gold or higher certification FALSE National Green Building Standard (NGBS) | | | | | |
| FALSEU.S. Green Building Council LEEDFALSEcertification of Silver or higher.certificationFALSEEnterprise Green Communities (EGC)certificationCertification | | | | | |
| Action: If seeking any points associated Green certification, provide appropriate documentation at TAB F. | | | | | |
| b. Applicant will pursue one of the following certifications to be awarded points on a future development application. | | | | | |
| (Failure to reach this goal will not result in a penalty.) TRUE Zero Energy Ready Home Requirements FALSE Passive House Standards | | | | | |
| 3. Universal Design - Units Meeting Universal Design Standards (units must be shown on Plans) | | | | | |
| TRUE a. Architect of record certifies that units will be constructed to meet Virginia Housing's Universal Design Standards. 10 b. Number of Rental Units constructed to meet Virginia Housing's Universal Design standards: | | | | | |
| 26% of Total Rental Units | | | | | |
| 4. FALSE Market-rate units' amenities are substantially equivalent to those of the low income units. | | | | | |
| If not, please explain: | | | | | |
| Architect of Record initial here that the above information is accurate per certification statement within this application. | | | | | |

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I. UTILITIES

- 1. Utilities Types:
 - a. Heating Type Electric Forced Air
 - b. Cooking Type Electric
 - c. AC Type Central Air
 - d. Hot Water Type Electric

2. Indicate True if the following services will be included in Rent:

| Water? | TRUE | Heat? | FALSE |
|---------------------|-------|----------------|-------|
| Hot Water? | FALSE | AC? | FALSE |
| Lighting/ Electric? | FALSE | Sewer? | TRUE |
| Cooking? | FALSE | Trash Removal? | TRUE |

| Utilities | E | nte | er Allowa | ances by | Bedroom | Size |
|-----------------------------|------|-----|-----------|----------|---------|------|
| | O-BF | ł | 1-BR | 2-BR | 3-BR | 4-BR |
| Heating | | 0 | 0 | 0 | 22 | 0 |
| Air Conditioning | | 0 | 0 | 0 | 8 | 0 |
| Cooking | | 0 | 0 | 0 | 8 | 0 |
| Lighting | | 0 | 0 | 0 | 37 | 0 |
| Hot Water | | 0 | 0 | 0 | 21 | 0 |
| Water | | 0 | 0 | 0 | 0 | 0 |
| Sewer | | 0 | 0 | 0 | 0 | 0 |
| Trash | | 0 | 0 | 0 | 0 | 0 |
| Total utility allowance for | | | | | | |
| costs paid by tenant | \$(|) | \$0 | \$0 | \$96 | \$0 |

3. The following sources were used for Utility Allowance Calculation (Provide documentation TAB R).

a. FALSE HUD

c.

b. FALSE Utility Company (Estimate)

FALSEUtility Company (Actual Survey)

Warning: The Virginia Housing housing choice voucher program utility schedule shown on VirginiaHousing.com should not be used unless directed to do so by the local housing authority.

d. TRUE Local PHA

e. FALSE Other:

K. SPECIAL HOUSING NEEDS

NOTE: Any Applicant commits to providing first preference to members of targeted populations having state rental assistance and will not impose any eligibility requirements or lease terms for such individuals that are more restrictive than its standard requirements and terms, the terms of the MOU establishing the target population, or the eligibility requirements for the state rental assistance.

- # Accessibility Indicate True for the following point categories, as appropriate. Action: Provide appropriate documentation (Tab X)
 - TRUE

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a. Any development in which (i) the greater of 5 units or 10% of units will be assisted by HUD project-based vouchers (as evidenced by the submission of a letter satisfactory to the Authority from an authorized public housing authority (PHA) that the development meets all prerequisites for such assistance), or another form of documented and binding federal project-based rent subsidies in order to ensure occupancy by extremely low-income persons. Locality project based rental subsidy meets the definition of state project based

(ii) will conform to HUD regulations interpreting the accessibility requirements of section 504 of the Rehabilitation Act; and be actively marketed to persons with disabilities as defined in the Fair Housing Act in accordance with a plan submitted as part of the (iii) above must include roll-in showers, roll under sinks and front control ranges, unless agreed to by the Authority prior to the applicant's submission of its application.

Documentation from source of assistance must be provided with the application. **Note:** Subsidies may apply to any units, not only those built to satisfy Section 504.

FALSE b. Any development in which ten percent (10%) of the units (i) conform to HUD regulations interpreting the accessibility requirements of section 504 of the Rehabilitation Act and (ii) are actively marketed to persons with disabilities as defined in the Fair Housing Act in accordance with a plan submitted as part of the application for credits.

For items a or b, all common space must also conform to HUD regulations interpreting the accessibility requirements of section 504 of the Rehabilitation Act.

| (* * | |
|-------|------------------------------------|
| | 10t |
| | Ve |
| | |
| • | THE R. P. LEWIS CO., LANSING MICH. |

Architect of Record initial here that the above information is accurate per certification statement within this application.

Special Housing Needs/Leasing Preference:

a. If not general population, select applicable special population:

Elderly (as defined by the United States Fair Housing Act.)

####

Persons with Disabilities (must meet the requirements of the Federal

####

####

Americans with Disabilities Act) - Accessible Supportive Housing Pool only Supportive Housing (as described in the Tax Credit Manual) Action: Provide Permanent Supportive Housing Certification (Tab S)

K. SPECIAL HOUSING NEEDS

b. The development has existing tenants and a relocation plan has been developed. FALSE (If True, Virginia Housing policy requires that the impact of economic and/or physical displacement on those tenants be minimized, in which Owners agree to abide by the Authority's Relocation Guidelines for LIHTC properties.)

Action: Provide Relocation Plan and Unit Delivery Schedule (Mandatory if tenants are displaced -

Leasing Preferences

a. Will leasing preference be given to applicants on a public housing waiting list and/or Section 8 waiting list? select Yes

| Organization which holds waiting list: | Bristol Redevelopment and Housing Authority |
|--|---|
| | |

Contact person: James T Musick

Title: VP of Operations

Phone Number: (276) 821-6264

Action: Provide required notification documentation (TAB L)

- b. Leasing preference will be given to individuals and families with children...... TRUE (Less than or equal to 20% of the units must have of 1 or less bedrooms).
- c. Specify the number of low-income units that will serve individuals and families with children by providing three or more bedrooms:
 39
 % of total Low Income Units
 100%

NOTE: Development must utilize a **Virginia Housing Certified Management Agent**. Proof of management certification must be provided before 8609s are issued.

Action: Provide documentation of tenant disclosure regarding Virginia Housing Rental Education (Mandatory - Tab U)

Target Population Leasing Preference

Unless prohibited by an applicable federal subsidy program, each applicant shall commit to provide a leasing preference to individuals (i) in a target population identified in a memorandum of understanding between the Authority and one or more participating agencies of the Commonwealth, (ii) having a voucher or other binding commitment for rental assistance from the Commonwealth, and (iii) referred to the development by a referring agent approved by the Authority. The leasing preference shall not be applied to more than ten percent (10%) of the units in the development at any given time. The applicant may not impose tenant selection criteria or leasing terms with respect to individuals receiving this preference that are more restrictive than the applicant's tenant selection criteria or leasing terms applicable to prospective tenants in the development that do not receive this preference, the eligibility criteria for the rental assistance from the Commonwealth, or any eligibility criteria contained in a memorandum of understanding between the Authority and one or more participating **Primary Contact for Target Population leasing preference.** The agency will contact as needed.

| • | 0 1 | 01 | 0, | |
|---------------|----------------|--------|---------------|--|
| First Name: | James | | | |
| Last Name: | Musick | | | |
| | | | | |
| Phone Number: | (276) 821-6264 | Email: | Todd@brha.com | |

K. SPECIAL HOUSING NEEDS

- # Resident Well-Being Action: Provide appropriate documentation for any selection below (Tab S)
 - FALSE a. Development has entered into a memorandum of understanding (approved by DBHDS) with service provider for the provision of resident services (as defined in the manual).
 - FALSE b. Development will provide licensed childcare on-site with a preference and discount to resider or an equivalent subsidy for tenants to utilize licensed childcare of tenant's choice.
 - FALSE c. Development will provide tenants with free on-call, telephonic or virtual healthcare services a licensed provider.

Rental Assistance

- a. Some of the low-income units do or will receive rental assistance....... TRUE
- b. Indicate True if rental assistance will be available from the following

| TRUE | Rental Assistance Demonstration (RAD) or other PHA conversion to based rental assistance. |
|------|---|
| #### | Section 8 New Construction Substantial Rehabilitation |
| #### | Section 8 Moderate Rehabilitation |
| #### | Section 811 Certificates |
| #### | Section 8 Project Based Assistance |
| #### | RD 515 Rental Assistance |
| #### | Section 8 Vouchers *Administering Organization |
| #### | State Assistance |
| | *Administering Organization |
| #### | Other: |

c. The Project Based vouchers above are applicable to the 30% units seeking points. FALSE

i. If True above, how many of the 30% units will not have project based vouchers

0

0

| d. Number of units receiving as | ssistance: | 39 |
|---------------------------------|-------------------|----------------------------|
| How many years in rental as | sistance contract | 20.00 |
| Expiration date of contract: | | 1/1/44 |
| There is an Option to Renew | / | TRUE |
| Action: Contract or | other agreement | t provided (TAB Q). |

e. How many of the units in this development are already considered Public Housing

L. UNIT DETAILS

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1. Set-Aside Election: UNITS SELECTED IN INCOME AND RENT DETERMINE POINTS FOR THE BONUS POINT CATEG

Note: In order to qualify for any tax credits, a development must meet one of three minimum threshold occupancy tests. Either (i) at least 20% of the units must be rent-restricted and occupied by persons whose incomes are 50% or less of the area median income adjusted for family size (this is called the 20/50 test), (ii) at least 40% of the units must be rent-restricted and occupied by persons whose incomes are 60% or less of the area median income adjusted for family size (this is called the 40/60 test), or (iii) 40% or more of the units are both rent-restricted and occupied by persons whose income limitation designated in 10% increments between 20% to 80% of the AMI, and the average of the imputed income limitations collectively does not exceed 60% of the AMI (this is called the Average Income Test (AIT)). All occupancy tests are described in Section 42 of the IRC. Rent-and income-restricted units are known as low-income units. If you have more low-income units than required, you qualify for more credits. If you serve lower incomes than required, you receive more points under the ranking system.

| U | nits Provi | ded Per Househ | old Type: |
|---|------------|----------------|-----------------|
| | Income Le | evels | |
| # | of Units | % of Units | |
| | 0 | 0.00% | 20% Area Median |
| | 0 | 0.00% | 30% Area Median |
| | 0 | 0.00% | 40% Area Median |
| | 0 | 0.00% | 50% Area Median |
| | 39 | 100.00% | 60% Area Median |
| | 0 | 0.00% | 70% Area Median |
| | 0 | 0.00% | 80% Area Median |
| | 0 | 0.00% | Market Units |
| | 39 | 100.00% | Total |

| Rent Leve | ls | |
|------------|------------|-----------------|
| # of Units | % of Units | |
| 0 | 0.00% | 20% Area Median |
| 0 | 0.00% | 30% Area Median |
| 4 | 10.26% | 40% Area Median |
| 16 | 41.03% | 50% Area Median |
| 19 | 48.72% | 60% Area Median |
| 0 | 0.00% | 70% Area Median |
| 0 | 0.00% | 80% Area Median |
| 0 | 0.00% | Market Units |
| 39 | 100.00% | Total |

2. Unit Detail FOR YOUR CONVENIENCE, COPY AND PASTE IS ALLOWED WITHIN UNIT MIX GRID In the following grid, add a row for each unique unit type planned within the development. Enter the appropriate data for both tax credit and market rate units.



Architect of Record initial here that the information below is accurate per certification statement within this application.

| | Unit Type (Select One) | Rent Target | Number of Units | # of Units 504 complian t | Net Rentable Square Feet | Monthly Rent Per Unit | Total Monthly Rent |
|--------|---------------------------|--------------------|--------------------|---------------------------------------|-----------------------------------|-----------------------------|-----------------------|
| Mix 1 | 3 BR - 2 Bath | 40% AMI | 4 | 4 | 1484.00 | \$850.00 | \$3,400 |
| Mix 2 | 3 BR - 2 Bath | 50% AMI | 1 | 1 | 1496.00 | \$850.00 | \$850 |
| Mix 3 | 3 BR - 2 Bath | 50% AMI | 5 | 5 | 1344.00 | \$850.00 | \$4,250 |
| Mix 4 | 3 BR - 2 Bath | 50% AMI | 4 | a stated | 1488.00 | \$850.00 | \$3,400 |
| Mix 5 | 3 BR - 2 Bath | 50% AMI | 6 | a same since | 1496.00 | \$850.00 | \$5,100 |
| Mix 6 | 3 BR - 2 Bath | 60% AMI | 7 | | 1496.00 | \$850.00 | \$5,950 |
| Mix 7 | 3 BR - 2 Bath | 60% AMI | 12 | ····································· | 1344.00 | \$850.00 | \$10,200 |
| Mix 8 | References and some | Particular and the | | | | 19.30 S. 17.6 | \$0 |
| Mix 9 | A CONTRACTOR OF | Sell Start Frank | 18 A. 4 | the second | 14.546 553 | | \$0 |
| Mix 10 | | Martin and South | Material | Section Section | Section Sec. | Later Constant | \$0 |
| Mix 11 | | AND CAREERS & | | | | | \$0 |

L. UNIT DETAILS

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| | | nakozy za kalencie polici proceso proceso do polici na mana kaj po | | | | | |
|------------------|----------------------------|--|---------------|-------------------|---------------------|-------------------|------------|
| Mix 12 | | and the second | | | 1997 1 100 | | \$0 |
| Mix 13 | | CONTRACTOR OF STREET | | 120.000 | 1 | | \$0 |
| Mix 14 | Constant of the second | | | | I. TANKAN MARK | | \$0 |
| Mix 15 | | | | 1999 (Aug. 9.1.) | | | \$0 |
| Mix 16 | | | | | | | \$0 |
| Mix 17 | | and the second | Acres and | | | | \$0 |
| Mix 18 | | | | | | | \$0 |
| Mix 19 | | | | | | | \$0 |
| Mix 20 | | | | | | | \$0 |
| Mix 20 | | | | | | | \$0 |
| | | | | | | | \$0 |
| Mix 22 | | | | | | | \$0 |
| Mix 23 | | | | | | | \$0 |
| Mix 24 | | | | | | | \$0 |
| Mix 25 | | | | | | | |
| Mix 26 | | | | | | | \$0 |
| Mix 27 | | | | | <u> </u> | | \$0 |
| Mix 28 | | | | P. C. State State | | | \$0 |
| Mix 29 | | | | | | | \$0 |
| Mix 30 | State of the second second | | | | | and the second | \$0 |
| Mix 31 | | | | | | | \$0 |
| Mix 32 | Starte Contractor | | Sector Sector | Sec. and Sec. | | and the second of | \$0 |
| Mix 33 | | | | | ale de la com | | \$0 |
| <i>Mix</i> 34 | | | | | Press State | | \$0 |
| Mix 35 | | | | | | | \$0 |
| Mix 36 | | | Carry St. 1 | | | 17.13.87.19 | \$0 |
| Mix 37 | | | | Salar Salar | | | \$0 |
| Mix 38 | | | | | | | \$0 |
| Mix 39 | | | Sec. in a | Sector Sector | and the second | Sec. Sec. Margan | \$0 |
| Mix 40 | | | | | | 化出版的问题 | \$0 |
| Mix 41 | | | 122.07 | Margarian Sa | Section Com | Service Service | \$0 |
| Mix 42 | | | | | | | \$0 |
| Mix 43 | | and the second second | NAMES OF | | SCHEROLDER PROF | Second strength | \$0 |
| Mix 44 | | | STELL ST | | | | \$0 |
| Mix 45 | and the second second | collinear to matrix | NU CONTRA | the standards | Seal St. Oak | Construction | \$0 |
| Mix 46 | Second Second | Sector Coldination | | | Street and Street | | \$0 |
| <i>Mix</i> 47 | | | | 1.48 | | 835 W.M. | \$0 |
| Mix 48 | | | | 10000000 | 2.3.5 | | \$0 |
| Mix 49 | and the second | | distant of | | | Carlos De Sala | \$0 |
| Mix 50 | | | | | Sector Sector | No al la com | \$0 |
| Mix 51 | President and an addition | and the second second | | ALCONTRACTOR | Colores Processi | NIG STATISTICS | \$0 |
| Mix 52 | | | 1.5.4.2.1.1 | 1 | Sector 1 | | \$0 |
| Mix 53 | | STREET, MARY 185 | | 177 1976 13 | 1000 | NOVE VERIEN | \$0 |
| Mix 54 | Ren Level Star (M | MER CHARMENT COM | all and a set | Werner Berger | 10 (80 (8) - R) (5) | 1000.000.200.200 | \$0 |
| Mix 55 | 1970 A. S. S. S. S. S. | | 34.4 | CLAR RUN | CHARGE SCOT | | \$0 |
| Mix 56 | Received and | 100000000000000000000000000000000000000 | Reference in | Section in the | | Section Property | \$0 |
| Mix 57 | | | 10000 | | | SG TOUGH | \$0 |
| Mix 58 | | | | Mar And | | 1 | \$0 |
| Mix 59 | | | | 10.20.1011 | | | \$0 |
| Mix 60 | | | | | | | \$0 |
| Mix 61 | | | | | | | \$0 |
| Mix 61 | | | | | | | \$0 |
| Mix 62 Mix 63 | | | | | | | \$0 |
| | | | | | | | \$0 |
| Mix 64 | | | | | | | \$0 |
| Mix 65 | | | | | | | |
| Mix 66 | | | | | | | \$0 \$0 |
| Mix 67 | | | | | | | <u></u> ٥٥ |

| Mix 68 | | | | | | \$0 |
|---------|---|--|--|-----------------------------------|--|----------|
| Mix 69 | South States | and the second | Sector States | No so woodd | in engendered | \$0 |
| Mix 70 | organities and the second s | No. No. 19 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | $(a, b, b, b) \in \mathbb{R}^{n}$ | which is the second | \$0 |
| Mix 71 | and the second second | 11 B B B B B B B B B B B B B B B B B B | | Section of the sector | Sector Sector | \$0 |
| Mix 72 | The second s | | 1.5. 7001 | 14.000 | | \$0 |
| Mix 73 | South States | the London of | 1000 | an bread | and the second s | \$0 |
| Mix 74 | The second second | all hands | | | | \$0 |
| Mix 75 | and the second second | and Franker A | Sale to seal | | no de transfer | \$0 |
| Mix 76 | Property Property of | Read and | 144 - April | | 2010/07/17/17/17 | \$0 |
| Mix 77 | and a second of the | Real Probability | | Sec. all | and the second | \$0 |
| Mix 78 | 1 - Walter - Charles | del la seconda de | | | la se contrata | \$0 |
| Mix 79 | A ST A | | | | | \$0 |
| Mix 80 | and the second | | S Marster | | N 19 12 19 18 18 18 | \$0 |
| Mix 81 | San Charles Strates | | Sec. Sec. | | | \$0 |
| Mix 82 | | de la contraction de | | | edi Standar | \$0 |
| Mix 83 | | | No. West | | | \$0 |
| Mix 84 | and a state of the second | | | | Service Service | \$0 |
| Mix 85 | and the second | (in the second | | 1.5.5 | 1.19 16 1.19 | \$0 |
| Mix 86 | A SHE SHE | des des des des | | 19.860.882 | and the second | \$0 |
| Mix 87 | | all the second | | | | \$0 |
| Mix 88 | Contraction of the second second | | 1 | | | \$0 |
| Mix 89 | ALC: NO DECEMBER OF | | | | | \$0 |
| Mix 90 | entre la la construcción de | and the second | | | | \$0 |
| Mix 91 | | | | | | \$0 |
| Mix 92 | | | | 1 | | \$0 |
| Mix 93 | | | | | | \$0 |
| Mix 94 | | | N.G. 4. | | | \$0 |
| Mix 95 | Star 18 August 19 | | | and the second | 1000 Sec. 14 | \$0 |
| Mix 96 | 和你们 网络小麦属的 | | | | | \$0 |
| Mix 97 | | | | | | \$0 |
| Mix 98 | | | | | | \$0 |
| Mix 99 | | New York Street | | and the second | | \$0 |
| Mix 100 | | | | | | \$0 |
| TOTALS | | 39 | 10 | | | \$33,150 |

L. UNIT DETAILS

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| Total | 39 | Net Rentable SF: TC Units | 55,680.00 |
|---------------|----|---------------------------|-----------|
| Units | | MKT Units | 0.00 |
| Cherry Course | | Total NR SF: | 55,680.00 |

Floor Space Fraction (to 7 decimals) 100.00000%

M. OPERATING EXPENSES

| 1. Advertising/Marketing \$500 2. Office Salaries \$4,000 3. Office/Model Apartment (type) 5. Management Fee \$30,000 8.11% of EG \$769.23 Per Unit \$0 6. Manager Salaries \$15,000 7. Staff Unit (s) (type) 8.11% of EG \$769.23 Per Unit \$0 6. Manager Salaries \$15,000 7. Staff Unit (s) (type) 8. Legal \$4,500 9. Auditing \$4,4500 # Telephone & Answering Service \$2,500 # Tax Credit Monitoring Fee \$1,365 ## Fuel Oil \$0 ## Fuel Oil \$0 ## Fuel Oil \$0 ## Electricity \$15,000 ## Gas \$0 ## Janitor/Cleaning Payroll \$0 ## Janitor/Cleaning Contract \$1,600 ## Janitor/Cleaning Supplies \$0 ## Janitor/Cleaning Contract \$1,600 ## Free Supplies \$0 ## Janitor/Cleaning Contract \$1,600 ## Grounds | Adı | ninistrative: | Use Whole Numbers Only! |
|---|-----|---------------------------------------|-------------------------|
| 2. Office Salaries \$4,000 3. Office Supplies \$2,500 4. Office/Model Apartment (type) \$0 5. Manager Salaries \$30,000 8.11% of EG \$769.23 Per Unit \$315,000 7. Staff Unit (s) (type) \$50 8. Legal \$54,500 ## Bookkeeping/Accounting Fees \$3,3000 ## Telephone & Answering Service \$22,500 ## Tax Credit Monitoring Fee \$1,365 ## Miscellaneous Administrative \$50,000 Total Administrative \$50,000 ## Fuel Oil \$50 ## Fuel Oil \$50 ## Fuel Oil \$50 ## Fuel Oil \$50 ## Sewer \$15,000 ## Gas \$50 ## Janitor/Cleaning Payroll \$51 ## Janitor/Cleaning Contract \$51,600 ## Tash Removal \$52,200 ## Trash Removal \$52,200 ## Trash Removal \$53,000 ## Grounds Payroll \$50 ## Grounds Payroll \$50,000 ## Maintenance/Contract \$50,000 ## Maintenance/Contract \$50,000 ## Decorating Repairs & Maintenance \$50,000 ## Decorating Supplies \$50 ## Snow Removal \$50 ## Snow Removal \$50 ## Decorating Supplies \$50 ## Miscellaneous \$50 ## | 1. | Advertising/Marketing | |
| 3. Office Supplies \$2,500 4. Office/Model Apartment (type \$0 5. Management Fee \$30,000 8.11% of EGI \$769.23 Per Unit 6. Manager Salaries \$15,000 7. Staff Unit (s) (type) 9. Auditing \$4,500 #Bookkeeping/Accounting Fee \$2,500 #Telephone & Answering Service \$2,500 #Tac Credit Monitoring Fee \$1,365 ## Miscellaneous Administrative \$5000 Total Administrative \$5000 ## Fuel Oil \$0 ## Fuel Oil \$0 ## Sewer \$15,000 Total Utility \$15,000 ## Janitor/Cleaning Payroll \$0 ## Janitor/Cleaning Supplies \$0 ## Janitor/Cleaning Supplies \$0 ## Grounds Supplies \$0 ## Grounds Supplies \$0 ## Grounds Supplies \$0 ## Grounds Supplies \$0 ## Janitor/Cleaning Contract \$3,200 ## Grounds Supplies \$0 ## Grounds Supplies \$0 ## Grounds | | | |
| 4. Office/Model Apartment (type) \$0 5. Management Fee \$30,000 8.11% of EGI \$759.23 Per Unit 6. Manager Salaries \$15,000 7. Staff Unit (s) (type) \$0 8. Legal \$15,000 9. Auditing \$4,500 #Bookkeeping/Accounting Fees \$33,000 ## Telephone & Answering Service \$2,500 ## Tax Credit Monitoring Fee \$13,365 ## Miscellaneous Administrative \$55,000 Total Administrative \$15,000 ## Electricity \$15,000 ## Gas \$0 ## Janitor/Cleaning Payroll \$0 ## Janitor/Cleaning Payroll \$0 ## Janitor/Cleaning Contract \$1,600 ## Grounds Payroll \$0 ## Grounds Payroll \$0 ## Grounds Payroll \$0 ## Grounds Payroll \$10,000 ## Grounds Supplies \$0 ## Grounds Payroll \$15,000 ## Beapirs/Material \$5,000 ## Grounds Payroll \$15,000 ## Beapirs/Material \$5,0 | | | |
| 5. Management Fee \$30,000 8.11% of EGI \$769.23 Per Unit 6. Manager Salaries \$15,000 7. Staff Unit (s) (type) \$0 8. Legal \$750 9. Auditing \$4,500 #Bookkeeping/Accounting Fees \$2,500 #Tax Credit Monitoring Fee \$1,365 ## Miscellaneous Administrative \$5,000 Total Administrative \$5,000 Water \$15,000 ## Fuel Oil \$0 ## Fuel Oil \$0 ## Electricity \$15,000 ## Sewer \$15,000 Total Utility \$45,000 Operating: ## ## Janitor/Cleaning Payroll \$0 ## Janitor/Cleaning Supplies \$0 ## Janitor/Cleaning Contract \$1,600 ## Grounds Supplies \$0 ## Grounds Contract \$4,000 ## Grounds Contract \$3,200 ## Grounds Contract \$4,000 ## Grounds Contract \$4,000 ## Grounds Contract \$4,000 ## Grounds Contract \$2,2,000 | | | |
| 8.11% of EGI \$769.23 Per Unit 6. Manager Salaries \$15,000 7. Staff Unit (s) (type) \$0 8. Legal \$750 9. Auditing \$4,500 #Bookkeeping/Accounting Fees \$3,000 #Telephone & Answering Service \$2,500 #Tax Credit Monitoring Fee \$51,365 ## Miscellaneous Administrative \$5,000 Total Administrative \$5000 ## Fuel Oil \$0 ## Fuel Oil \$0 ## Fuel Oil \$0 ## Sewer \$15,000 ## Janitor/Cleaning Payroll \$0 ## Janitor/Cleaning Supplies \$0 ## Janitor/Cleaning Contract \$1,600 ## Grounds Supplies \$0 ## Grounds Supplies \$0 ## Grounds Supplies \$0 ## Grounds Contract \$2,400 ## Grounds Contract \$2,000 ## Grounds Contract \$2,000 ## Grounds Contract \$2,000 ## Grounds Contract \$2,000 ## Beating/Cooling Repairs Payroll \$1,5,000 </td <td></td> <td></td> <td></td> | | | |
| 6. Manager Salaries \$15,000 7. Staff Unit (s) (type) 8. Legal \$750 9. Auditing \$4,500 ## Bookkeeping/Accounting Fees \$3,000 ## Telephone & Answering Service \$2,500 ## Tax Credit Monitoring Fee \$1,365 ## Miscellaneous Administrative \$50,000 Total Administrative \$50,000 Total Administrative \$15,000 ## Fuel Oil \$0 ## Electricity \$15,000 ## Gas \$0 ## Sewer \$15,000 Total Utility \$45,000 Operating: \$15,000 ## Janitor/Cleaning Payroll \$0 ## Janitor/Cleaning Contract \$1,600 ## Grounds Supplies \$0 ## Groun | 0. | | +00,000 |
| 7. Staff Unit (s) (type) \$0 8. Legal \$750 9. Auditing \$4,500 ## Bookkeeping/Accounting Fees \$3,000 #Telephone & Answering Service \$2,500 ## Tax Credit Monitoring Fee \$1,365 ## Miscellaneous Administrative \$5,000 Total Administrative \$5,000 Willites \$69,115 ## Fuel Oil \$0 ## Electricity \$15,000 ## Gas \$15,000 ## Sewer \$15,000 Total Utility \$445,000 Operating: \$15,000 ## Janitor/Cleaning Payroll \$0 ## Janitor/Cleaning Supplies \$0 ## Janitor/Cleaning Contract \$1,600 ## Exterminating \$2,400 ## Trash Removal \$3,220 ## Grounds Supplies \$0 ## Grounds Supplies \$0 ## Grounds Supplies \$0 ## Repairs/Material \$5,400 ## Repairs/Material \$5,400 ## Repairs/Material \$5,000 ## Repairs/Material \$20,000 </td <td>6</td> <td></td> <td>\$15,000</td> | 6 | | \$15,000 |
| 8. Legal \$750 9. Auditing \$4,500 ## Bookkeeping/Accounting Fees \$3,000 ## Telephone & Answering Service \$2,500 ## Tac Credit Monitoring Fee \$1,365 ## Miscellaneous Administrative \$5,000 Total Administrative \$69,115 Utilities \$1 ## Fuel Oil \$0 ## Electricity \$15,000 ## Gas \$0 \$2000 \$15,000 ## Sewer \$15,000 Total Utility \$45,000 Operating: \$1 ## Janitor/Cleaning Payroll \$0 ## Janitor/Cleaning Supplies \$0 ## Janitor/Cleaning Supplies \$0 ## Trash Removal \$2,2,400 ## Trash Removal \$3,200 ## Grounds Supplies \$0 ## Grounds Supplies \$0 ## Grounds Supplies \$0 ## Grounds Contract \$8,000 ## Maintenance/Repairs Payroll \$15,000 ## Maintenance/Contract \$20,000 ## Heating/Cooling Repairs & Maintenance \$5,000 | | | |
| 9. Auditing \$4,500 ## Bookkeeping/Accounting Fees \$3,000 ## Telephone & Answering Service \$2,500 ## Tax Credit Monitoring Fee \$1,365 ## Miscellaneous Administrative \$55,000 Total Administrative \$69,115 Utilities \$0 ## Fuel Oil \$0 ## Electricity \$15,000 ## Sewer \$15,000 Total Utility \$45,000 Operating: \$15,000 ## Janitor/Cleaning Payroll \$0 ## Janitor/Cleaning Supplies \$0 ## Janitor/Cleaning Supplies \$0 ## Janitor/Cleaning Contract \$1,600 ## Exterminating \$2,400 ## Grounds Payroll \$0 ## Grounds Payroll \$0 ## Grounds Supplies \$0 ## Grounds Supplies \$0 ## Grounds Supplies \$0 ## Grounds Contract \$20,000 ## Repairs/Material \$5,400 ## Repairs/Material \$5,400 ## Repairs/Material \$5,400 ## Repairs/Contract \$20,000 | | | |
| ## Bookkeeping/Accounting Fees \$3,000 ## Telephone & Answering Service \$2,500 ## Tax Credit Monitoring Fee \$1,365 ## Miscellaneous Administrative \$5,000 Total Administrative \$69,115 Utilities \$10 \$0 ## Fuel Oil \$0 ## Electricity \$15,000 ## Sewer \$15,000 Total Utility \$45,000 Operating: \$15,000 ## Janitor/Cleaning Payroll \$0 ## Janitor/Cleaning Supplies \$0 ## Grounds Payroll \$0 ## Grounds Supplies \$0 ## Grounds Supplies \$0 ## Grounds Contract \$20,000 ## Maintenance/Repairs Payroll \$15,000 ## Repairs/Mater | | - | |
| ## Telephone & Answering Service \$2,500 ## Tax Credit Monitoring Fee \$1,365 ## Miscellaneous Administrative \$5,000 Total Administrative \$69,115 Utilities \$1,5000 ## Fuel Oil \$0 ## Fuel Oil \$15,000 ## Gas \$0 \$15,000 \$15,000 ## Sewer \$15,000 Total Utility \$45,000 Operating: \$0 ## Janitor/Cleaning Payroll \$0 ## Janitor/Cleaning Contract \$1,600 ## Exterminating \$2,400 ## Grounds Supplies \$0 ## Grounds Payroll \$0 ## Grounds Supplies \$0 ## Grounds Supplies \$0 ## Maintenance/Repairs Payroll \$15,000 ## Maintenance/Repairs Payroll \$15,000 ## Heating/Cooling Repairs & Maintenance \$5,000 ## Heating/Cooling Repairs & Maintenance \$5,000 ## Heating/Cooling Repairs & Maintenance \$5,000 ## Decorating/Payroll/Contract \$0 ## Decorating/Payroll/Contract \$0 | | • | |
| ## Tax Credit Monitoring Fee \$1,365 ## Miscellaneous Administrative \$5,000 Total Administrative \$69,115 Utilities \$0 ## Fuel Oil \$0 ## Electricity \$15,000 ## Gas \$15,000 ## Sewer \$15,000 Total Utility \$45,000 Operating: \$15,000 ## Janitor/Cleaning Payroll \$0 ## Janitor/Cleaning Supplies \$0 ## Trash Removal \$3,200 ## Security Payroll/Contract \$4,000 ## Grounds Supplies \$0 ## Repairs/Material \$5,400 ## Repairs/Material \$5,400 ## Repairs/Material \$5,000 ## Repairs/Contract \$20,000 ## Repairs/Material \$5,000 ## Heating/Cooling Repairs & Maintenance \$5,000 | ## | | |
| ## Miscellaneous Administrative \$5,000 Total Administrative \$69,115 Utilities \$0 ## Fuel Oil \$0 ## Electricity \$15,000 ## Water \$15,000 ## Gas \$0 ## Sewer \$15,000 Total Utility \$45,000 Operating: \$15,000 ## Janitor/Cleaning Payroll \$0 ## Janitor/Cleaning Supplies \$0 ## Janitor/Cleaning Contract \$1,600 ## Trash Removal \$3,200 ## Trash Removal \$3,200 ## Grounds Supplies \$0 ## Grounds Contract \$8,000 ## Repairs/Material \$5,400 ## Repairs/Material \$5,000 ## Repairs/Contract \$20,000 ## Elevator Maintenance/Contract \$0 ## Pool Maintenance/Contract \$0 ## Decorating/Payroll/Cont | | | |
| Total Administrative\$69,115Utilities## Fuel Oil\$0## Electricity\$15,000## Water\$15,000## Gas\$0## Gas\$15,000## Janitor/Cleaning Payroll\$0## Janitor/Cleaning Supplies\$0## Janitor/Cleaning Contract\$1,600## Ianitor/Cleaning Contract\$1,600## Trash Removal\$2,400## Trash Removal\$3,200## Grounds Supplies\$0## Grounds Contract\$4,000## Grounds Contract\$8,000## Maintenance/Repairs Payroll\$15,000## Repairs/Material\$5,400## Heating/Cooling Repairs & Maintenance\$20,000## Heating/Cooling Repairs & Maintenance\$5,000## Decorating/Payroll/Contract\$0## Decorating/Payroll/Contract\$0## Decorating/Payroll/Contract\$0## Decorating/Payroll/Contract\$0## Decorating/Payroll/Contract\$0## Decorating Supplies\$0## Decorating Supplies\$0## Miscellaneous\$10,000 | | - | |
| Utilities## Fuel Oil\$0## Electricity\$15,000## Water\$15,000## Gas\$0## Gas\$15,000Total UtilityCoperating:## Janitor/Cleaning Payroll\$0## Janitor/Cleaning Supplies\$0## Janitor/Cleaning Contract\$1,600## Janitor/Cleaning Contract\$1,600## Trash Removal\$3,200## Security Payroll/Contract\$4,000## Grounds Supplies\$0## Grounds Contract\$3,200## Maintenance/Repairs Payroll\$0## Repairs/Material\$5,400## Heating/Cooling Repairs & Maintenance\$0## Pool Maintenance/Contract\$0## Decorating/Payroll/Contract\$0## Decorating/Payroll/Contract\$0## Decorating Supplies\$0## Decorating Supplies\$0## Miscellaneous\$10,000 | | | |
| ##Electricity\$15,000##Water\$10,000##Gas\$0##Sewer\$15,000Total Utility\$45,000Operating:##Janitor/Cleaning Payroll\$0##Janitor/Cleaning Supplies\$0##Janitor/Cleaning Contract\$1,600##Janitor/Cleaning Contract\$1,600##Exterminating\$2,400##Exterminating\$2,400##Grounds Payroll\$3,200##Grounds Supplies\$0##Grounds Supplies\$0##Grounds Contract\$8,000##Maintenance/Repairs Payroll\$15,000##Repairs/Material\$5,400##Repairs Contract\$20,000##Heating/Cooling Repairs & Maintenance\$5,000##Pool Maintenance/Contract\$0##Decorating/Payroll/Contract\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | Uti | lities | |
| ##Electricity\$15,000##Water\$10,000##Gas\$0##Sewer\$15,000Total Utility\$45,000Operating:##Janitor/Cleaning Payroll\$0##Janitor/Cleaning Supplies\$0##Janitor/Cleaning Contract\$1,600##Janitor/Cleaning Contract\$1,600##Exterminating\$2,400##Exterminating\$2,400##Grounds Payroll\$3,200##Grounds Supplies\$0##Grounds Supplies\$0##Grounds Contract\$8,000##Maintenance/Repairs Payroll\$15,000##Repairs/Material\$5,400##Repairs Contract\$20,000##Heating/Cooling Repairs & Maintenance\$5,000##Pool Maintenance/Contract\$0##Decorating/Payroll/Contract\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | ## | Fuel Oil | \$0 |
| ## Water\$15,000## Gas\$0## Sewer\$15,000Total Utility\$45,000Operating:## Janitor/Cleaning Payroll\$0## Janitor/Cleaning Supplies\$0## Janitor/Cleaning Contract\$1,600## Exterminating\$2,400## Trash Removal\$3,200## Grounds Payroll\$0## Grounds Supplies\$0## Grounds Supplies\$0## Grounds Supplies\$0## Grounds Contract\$4,000## Grounds Contract\$8,000## Maintenance/Repairs Payroll\$15,000## Repairs/Material\$5,400## Repairs/Material\$5,400## Heating/Cooling Repairs & Maintenance\$0## Decorating/Payroll/Contract\$0## Decorating/Payroll/Contract\$0## Decorating Supplies\$0## Miscellaneous\$10,000 | ## | Electricity | |
| ## Gas \$0 ## Sewer \$15,000 Total Utility Total Utility \$45,000 Operating: ## Janitor/Cleaning Payroll \$0 ## Janitor/Cleaning Supplies \$0 ## Janitor/Cleaning Contract \$1,600 ## Exterminating \$2,400 ## Trash Removal \$3,200 ## Security Payroll/Contract \$4,000 ## Grounds Payroll \$0 ## Grounds Supplies \$0 ## Grounds Contract \$8,000 ## Maintenance/Repairs Payroll \$15,000 ## Repairs/Material \$5,400 ## Repairs/Material \$20,000 ## Heating/Cooling Repairs & Maintenance \$0 ## Heating/Cooling Repairs & Maintenance \$0 ## Decorating/Payroll/Contract \$0 ## Decorating/Payroll/Contract \$0 ## Decorating Supplies \$0 ## Deco | | | |
| ## Sewer\$15,000Total Utility\$45,000Operating:## Janitor/Cleaning Payroll\$0## Janitor/Cleaning Supplies\$0## Janitor/Cleaning Contract\$1,600## Exterminating\$2,400## Trash Removal\$3,200## Grounds Payroll\$0## Grounds Supplies\$0## Grounds Supplies\$0## Grounds Contract\$8,000## Maintenance/Repairs Payroll\$15,000## Repairs/Material\$5,400## Repairs/Ontract\$0## Heating/Cooling Repairs & Maintenance\$5,000## Pool Maintenance/Contract/Staff\$0## Decorating/Payroll/Contract\$0## Decorating/Payroll/Contract\$0## Miscellaneous\$10,000 | ## | Gas | |
| Total Utility\$45,000Operating:\$1## Janitor/Cleaning Payroll\$0## Janitor/Cleaning Supplies\$0## Janitor/Cleaning Contract\$1,600## Exterminating\$2,400## Trash Removal\$3,200## Grounds Payroll/Contract\$4,000## Grounds Supplies\$0## Grounds Contract\$8,000## Maintenance/Repairs Payroll\$15,000## Repairs/Material\$5,400## Repairs/Contract\$0## Levator Maintenance/Contract\$0## Decorating/Payroll/Contract\$0## Decorating/Payroll/Contract\$0## Snow Removal\$0## Snow Removal\$0## Snow Removal\$0## Snow Removal\$0## Decorating/Payroll/Contract\$0## Miscellaneous\$10,000 | ## | Sewer | |
| Operating:## Janitor/Cleaning Payroll\$0## Janitor/Cleaning Supplies\$1## Janitor/Cleaning Contract\$1,600## Exterminating\$2,400## Trash Removal\$3,200## Security Payroll/Contract\$4,000## Grounds Payroll\$0## Grounds Contract\$8,000## Maintenance/Repairs Payroll\$15,000## Repairs/Material\$5,400## Repairs/Coling Repairs & Maintenance\$5,000## Heating/Cooling Repairs & Maintenance\$5,000## Decorating/Payroll/Contract\$0## Decorating/Payroll/Contract\$0## Decorating Supplies\$0## Maintenance/Contract\$0## Snow Removal\$0## Decorating/Payroll/Contract\$0## Decorating Supplies\$0## Miscellaneous\$10,000 | | Total Utility | |
| ##Janitor/Cleaning Supplies\$0##Janitor/Cleaning Contract\$1,600##Exterminating\$2,400##Trash Removal\$3,200##Security Payroll/Contract\$4,000##Grounds Payroll\$0##Grounds Supplies\$0##Grounds Contract\$8,000##Maintenance/Repairs Payroll\$15,000##Repairs/Material\$5,400##Repairs Contract\$0##Heating/Cooling Repairs & Maintenance\$5,000##Pool Maintenance/Contract/Staff\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | Оре | erating: | |
| ##Janitor/Cleaning Contract\$1,600##Exterminating\$2,400##Trash Removal\$3,200##Security Payroll/Contract\$4,000##Grounds Payroll\$0##Grounds Supplies\$0##Grounds Contract\$8,000##Maintenance/Repairs Payroll\$15,000##Repairs/Material\$5,400##Repairs Contract\$0##Elevator Maintenance/Contract\$0##Heating/Cooling Repairs & Maintenance\$5,000##Pool Maintenance/Contract/Staff\$0##Snow Removal\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | ## | Janitor/Cleaning Payroll | \$0 |
| ##Exterminating\$2,400##Trash Removal\$3,200##Security Payroll/Contract\$4,000##Grounds Payroll\$0##Grounds Supplies\$0##Grounds Contract\$8,000##Maintenance/Repairs Payroll\$15,000##Repairs/Material\$5,400##Repairs Contract\$0##Elevator Maintenance/Contract\$0##Heating/Cooling Repairs & Maintenance\$5,000##Snow Removal\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | ## | Janitor/Cleaning Supplies | \$0 |
| ##Trash Removal\$3,200##Security Payroll/Contract\$4,000##Grounds Payroll\$0##Grounds Supplies\$0##Grounds Contract\$8,000##Maintenance/Repairs Payroll\$15,000##Repairs/Material\$5,400##Repairs Contract\$0##Elevator Maintenance/Contract\$0##Heating/Cooling Repairs & Maintenance\$5,000##Pool Maintenance/Contract/Staff\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | ## | Janitor/Cleaning Contract | \$1,600 |
| ##Trash Removal\$3,200##Security Payroll/Contract\$4,000##Grounds Payroll\$0##Grounds Supplies\$0##Grounds Contract\$8,000##Maintenance/Repairs Payroll\$15,000##Repairs/Material\$5,400##Repairs Contract\$0##Elevator Maintenance/Contract\$0##Heating/Cooling Repairs & Maintenance\$5,000##Pool Maintenance/Contract/Staff\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | ## | Exterminating | \$2,400 |
| ##Security Payroll/Contract\$4,000##Grounds Payroll\$0##Grounds Supplies\$0##Grounds Contract\$8,000##Maintenance/Repairs Payroll\$15,000##Repairs/Material\$5,400##Repairs Contract\$20,000##Elevator Maintenance/Contract\$0##Heating/Cooling Repairs & Maintenance\$5,000##Pool Maintenance/Contract/Staff\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | ## | Trash Removal | |
| ##Grounds Supplies\$0##Grounds Contract\$8,000##Maintenance/Repairs Payroll\$15,000##Repairs/Material\$5,400##Repairs Contract\$20,000##Elevator Maintenance/Contract\$0##Heating/Cooling Repairs & Maintenance\$5,000##Pool Maintenance/Contract/Staff\$0##Snow Removal\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | ## | Security Payroll/Contract | |
| ##Grounds Contract\$8,000##Maintenance/Repairs Payroll\$15,000##Repairs/Material\$5,400##Repairs Contract\$20,000##Elevator Maintenance/Contract\$0##Heating/Cooling Repairs & Maintenance\$5,000##Pool Maintenance/Contract/Staff\$0##Snow Removal\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | ## | Grounds Payroll | \$0 |
| ##Maintenance/Repairs Payroll\$15,000##Repairs/Material\$5,400##Repairs Contract\$20,000##Elevator Maintenance/Contract\$0##Heating/Cooling Repairs & Maintenance\$5,000##Pool Maintenance/Contract/Staff\$0##Snow Removal\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | ## | Grounds Supplies | \$0 |
| ##Repairs/Material\$5,400##Repairs Contract\$20,000##Elevator Maintenance/Contract\$0##Heating/Cooling Repairs & Maintenance\$5,000##Pool Maintenance/Contract/Staff\$0##Snow Removal\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | ## | Grounds Contract | \$8,000 |
| ##Repairs/Material\$5,400##Repairs Contract\$20,000##Elevator Maintenance/Contract\$0##Heating/Cooling Repairs & Maintenance\$5,000##Pool Maintenance/Contract/Staff\$0##Snow Removal\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | ## | Maintenance/Repairs Payroll | \$15,000 |
| ##Repairs Contract\$20,000##Elevator Maintenance/Contract\$0##Heating/Cooling Repairs & Maintenance\$5,000##Pool Maintenance/Contract/Staff\$0##Snow Removal\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | | | \$5,400 |
| ##Elevator Maintenance/Contract\$0##Heating/Cooling Repairs & Maintenance\$5,000##Pool Maintenance/Contract/Staff\$0##Snow Removal\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | ## | Repairs Contract | |
| ##Pool Maintenance/Contract/Staff\$0##Snow Removal\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | | | |
| ##Snow Removal\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | ## | Heating/Cooling Repairs & Maintenance | \$5,000 |
| ##Snow Removal\$0##Decorating/Payroll/Contract\$0##Decorating Supplies\$0##Miscellaneous\$10,000 | | | |
| ## Decorating/Payroll/Contract\$0## Decorating Supplies\$0## Miscellaneous\$10,000 | | | |
| ## Decorating Supplies\$0## Miscellaneous\$10,000 | ## | Decorating/Payroll/Contract | |
| ## Miscellaneous \$10,000 | ## | | |
| | ## | | |
| | | Totals Operating & Maintenance | \$74,600 |

M. OPERATING EXPENSES

| Taxes & Insurance | |
|---|---------------------------|
| ## Real Estate Taxes | \$18,000 |
| ## Payroll Taxes | \$0 |
| ## Miscellaneous Taxes/Licenses/Permits | \$0 |
| ## Property & Liability Insurance | \$25,000 |
| ## Fidelity Bond | \$0 |
| ## Workman's Compensation | \$0 |
| ## Health Insurance & Employee Benefits | \$12,000 |
| ## Other Insurance | \$0 |
| Total Taxes & Insurance | \$55,000 |
| Total Operating Expense | \$243,715 |
| Total Operating \$6,249 C. Total Operating 65.88% | |
| Expenses Per Unit Expenses as % of | - |
| Replacement Reserves (Total # Units X \$300 or \$250 New Const. Elderly Mi | ini <mark>\$11,700</mark> |
| Total Expenses | \$255,415 |

ACTION: Provide Documentation of Operating Budget at Tab R if applicable.

N. PROJECT SCHEDULE

| ΑCTIVITY | ACTUAL OR ANTICIPATED DATE | NAME OF RESPONSIBLE PERSON |
|---|-------------------------------|-------------------------------|
| 1. SITE | | |
| a. Option/Contract | Complete | James T Musick |
| b. Site Acquisition | 12/31/23 | James T Musick |
| c. Zoning Approval | Complete | James T Musick |
| d. Site Plan Approval | Complete | James T Musick |
| 2. Financing a. Construction Loan | | |
| i. Loan Application | 9/1/23 | James T Musick |
| ii. Conditional Commitment | 10/1/23 | James T Musick |
| iii. Firm Commitment | 11/1/23 | James T Musick |
| b. Permanent Loan - First Lien | ,,,= | |
| i. Loan Application | 7/1/23 | James T Musick |
| ii. Conditional Commitment | 8/1/23 | James T Musick |
| iii. Firm Commitment | 9/1/23 | James T Musick |
| c. Permanent Loan-Second Lien | | |
| i. Loan Application | | |
| ii. Conditional Commitment | | |
| iii. Firm Commitment | | |
| d. Other Loans & Grants | | |
| i. Type & Source, List ii. Application | | |
| iii. Award/Commitment | | |
| 2. Formation of Owner | Complete | James T Musick |
| 3. IRS Approval of Nonprofit Status | | |
| 4. Closing and Transfer of Property to Owner | 12/31/23 | James T Musick |
| 5. Plans and Specifications, Working Drawings | 9/1/23 | James T Musick |
| 6. Building Permit Issued by Local Government | 10/1/23 | James T Musick |
| 7. Start Construction | 1/15/24 | James T Musick |
| 8. Begin Lease-up | 9/15/24 | James T Musick |
| 9. Complete Construction | 2/15/25 | James T Musick |
| 10. Complete Lease-Up | 6/1/25 | James T Musick |
| 11. Credit Placed in Service Date | 6/1/25 | James T Musick |

O. PROJECT BUDGET - HARD COSTS

Cost/Basis/Maximum Allowable Credit

Complete cost column and basis column(s) as appropriate

To select exclusion of allowable line items from Total Development Costs used in Cost limit calculations, select X in vellow box to

Note: Attorney must opine, among other things, as to correctness of the inclusion of each cost item in eligible basis, type of credit and numerical calculations included in Project Budget.

| Must Use Whole Numbers Only! | | Amount of Cost up to 100% Includable in Eligible BasisUse Applicable Column(s): | | | |
|------------------------------|-------------------------------|--|------------------|------------------|---------------|
| | | "30% Preser | nt Value Credit" | (D) | |
| | Item | (A) Cost | (B) Acquisition | (C) Rehab/ | "70 % Present |
| | | | | New Construction | Value Credit" |
| 1. Cont | ractor Cost | | | | |
| a. | Unit Structures (New) | 8,170,940 | 0 | 0 | 8,170,940 |
| b. | Unit Structures (Rehab) | 0 | 0 | 0 | 0 |
| с. | Non Residential Structures | 0 | 0 | 0 | 0 |
| d. | Commercial Space Costs | 0 | 0 | 0 | 0 |
| e. | Structured Parking Garage | 0 | 0 | 0 | 0 |
| | Total Structure | 8,170,940 | 0 | 0 | 8,170,940 |
| f. | Earthwork | 190,475 | 0 | 0 | 0 |
| g. | Site Utilities | 230,400 | 0 | 0 | 230,400 |
| h. | Renewable Energy | 0 | 0 | 0 | 0 |
| i. | Roads & Walks | 544,750 | 0 | 0 | 544,750 |
| j. | Site Improvements | 145,000 | 0 | 0 | 145,000 |
| k. | Lawns & Planting | 123,200 | 0 | 0 | 123,200 |
| Ι. | Engineering | 0 | 0 | 0 | 0 |
| m. | Off-Site Improvements | 23,500 | 0 | 0 | 0 |
| n. | Site Environmental Mitigation | 32,960 | 0 | 0 | 32,960 |
| о. | Demolition | 17,500 | 0 | 0 | 0 |
| p. | Site Work | 100,000 | 0 | 0 | 0 |
| q. | Other Site work | 0 | 0 | 0 | 0 |
| | Total Land Improvements | 1,407,785 | 0 | 0 | 1,076,310 |
| | Total Structure and Land | 9,578,725 | 0 | 0 | 9,247,250 |
| r. | General Requirements | 574,724 | 0 | 0 | 573,824 |
| s. | Builder's Overhead | 383,149 | 0 | 0 | 382,549 |
| (| 4.0% Contract) | | | | |
| t. | Builder's Profit | 382,549 | 0 | 0 | 382,549 |
| (| 4.0% Contract) | | | | |
| u. | Bonds | 148,845 | 0 | 0 | 148,845 |
| V. | Building Permits | 26,121 | 0 | 0 | 26,121 |
| w. | Special Construction | 0 | 0 | 0 | 0 |
| х. | Special Equipment | 0 | 0 | 0 | 0 |
| у. | Other 1: | 0 | 0 | 0 | 0 |
| Ζ. | Other 2: | 0 | 0 | 0 | 0 |
| aa. | Other 3: | 0 | 0 | 0 | 0 |
| | Contractor Costs | \$11,094,113 | \$0 | \$0 | \$10,761,138 |

O. PROJECT BUDGET - OWNER COSTS

| | | | | of allowable line items f used in Cost limit calcu t. | |
|-------|---|----------|-----------------|---|---------------|
| | | | Amount of | Cost up to 100% Ir | ncludable in |
| | MUST USE WHOLE NUMBERS ONLY! | | Eligible Bas | isUse Applicable | Column(s): |
| | | | "30% Present | Value Credit" | (D) |
| | Item | (A) Cost | (B) Acquisition | (C) Rehab/ | "70 % Present |
| | | | | New Construction | Value Credit" |
| 2. Ow | ner Costs | | | | |
| a. | Building Permit | 40,000 | 0 | 0 | 40,000 |
| b. | Architecture/Engineering Design Fee | 350,000 | 0 | 0 | 350,000 |
| | \$8,974 /Unit) | | | | |
| с. | Architecture Supervision Fee | 100,000 | 0 | 0 | 100,000 |
| | \$2,564 /Unit) | | | | |
| d. | Tap Fees | 20,000 | 0 | 0 | 20,000 |
| e. | Environmental | 15,000 | 0 | 0 | 15,000 |
| f. | Soil Borings | 25,000 | 0 | 0 | 25,000 |
| g. | Green Building (Earthcraft, LEED, etc.) | 35,000 | 0 | 0 | 35,000 |
| h. | Appraisal | 9,000 | 0 | 0 | 0 |
| i. | Market Study | 3,750 | 0 | 0 | 0 |
| ј. | Site Engineering / Survey | 0 | 0 | 0 | 0 |
| k. | Construction/Development Mgt | 0 | 0 | 0 | 0 |
| Ι. | Structural/Mechanical Study | 0 | 0 | 0 | 0 |
| m. | Construction Loan Origination Fee | 25,000 | 0 | 0 | 25,000 |
| n. | Construction Interest | 280,000 | 0 | 0 | 250,000 |
| | (7.0% fo 24 months) | | | | |
| о. | Taxes During Construction | 10,000 | 0 | 0 | 10,000 |
| р. | Insurance During Construction | 35,000 | 0 | 0 | 35,000 |
| q. | Permanent Loan Fee | 0 | 0 | 0 | 0 |
| | (<mark>0.0%</mark>) | | | | |
| r. | Other Permanent Loan Fees | 0 | 0 | 0 | 0 |
| s. | Letter of Credit | 0 | 0 | 0 | 0 |
| t. | Cost Certification Fee | 15,000 | 0 | 0 | 0 |
| u. | Accounting | 0 | 0 | 0 | 0 |
| v. | Title and Recording | 35,000 | 0 | 0 | 35,000 |
| w. | Legal Fees for Closing | 100,000 | 0 | 0 | 10,000 |
| х. | Mortgage Banker | 0 | 0 | 0 | 0 |
| у. | Tax Credit Fee | 58,750 | | | |
| z. | Tenant Relocation | 0 | 0 | 0 | 0 |
| aa. | | 0 | 0 | 0 | 0 |
| ab. | | 0 | 0 | 0 | 0 |
| ac. | Operating Reserve | 0 | 0 | 0 | 0 |
| ad. | | 500,000 | 0 | 0 | 500,000 |
| ae. | | 0 | 0 | 0 | 0 |
| af. | Utilities | 40,000 | 0 | 0 | 40,000 |

O. PROJECT BUDGET - OWNER COSTS

| ag. Servicing Reserve | 0 | | | |
|--|--------------|-----|-----|--------------|
| (1) Other* specify soft cost contingency | 50,000 | 0 | 0 | 50,000 |
| (2) Other* specify | 0 | 0 | 0 | 0 |
| (3) Other* specify | 0 | 0 | 0 | 0 |
| (4) Other* specify | 0 | 0 | 0 | 0 |
| (5) Other * specify | 0 | 0 | 0 | 0 |
| (6) Other* specify | 0 | 0 | 0 | 0 |
| (7) Other* specify | 0 | 0 | 0 | 0 |
| (8) Other* specify | 0 | 0 | 0 | 0 |
| (9) Other* specify | 0 | 0 | 0 | 0 |
| | | | | |
| Owner Costs Subtotal (Sum 2A2(10)) | \$1,746,500 | \$0 | \$0 | \$1,540,000 |
| | | | | |
| Subtotal 1 + 2 | \$12,840,613 | \$0 | \$0 | \$12,301,138 |
| (Owner + Contractor Costs) | | | | |
| | | | | |
| 3. Developer's Fees | 1,400,000 | 0 | 0 | 1,400,000 |
| Action: Provide Developer Fee Agreement (T | ab A) | | | |
| 4. Owner's Acquisition Costs | | | | |
| Land | 70,000 | | | |
| Existing Improvements | 0 | 0 | | |
| Subtotal 4: | \$70,000 | \$0 | | |
| | | | | |
| 5. Total Development Costs | | | | |
| Subtotal 1+2+3+4: | \$14,310,613 | \$0 | \$0 | \$13,701,138 |
| | | | | |

If this application seeks rehab credits only, in which there is no acquisition and <u>no change in ownership</u>, enter the greater of appraised value or tax assessment value here:

| (Provide documentation at Tab E) | \$0 \$0 | Land Building |
|--|------------|--------------------------------------|
| Maximum Developer Fee: | \$1,46 | 2,849 |
| Proposed Development's Cost per Sq Foot | \$215 | Meets Limits |
| Applicable Cost Limit by Square Foot: | \$239 | |
| Proposed Development's Cost per Unit | \$365,144 | Proposed Cost per Unit exceeds limit |
| Applicable Cost Limit per Unit: | \$288,464 | |

| | | | | Cost up to 100% Ir sisUse Applicable | |
|---------|--|-----------------|----------------------|--|---------------------------------------|
| | ltem | (A) Cost | | Value Credit" (C) Rehab/ New Construction | (D) "70 % Present Value Credit" |
| | item | (A) COST | (b) Acquisition | construction | value credit |
| 1. | Total Development Costs | 14,310,613 | 0 | 0 | 13,701,138 |
| 2. | Reductions in Eligible Basis | | | | |
| | a. Amount of federal grant(s) used t qualifying development costs | to finance | 0 | 0 | 0 |
| | b. Amount of nonqualified, nonreco | urse financing | 0 | 0 | 0 |
| | c. Costs of nonqualifying units of hig (or excess portion thereof) | gher quality | 0 | 0 | 0 |
| | d. Historic Tax Credit (residential po | rtion) | 0 | 0 | 0 |
| 3. | Total Eligible Basis (1 - 2 above) | | 0 | 0 | 13,701,138 |
| 4. | Adjustment(s) to Eligible Basis (For | non-acquisition | costs in eligible ba | sis) | |
| | a. For QCT or DDA (Eligible Basis x 3 State Designated Basis Boosts: | 80%) | | 0 | 4,110,341 |
| | b. For Revitalization or Supportive Hc. For Green Certification (Eligible B | | Basis x 30%) | 0 | 0 0 |
| | Total Adjusted Eligible basis | | | 0 | 17,811,479 |
| 5. | Applicable Fraction | | 100.00000% | 100.00000% | 100.00000% |
| 6. | Total Qualified Basis (Eligible Basis x Applicable Fraction) | | 0 | 0 | 17,811,479 |
| 7. | Applicable Percentage | | 9.00% | 9.00% | 9.00% |
| | Beginning in 2021, All Tax Exempt reques % rate and all 9% requests should use the | | | | |
| 4 8. | Maximum Allowable Credit under I (Qualified Basis x Applicable Percen | RC §42 | \$0 | \$0 | \$1,603,033 |
| | (Must be same as BIN total and equ than credit amount allowed) | • · | Combin | \$1,603,033 ed 30% & 70% P. \ | /. Credit |

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Q. SOURCES OF FUNDS

Action: Provide Documentation for all Funding Sources at Tab T

1. Construction Financing: List individually the sources of construction financing, including any such loans financed through grant sources:

| | | Date of | Date of | Amount of | |
|----|------------------------|-------------|------------|-------------|------------------------|
| | Source of Funds | Application | Commitment | Funds | Name of Contact Person |
| 1. | Construction Lender | 09/01/23 | 10/01/23 | \$8,000,000 | |
| 2. | | | | | |
| 3. | | | | | |
| | Total Construction Fun | ding: | | \$8,000,000 | |

2. Permanent Financing: List individually the sources of all permanent financing in order of lien position:

| | | Date of | Date of | Vhole Numbers onl Amount of | Annual Debt | Interest Rate of | Amortization Period | Term of Loan |
|-----|--------------------------|-------------|------------|--------------------------------|--------------|---------------------|------------------------|-----------------|
| | Source of Funds | Application | Commitment | Funds | Service Cost | Loan | IN YEARS | (years) |
| 1. | VH REACH | | 9/1/23 | \$1,598,728 | \$80,367 | 2.95% | 30 | 30 |
| 2. | BRHA Sponsor Loan (C | ap Funds) | 3/1/23 | \$1,235,880 | \$0 | 0.00% | | 30 |
| 3. | BRHA (PHA Revitalizat | ion Funds) | 3/1/23 | \$912,000 | \$0 | 0.00% | | 30 |
| 4. | BRHA Seller Note | | 3/1/23 | \$70,000 | \$0 | 3.74% | | 30 |
| 5. | DHCD HOME | | 12/1/23 | \$700,000 | \$7,000 | 1.00% | | 30 |
| 6. | DHCD VHTF | | 12/1/23 | \$700,000 | \$7,000 | 1.00% | | 30 |
| 7. | DHCD NHTF | | 12/1/23 | \$700,000 | \$0 | 0.00% | | 30 |
| 8. | DHCD HIEE | | 12/1/23 | \$1,200,000 | \$0 | 0.00% | | 30 |
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| | Total Permanent Funding: | | | \$7,116,608 | \$94,367 | | | |

3. Grants: List all grants provided for the development:

| | | Date of | Date of | Amount of | |
|----|-----------------|-------------|------------|-----------|------------------------|
| | Source of Funds | Application | Commitment | Funds | Name of Contact Person |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| - | | | | | |

Q. SOURCES OF FUNDS

Total Permanent Grants:

\$0

Q. SOURCES OF FUNDS

4. Subsidized Funding

| | | Date of | Amount of |
|----|-------------------------------|-------------|-------------|
| | Source of Funds | Commitment | Funds |
| 1. | BRHA Sponsor Loan (Cap Funds) | | \$1,235,880 |
| 2. | BRHA Seller Note | | \$70,000 |
| 3. | DHCD VHTF | | \$700,000 |
| 4. | | | |
| 5. | | | |
| | Total Subsidized Funding | \$2,005,880 | |

5. Recap of Federal, State, and Local Funds

If above is **True**, then list the amount of money involved by all appropriate types.

Below-Market Loans

| a. | Tax Exempt Bonds | \$0 |
|----|------------------------------|-------------|
| b. | RD 515 | \$0 |
| c. | Section 221(d)(3) | \$0 |
| d. | Section 312 | \$0 |
| e. | Section 236 | \$0 |
| f. | Virginia Housing REACH Funds | \$1,598,728 |
| g. | HOME Funds | \$700,000 |
| h. | Choice Neighborhood | \$0 |
| i | National Housing Trust Fund | \$700,000 |
| j | Virginia Housing Trust Fund | \$700,000 |
| k | Other: | \$1,200,000 |
| | HIEE | |
| Ι | Other: | \$0 |
| | | |

Market-Rate Loans

Grants

| a. | Taxable Bonds | \$0 |
|----|-------------------|-----|
| b. | Section 220 | \$0 |
| c. | Section 221(d)(3) | \$0 |
| d. | Section 221(d)(4) | \$0 |
| e. | Section 236 | \$0 |
| f. | Section 223(f) | \$0 |
| g. | Other: | \$0 |
| | | |

<u>Grants*</u>

| a. | CDBG | \$0 |
|----|------|-----|
| b. | UDAG | \$0 |

| c. | State | |
|----|--------|--|
| d. | Local | |
| e. | Other: | |

*This means grants to the partnership. If you received a loan financed by a locality which received one of the listed grants, please list it in the appropriate loan column as "other" and describe the applicable grant program which funded it.

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Q. SOURCES OF FUNDS

| 6. For Transactions Using Tax-Exempt Bonds Seeking 4% Credits: For purposes of the 50% Test, and based only on the data entered to this application, the portion of the aggregate basis of buildings and land financed with tax-exempt funds is: N/A | | | | | | | |
|--|------------------------------|---|--|--|--|--|--|
| 7. Some of | the developmer | t's financing has credit enhancements | | | | | |
| If T | r ue , list which fir | ancing and describe the credit enhancement: | | | | | |
| | | | | | | | |
| | | | | | | | |
| 8. Other Su | ubsidies | Action: Provide documentation (Tab Q) | | | | | |
| a. | FALSE | Real Estate Tax Abatement on the increase in the value of the development. | | | | | |
| | | | | | | | |
| b. | FALSE | New project based subsidy from HUD or Rural Development for the greater of 5 | | | | | |
| | | or 10% of the units in the development. | | | | | |
| | | | | | | | |
| С. | FALSE | Other | | | | | |
| | | | | | | | |
| | | | | | | | |

9. A HUD approval for transfer of physical asset is required...... TRUE

R. EQUITY

| 1. | Equ | | ation Duopoo do Attu | ikutakla ta Uistaria Ta | Caradit | | |
|----|---|---|---|--|--------------------------------------|---|---|
| | a. | Amount of Federa | | ributable to Historic Tax | | ¢0.000 | - ćo |
| | | Amount of Virgini | | <u>\$0</u> \$0 | x Equity \$ x Equity \$ | \$0.000 = \$0.000 = | = <u>\$0</u> = \$0 |
| | | | | | x Equity 9 | | \ |
| | b. | Equity that Spons | | 6 0 | | | |
| | | i. Cash Investn | | <u>\$0</u> \$0 | | | |
| | | ii. Contributed iii. Deferred De | Land/Building | \$16,500 | (Nata: Dafarr | | cannot be negative.) |
| | | iv. Other: | velopel ree | \$10,500 | (Note: Deletion | ed Developer Fee | cannot be negative.) |
| | | | Deferred Developer | r Fee is greater than 50 | % of overall | Developer Fee | . provide a cash flow |
| | | | • | hin 15 years at TAB A. | | | |
| | | | Equity Total | \$16,500 | | | |
| 2 | F ~ | uity Con Colculatio | | | | | |
| Ζ. | с ці а. | uity Gap Calculatio Total Developme | | | | | \$14,310,613 |
| | b. | Total of Permane | nt Funding, Grants | and Equity | | - | \$7,133,108 |
| | c. | Equity Gap | | | | | \$7,177,505 |
| | d. | Developer Equity | | | | - | \$718 |
| | e. | Fauity gan to be f | funded with low-in | come tax credit procee | de | | \$7,176,787 |
| | с. | Equity gap to be i | | | | | 37.170.707 |
| | | | | ····· | | | · · · · · |
| | | | | | | | 1, -, - |
| 3. | Syı | ndication Informati | | | | | |
| 3. | Syı a. | Actual or Anticipa | ated Name of Synd | licator: ► <mark>Virginia Com</mark> | munity Deve | · · · · · · · · · · · · · · · · · · · | ration (VCDC) |
| 3. | - | Actual or Anticipa Contact Person: | ated Name of Synd Jeffrey Michael M | licator: ▶ <mark>Virginia Com</mark> 1eyer | | lopment Corpo (804) 543-220 | ration (VCDC) |
| 3. | - | Actual or Anticipa Contact Person: Street Address: | ated Name of Synd | licator: <mark>> Virginia Com</mark> 1eyer reet, Suite 200 | munity Deve Phone: | (804) 543-220 | ration (VCDC) |
| 3. | - | Actual or Anticipa Contact Person: | ated Name of Synd Jeffrey Michael M | licator: ▶ <mark>Virginia Com</mark> 1eyer | munity Deve | · · · · · · · · · · · · · · · · · · · | ration (VCDC) |
| 3. | - | Actual or Anticipa Contact Person: Street Address: | ated Name of Synd Jeffrey Michael M 1840 W Broad Str | licator: <mark>> Virginia Com</mark> 1eyer reet, Suite 200 | munity Deve Phone: | (804) 543-220 | ration (VCDC) |
| 3. | a. | Actual or Anticipa Contact Person: Street Address: City: <u>Richmond</u> Syndication Equit | ated Name of Synd Jeffrey Michael M 1840 W Broad Str | licator: <mark>> Virginia Com</mark> 1eyer reet, Suite 200 | munity Deve Phone: | (804) 543-220 | ration (VCDC) |
| 3. | a. | Actual or Anticipa Contact Person: Street Address: City: <u>Richmond</u> Syndication Equit i. Anticipated ii. Equity Dollar | y Annual Credits y Per Credit (e.g., 5 | licator: ▶ <mark>Virginia Com</mark> Aeyer reet, Suite 200 State: VA \$0.85 per dollar of cred | munity Deve Phone: Zip: | (804) 543-220 | ration (VCDC) 08 |
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| 4. | a. b. c. d. Ne Wh | Actual or Anticipa Contact Person: Street Address: City: <u>Richmond</u> Syndication Equit i. Anticipated ii. Equity Dollar iii. Percent of or iv. Syndication v. Net credit an vi. Total to be p Syndication: Investors: t Syndication Amountic hich will be used to | y Annual Credits rs Per Credit (e.g., f wnership entity (e. costs not included mount anticipated baid by anticipated Private Corporate | icator: ► Virginia Com Aeyer reet, Suite 200 State: VA \$0.85 per dollar of cred .g., 99% or 99.9%) in Total Development C by user of credits users of credit (e.g., lir | Thone: Phone: Zip: it) | (804) 543-220 23220 dvisory fees) | ration (VCDC) D8 \$825,000.00 \$0.870 99.99000% \$0 \$824,918 \$7,176,787 \$7,176,787 |
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S. DETERMINATION OF RESERVATION AMOUNT NEEDED

The following calculation of the amount of credits needed is substantially the same as the calculation which will be made by Virginia Housing to determine, as required by the IRC, the amount of credits which may be allocated for the development. However, Virginia Housing at all times retains the right to substitute such information and assumptions as are determined by Virginia Housing to be reasonable for the information and assumptions provided herein as to costs (including development fees, profits, etc.), sources for funding, expected equity, etc. Accordingly, if the development is selected by Virginia Housing for a reservation of credits, the amount of such reservation may differ significantly from the amount you compute below.

| 1. Total Development (| Total Development Costs | | | | |
|--|--|--|------------------|--|--|
| 2. Less Total of Perman | Less Total of Permanent Funding, Grants and Equity - | | | | |
| 3. Equals Equity Gap | | | \$7,177,505 | | |
| 4. Divided by Net Equit (Percent of 10-year of | y Factor credit expected to be raised as | equity investment) | 87.0000575815% | | |
| 5. Equals Ten-Year Cree | dit Amount Needed to Fund G | ар | \$8,250,000 | | |
| Divided by ten years | | | 10 | | |
| 6. Equals Annual Tax C | redit Required to Fund the Equ | uity Gap | \$825,000 | | |
| Maximum Allowable (from Eligible Basis | | | \$1,603,033 | | |
| 8. Requested Credit An | nount | For 30% PV Credit: For 70% PV Credit: | \$0 \$825,000 | | |
| Credit per LI Units | \$21,153.8462 | Combined 30% & | | | |
| Credit per LI Bedroor | n \$7,051.2821 | 70% PV Credit | | | |
| | | Requested | \$825,000 | | |

9. Action: Provide Attorney's Opinion (Mandatory Tab H)

T. CASH FLOW

1. Revenue

Indicate the estimated monthly income for the Low-Income Units (based on Unit Details tab):

| Total Monthly Rental Income for LIHTC Units | | | |
|---|------|--|-----------|
| Plus Other Income Source (list): | | | |
| Equals Total Monthly Income: | | | \$33,150 |
| Twelve Months | x12 | | |
| Equals Annual Gross Potential Inc | ome | | \$397,800 |
| Less Vacancy Allowance | 7.0% | | \$27,846 |
| Equals Annual Effective Gross Income (EGI) - Low Income Units | | | |

2. Indicate the estimated monthly income for the Market Rate Units (based on Unit Details tab):

| Total Monthly Income for Market Rate Units: Plus Other Income Source (list): | | | | | |
|---|------|--|-------------------------|--|--|
| Equals Total Monthly Income: | | | <mark>\$0</mark> \$0 | | |
| Twelve Months | | | | | |
| Equals Annual Gross Potential Inc | \$0 | | | | |
| Less Vacancy Allowance | 0.0% | | \$0 | | |
| Equals Annual Effective Gross Income (EGI) - Market Rate Units | | | | | |

Action: Provide documentation in support of Operating Budget (TAB R)

3. Cash Flow (First Year)

| a. | Annual EGI Low-Income Units | \$369,954 |
|----|--------------------------------------|-----------|
| b. | Annual EGI Market Units | \$0 |
| с. | Total Effective Gross Income | \$369,954 |
| d. | Total Expenses | \$255,415 |
| e. | Net Operating Income | \$114,539 |
| f. | Total Annual Debt Service | \$94,367 |
| g. | Cash Flow Available for Distribution | \$20,172 |
| | | |

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L

T. CASH FLOW

4. Projections for Financial Feasibility - 15 Year Projections of Cash Flow

| | Stabilized | | | | |
|---------------------|------------|---------|---------|---------|---------|
| | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 |
| Eff. Gross Income | 369,954 | 377,353 | 384,900 | 392,598 | 400,450 |
| Less Oper. Expenses | 255,415 | 263,077 | 270,970 | 279,099 | 287,472 |
| Net Income | 114,539 | 114,276 | 113,930 | 113,499 | 112,978 |
| Less Debt Service | 94,367 | 94,367 | 94,367 | 94,367 | 94,367 |
| Cash Flow | 20,172 | 19,909 | 19,563 | 19,132 | 18,611 |
| Debt Coverage Ratio | 1.21 | 1.21 | 1.21 | 1.20 | 1.20 |

| | Year 6 | Year 7 | Year 8 | Year 9 | Year 10 | |
|---------------------|---|----------------------------|-----------------|-----------------|-----------|---------|
| Eff. Gross Income | 408,459 | 416,628 | 424,961 | 433,460 | 442,129 | |
| Less Oper. Expenses | 296,096 304,979 314,128 112,363 111,649 110,833 | 296,096 304,979 314,128 32 | 314,128 323,552 | 314,128 323,552 | 323,552 3 | 333,259 |
| Net Income | | 111,649 | 110,833 | 109,908 | 108,871 | |
| Less Debt Service | 94,367 | 94,367 | 94,367 | 94,367 | 94,367 | |
| Cash Flow | 17,996 | 17,282 | 16,466 | 15,541 | 14,504 | |
| Debt Coverage Ratio | 1.19 | 1.18 | 1.17 | 1.16 | 1.15 | |

| | Year 11 | Year 12 | Year 13 | Year 14 | Year 15 |
|---------------------|---------|-------------------|---------|---------|---------|
| Eff. Gross Income | 450,972 | 459,991 | 469,191 | 478,575 | 488,146 |
| Less Oper. Expenses | 343,256 | 56 353,554 364,16 | 364,161 | 375,086 | 386,338 |
| Net Income | 107,715 | 106,437 | 105,030 | 103,489 | 101,808 |
| Less Debt Service | 94,367 | 94,367 | 94,367 | 94,367 | 94,367 |
| Cash Flow | 13,348 | 12,070 | 10,663 | 9,122 | 7,441 |
| Debt Coverage Ratio | 1.14 | 1.13 | 1.11 | 1.10 | 1.08 |

Estimated Annual Percentage Increase in Revenue Estimated Annual Percentage Increase in Expenses 2.00% (Must be <u><</u> 2%) 3.00% (Must be <u>></u> 3%)

\$0

| oplication G | Goodson Hi | ls v 10 xlsv | <i>,</i> | |
|--------------|------------|--------------|----------|--|

\$0

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\$0

| | υ. | Building | -by-Bu | ilding l | nformation | | | | | | | | Must Co | omplete | | | | | | |
|---|---------|-------------|--------|----------|------------------------------|------------|----------------|----------|--------|--------------|------------|---------------|-----------------|----------------|-----------|---------------|----------|-------------|----------|--------------|
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| VICUUMENTICULOUS UNDENDUCION VICUUMENTICULOUS VICUUMENTICULOUS VICUUMENTICULOUS | | | | | determined on a building- | -by build | ling basis. C | omple | tethes | ection below | . Building | street addr | esses are requi | red by the IRS | must have | them by t | hetimeof | BINS: | 5 |] |
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Building-by-Building Information υ.

v.2023.2

Credit

Amount

\$411,034 \$287,724

\$246,621

\$411,034

\$246,621 \$0

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|------|-------------|---------|------|--------|-------------|-----|----------------|
| .023 | LOW INCOMIC | nousing | I UA | cicuit | Application | | It coci vation |

Totals from all buildings

v.2023.2

V. STATEMENT OF OWNER

The undersigned hereby acknowledges the following:

- 1. that, to the best of its knowledge and belief, all factual information provided herein or in connection herewith is true and correct, and all estimates are reasonable.
- 2. that it will at all times indemnify and hold harmless Virginia Housing and its assigns against all losses, costs, damages, Virginia Housing's expenses, and liabilities of any nature directly or indirectly resulting from, arising or of, or relating to Virginia Housing's acceptance, consideration, approval, or disapproval of this reservation reques and the issuance or nonissuance of an allocation of credits, grants and/or loan funds in connection herewith.
- 3. that points will be assigned only for representations made herein for which satisfactory documentation is submitted herewith and that no revised representations may be made in connection with this application once the deadline for applications has passed.
- 4. that this application form, provided by Virginia Housing to applicants for tax credits, including all sections herein relative to basis, credit calculations, and determination of the amount of the credit necessary to make the development financially feasible, is provided only for the convenience of Virginia Housing in reviewing reservatio requests; that completion hereof in no way guarantees eligibility for the credits or ensures that the amount of credits applied for has been computed in accordance with IRC requirements; and that any notations herein describing IRC requirements are offered only as general guides and not as legal authority.
- 5. that the undersigned is responsible for ensuring that the proposed development will be comprised of qualified low-income buildings and that it will in all respects satisfy all applicable requirements of federal tax law and any other requirements imposed upon it by Virginia Housing prior to allocation, should one be issued.
- 6. that the undersigned commits to providing first preference to members of targeted populations having state rental assistance and will not impose any eligibility requirements or lease terms terms for such individuals that are more restrictive than its standard requirements and terms, the terms of the MOU establishing the target population, or the eligibility requirements for the state rental assistance.
- 7. that, for the purposes of reviewing this application, Virginia Housing is entitled to rely upon representations of the undersigned as to the inclusion of costs in eligible basis and as to all of the figures and calculations relative to the determination of qualified basis for the development as a whole and/or each building therein individually as well as the amounts and types of credit applicable thereof, but that the issuance of a reservation based on such representation in no way warrants their correctness or compliance with IRC requirements.
- 8. that Virginia Housing may request or require changes in the information submitted herewith, may substitute its own figures which it deems reasonable for any or all figures provided herein by the undersigned and may reserve credits, if any, in an amount significantly different from the amount requested.
- 9. that reservations of credits are not transferable without prior written approval by Virginia Housing at its sole discretion.

V. STATEMENT OF OWNER

- 10. that the requirements for applying for the credits and the terms of any reservation or allocation thereof are subject to change at any time by federal or state law, federal, state or Virginia Housing regulations, or other binding authority.
- 11. that reservations may be made subject to certain conditions to be satisfied prior to allocation and shall in all cases be contingent upon the receipt of a nonrefundable application fee of \$1000 and a nonrefundable reservation fee equal to 7% of the annual credit amount reserved.
- 12. that a true, exact, and complete copy of this application, including all the supporting documentation enclosed herewith, has been provided to the tax attorney who has provided the required attorney's opinion accompanying this submission.
- 13. that the undersigned has provided a complete list of all residential real estate developments in which the general partner(s) has (have) or had a controlling ownership interest and, in the case of those projects allocated credits under Section 42 of the IRC, complete information on the status of compliance with Section 42 and an explanation of any noncompliance. The undersigned hereby authorizes the Housing Credit Agencies of states in which these projects are located to share compliance information with the Authority.
- 14. that any principal of undersigned has not participated in a planned foreclosure or Qualified Contract request in Virginia after January 1, 2019.
- 15. that undersigned agrees to provide disclosure to all tenants of the availability of Renter Education provided by Virginia Housing.
- 16. that undersigned waives the right to pursue a Qualified Contract on this development.
- 17. that the information in this application may be disseminated to others for purposes of verification or other purposes consistent with the Virginia Freedom of Information Act. However, all information will be maintained, used or disseminated in accordance with the Government Data Collection and Dissemination Practices Act. The undersigned may refuse to supply the information requested, however, such refusal will result in Virginia Housing's inability to process the application. The original or copy of this application may be retained by Virginia Housing, even if tax credits are not allocated to the undersigned.

In Witness Whereof, the undersigned, being authorized, has caused this document to be executed in its name on the date of this application set forth in DEV Info tab hereof.

| Legal Name of Owner | Goodson Hills, LLC | | | | | | |
|---|--------------------|--|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |
| ву: | ll Alasa to | | | | | | |
| Its: SVP of Development and Operations, Bristol F | | | | | | | |
| | (Title) | | | | | | |

V. STATEMENT OF ARCHITECT

The architect signing this document is certifying that the development plans and specifications incorporate all Virginia Housing Minimum Design and Construction Requirements (MDCR), selected LIHTC enhancements and amenities, applicable building codes and accessibility requirements.

In Witness Whereof, the undersigned, being authorized, has caused this document to be executed in its name on the date of this application set forth in DEV Info tab hereof.



Initials by Architect are also required on the following Tabs: Enhancement, Special Housing Needs and Unit Details

w.

LIHTC SELF SCORE SHEET

Self Scoring Process

This Self Scoring Process is intended to provide you with an estimate of your application's score based on the information included within the reservation application. Other items, denoted below in the yellow shaded cells, are typically evaluated by Virginia Housin's staff during the application review and feasibility process. For purposes of self scoring, we have made certain assumptions about your application. Edit the appropriate responses (Y or N) in the yellow shaded cells, if applicable. Items 5 f and 5 g require a numeric value to be entered.

Please remember that this score is only an estimate. Virginia Housing reserves the right to change application data and/or score sheet respo where appropriate, which may change the final score.

| MANDATORY ITEMS:IncludedScorea. Signed, completed application with attached tabs in PDF formatYY or N0b. Active Excel copy of applicationYY or N0c. Partnership agreementYY or N0d. SCC CertificationYY or N0e. Previous participation formYY or N0 | |
|---|----------|
| b. Active Excel copy of applicationYY or N0c. Partnership agreementYY or N0d. SCC CertificationYY or N0e. Previous participation formYY or N0 | <u> </u> |
| c. Partnership agreementYY or N0d. SCC CertificationYY or N0e. Previous participation formYY or N0 | |
| d. SCC CertificationYY or N0e. Previous participation formYY or N0 |) |
| e. Previous participation form Y Y or N 0 |) |
| | 1 |
| |) |
| f. Site control document Y Y or N <u>0</u> |) |
| g. RESNET Certification Y Y or N 0 |) |
| h. Attorney's opinion Y Y or N <u>0</u> |) |
| i. Nonprofit questionnaire (if applicable) Y Y, N, N/A <u>0</u> |) |
| j. Appraisal Y Y or N <u>O</u> |) |
| k. Zoning document Y Y or N <u>0</u> |) |
| I. Universal Design Plans Y Y or N 0 |) |
| m. List of LIHTC Developments (Schedule A) Y Y or N 0 |) |
| Total: 0 | 0.00 |
| | |
| 1. READINESS: | |
| | 0.00 |
| ··· · · · · · · · · · · · · · · · · · | 0.00 |
| | 0.00 |
| | 00.0 |
| | 00.0 |
| | 00.0 |
| Total: <u>20</u> | 00.00 |
| | |
| 2. HOUSING NEEDS CHARACTERISTICS: | |
| a. Sec 8 or PHA waiting list preference Y 0 or up to 5 5. | 00. |
| b. Existing RD, HUD Section 8 or 236 program N 0 or 20 0. | 00.0 |
| c. Subsidized funding commitments 14.02% Up to 40 28 | 8.03 |
| d. Tax abatement on increase of property's value N 0 or 5 0 | 0.00 |
| e. New project based rental subsidy (HUD or RD) N 0 or 10 0. | 0.00 |
| f. Census tract with <12% poverty rate | 00.0 |
| g. Development provided priority letter from Rural Development N 0 or 15 0. | 00.0 |
| h. Dev. located in area with increasing rent burdened population N Up to 20 0. | 00.0 |
| Total: 33 | 8.03 |

2023 Low-Income Housing Tax Credit Application For Reservation

| 3. DEVELOPMENT CHARACTERISTICS: | | | |
|--|-----|-------------|--------|
| a. Enhancements (See calculations below) | | | 59.20 |
| b. Project subsidies/HUD 504 accessibility for 5 or 10% of units | Y | 0 or 50 | 50.00 |
| or c. HUD 504 accessibility for 10% of units | Ν | 0 or 20 | 0.00 |
| d. Provides approved resident services or eligible childcare services | Ν | 0 or 15 | 0.00 |
| e. Provides telephonic or virtual health services | N | 0 or 15 | 0.00 |
| f. Proximity to public transportation (within Northern VA or Tidewater) | Y10 | 0, 10 or 20 | 10.00 |
| g. Development will be Green Certified | Y | 0 or 10 | 10.00 |
| h. Units constructed to meet Virginia Housing's Universal Design standards | 26% | Up to 15 | 3.85 |
| i. Developments with less than 100 low income units | Y | up to 20 | 20.00 |
| j. Historic Structure eligible for Historic Rehab Credits | N | 0 or 5 | 0.00 |
| Total: | | | 153.05 |

| 4. TENANT POPULATION CHARACTERISTICS: Locality AMI State AMI | | | |
|---|------------------|---|------------------------------|
| \$69,700 \$71,300 | | | |
| a. Less than or equal to 20% of units having 1 or less bedrooms | Y | 0 or 15 | 15.00 |
| b. <plus> Percent of Low Income units with 3 or more bedrooms</plus> | 100.00% | Up to 15 | 15.00 |
| c. Units with rent and income at or below 30% of AMI and are not subsidized (up \sim | to 0.00% | Up to 10 | 0.00 |
| d. Units with rents at or below 40% of AMI (up to 10% of LI units) | 10.26% | Up to 10 | 10.00 |
| e. Units with rent and income at or below 50% of AMI | 0.00% | Up to 50 | 0.00 |
| f. Units with rents at or below 50% rented to tenants at or below 60% of AMI | 51.28% | Up to 25 | 0.00 |
| or g. Units in LI Jurisdictions with rents <= 50% rented to tenants with <= 60% of AM | 51.28% | Up to 50 | 50.00 |
| Тс | otal: | | 90.00 |
| | | | |
| | | | |
| 5. SPONSOR CHARACTERISTICS: | | | |
| 5. SPONSOR CHARACTERISTICS: | | | |
| 5. SPONSOR CHARACTERISTICS: a. Experienced Sponsor - 1 development in Virginia | Y | 0 or 5 | 5.00 |
| | Y N | 0 or 5 0 or 15 | 5.00 |
| a. Experienced Sponsor - 1 development in Virginia | | | |
| a. Experienced Sponsor - 1 development in Virginia b. Experienced Sponsor - 3 developments in any state | N | 0 or 15 | 0.00 |
| a. Experienced Sponsor - 1 development in Virginia b. Experienced Sponsor - 3 developments in any state c. Developer experience - life threatening hazard | N N | 0 or 15 0 or -50 | 0.00 |
| a. Experienced Sponsor - 1 development in Virginia b. Experienced Sponsor - 3 developments in any state c. Developer experience - life threatening hazard d. Developer experience - noncompliance | N N N O | 0 or 15 0 or -50 0 or -15 | 0.00 0.00 0.00 0.00 |
| a. Experienced Sponsor - 1 development in Virginia b. Experienced Sponsor - 3 developments in any state c. Developer experience - life threatening hazard d. Developer experience - noncompliance e. Developer experience - did not build as represented (per occurrence) | N N N O | 0 or 15 0 or -50 0 or -15 0 or -2x | 0.00 0.00 0.00 0.00 |

- i. Socially Disadvantaged Principal owner 25% or greater
- j. Management company rated unsatisfactory
- k. Experienced Sponsor partnering with Local Housing Authority pool applicant

| Tota | • |
|------|---|
| TULA | |

Ν

Ν

Ν

0 Years

Y

0 or 5

0 or 5

0 or -25

40 or 50

0 or 60

| 6. EFFICIENT USE OF RESOURCES: | | | |
|--------------------------------|--------|-----------|--------|
| a. Credit per unit | | Up to 200 | 161.80 |
| b. Cost per unit | | Up to 100 | 20.10 |
| | Total: | | 181.90 |
| | | | |

- 7. BONUS POINTS:
- a. Extended compliance
- or b. Nonprofit or LHA purchase option

0.00

0.00

0.00

0.00

60.00

2023 Low-Income Housing Tax Credit Application For Reservation

| or c. Nonprofit or LHA Home Ownership option d. Combined 9% and 4% Tax Exempt Bond Site Plan e. RAD or PHA Conversion participation and competing in Local Housing Authority pool f. Team member with Diversity, Equity and Inclusion Designation g. Commitment to electronic payment of fees | N N Y Y Y | 0 or 5 Up to 30 0 or 10 0 or 5 0 or 5 | 0.00 0.00 10.00 5.00 5.00 |
|---|-----------------------|---|---------------------------------------|
| Total: | | | 80.00 |
| 400 Point Threshold - all 9% Tax Credits 300 Point Threshold - Tax Exempt Bonds | TOTAL SC | ORE: | 562.98 |

2023 LIHTC Excel Application Goodson Hills v.10.xlsx

v.2023.2

Enhancements:

| All units have: | Max Pts | Score |
|--|---------|-------|
| a. Community Room | 5 | 0.00 |
| b. Exterior walls constructed with brick and other low maintenance material | 40 | 39.20 |
| c. Sub metered water expense | 5 | 0.00 |
| d. Watersense labeled faucets, toilets and showerheads | 3 | 0.00 |
| e. Rehab only: Infrastructure for high speed internet/broadband | 1 | 0.00 |
| f. N/A for 2022 | 0 | 0.00 |
| g. Each unit provided free individual high speed internet access | 10 | 0.00 |
| h. Each unit provided free individual WiFi | 12 | 0.00 |
| i. Bath Fan - Delayed timer or continuous exhaust | 3 | 3.00 |
| j. Baths equipped with humidistat | 3 | 0.00 |
| k. Cooking Surfaces equipped with fire prevention features | 4 | 0.00 |
| Cooking surfaces equipped with fire suppression features | 2 | 2.00 |
| m. Rehab only: dedicated space to accept permanent dehumidification system | 2 | 0.00 |
| n. Provides Permanently installed dehumidification system | 5 | 5.00 |
| o. All interior doors within units are solid core | 3 | 3.00 |
| p. USB in kitchen, living room and all bedrooms | 1 | 1.00 |
| q. LED Kitchen Light Fixtures | 2 | 2.00 |
| r. % of renewable energy electric systems | 10 | 0.00 |
| s. New Construction: Balcony or patio | 4 | 4.00 |
| | | 59.20 |
| All elderly units have: | | |
| t. Front-control ranges | 1 | 0.00 |
| u. Independent/suppl. heat source | 1 | 0.00 |
| v. Two eye viewers | 1 | 0.00 |
| w. Shelf or Ledge at entrance within interior hallway | 2 | 0.00 |
| | | 0.00 |
| | | |

Total amenities: 59.20

Development Summary

Summary Information

Goodson Hills

Deal Name:

2023 Low-Income Housing Tax Credit Application For Reservation

| Cycle Type: | 9% Tax Credits | Requested Credit Amount | : \$825,000 | |
|--------------------|---------------------|----------------------------|-------------|-------------|
| Allocation Type: | New Construction | Jurisdiction: Bristol City | / | |
| Total Units | 39 | Population Target: General | | Total Score |
| Total LI Units | 39 | | | 562.98 |
| Project Gross Sq F | t: 66,240.00 | Owner Contact: James | Musick | |
| Green Certified? | TRUE | | | |

| Source of Funds | Amount | Per Unit | Per Sq Ft | Annual Debt Service |
|---------------------|-------------|-----------|-----------|---------------------|
| Permanent Financing | \$7,116,608 | \$182,477 | \$107 | \$94,367 |
| Grants | \$0 | \$0 | | |
| Subsidized Funding | \$2,005,880 | \$51,433 | | |

| Uses of Funds - Actual Costs | | | | | |
|------------------------------|--------------|-------------------|-------|----------|--|
| Type of Uses | Amount | Per Unit | Sq Ft | % of TDC | |
| Improvements | \$9,578,725 | \$245,608 | \$145 | 66.93% | |
| General Req/Overhead/Profit | \$1,340,422 | \$34,370 | \$20 | 9.37% | |
| Other Contract Costs | \$174,966 | \$4,486 | \$3 | 1.22% | |
| Owner Costs | \$1,746,500 | \$44,782 | \$26 | 12.20% | |
| Acquisition | \$70,000 | \$1,795 | \$1 | 0.49% | |
| Developer Fee | \$1,400,000 | \$35 <i>,</i> 897 | \$21 | 9.78% | |
| Total Uses | \$14,310,613 | \$366,939 | | | |

| Income | | | |
|---|-------|--|-----------|
| Gross Potential Income - LI Units \$397,800 | | | |
| Gross Potential Income - Mkt Unit | | | \$0 |
| Subtotal \$397,8 | | | \$397,800 |
| Less Vacancy % | 7.00% | | \$27,846 |
| Effective Gross Income | | | \$369,954 |

Rental Assistance? TRUE

| Expenses | | | | |
|--------------------------|-----------|----------|--|--|
| Category | Total | Per Unit | | |
| Administrative | \$69,115 | \$1,772 | | |
| Utilities | \$45,000 | \$1,154 | | |
| Operating & Maintenance | \$74,600 | \$1,913 | | |
| Taxes & Insurance | \$55,000 | \$1,410 | | |
| | | | | |
| Total Operating Expenses | \$243,715 | \$6,249 | | |
| | | | | |
| Replacement Reserves | \$11,700 | \$300 | | |
| | | | | |
| Total Expenses | \$255,415 | \$6,549 | | |

| Cash Flow | |
|----------------------------|-------------------|
| EGI | \$369,954 |
| Total Expenses | \$255,415 |
| Net Income | \$114,539 |
| Debt Service | \$94 <i>,</i> 367 |
| Debt Coverage Ratio (YR1): | 1.21 |

| Total Improvements | \$12,840,613 |
|------------------------------|--------------|
| Land Acquisition | \$70,000 |
| Developer Fee | \$1,400,000 |
| Total Development Costs | \$14,310,613 |
| Proposed Cost Limit/Sq Ft: | \$215 |
| | |
| Applicable Cost Limit/Sq Ft: | \$239 |
| Proposed Cost Limit/Unit: | \$365,144 |
| Applicable Cost Limit/Unit: | \$288,464 |
| | |

Total Development Costs

| Unit Breakdown | | |
|----------------|----|--|
| Supp Hsg | 0 | |
| # of Eff | 0 | |
| #of1BR | 0 | |
| #of2BR | 0 | |
| # of 3BR | 39 | |
| # of 4+ BR | 0 | |
| Total Units | 39 | |

| | Income Levels | Rent Levels |
|-----------|---------------|-------------|
| | # of Units | # of Units |
| <=30% AMI | 0 | 0 |
| 40% AMI | 0 | 4 |
| 50% AMI | 0 | 16 |
| 60% AMI | 39 | 19 |
| >60% AMI | 0 | 0 |
| Market | 0 | 0 |

Income Averaging?

FALSE

Extended Use Restriction?

30

v.2023.2

Y. Efficient Use of Resources

Credit Points for 9% Credits:

If the Combined Max Allowable Credits is \$500,000 and the annual credit requested is \$200,000, you are providing a 60% savings for the program. This deal would receive all 200 credit points.

For another example, the annual credit requested is \$300,000 or a 40% savings for the program. Using a sliding scale, the credit points would be calculated by the difference between your savings and the desired 60% savings. Your savings divided by the goal of 60% times the max points of 200. In this example, (40%/60%) x 200 or 133.33 points.

Tax Exempt Deals are granted a starting point value greater than zero to allow for the nature of these deals.

Cost Points:

If the Applicable Cost by Square foot is \$238 and the deal's Proposed Cost by Square Foot was \$119, you are saving 50% of the applicable cost. This deal would receive all 100 cost points.

For another example, the Applicable Cost by SqFt is \$238 and the deal's Proposed Cost is \$153.04 or a savings of 35.70%. Using a sliding scale, your points would be calculated by the difference between your savings and the desired 50% savings. Your savings divided by the goal of 50% times the max points 100. In this example, (35.7%/50%) x 100 or 71.40 points.

| Total Costs Less Acquisition | \$14,240,613 | |
|--------------------------------|-----------------------------|-------|
| Total Square Feet | 66,240.00 | |
| Proposed Cost per SqFt | \$214.99 | |
| Applicable Cost Limit per Sq I | \$239.00 | |
| % of Savings | 10.05% | |
| | | |
| Total Units | 39 | |
| Proposed Cost per Unit | \$365,144 | |
| Applicable Cost Limit per Uni | \$288,464 | |
| % of Savings | -26.58% | |
| Max % of Savings | 10.05% Sliding Scale Points | 20.10 |



Tab A:

Organizational Documents, developer fee agreement and Org Chart for this deal (MANDATORY)

OPERATING AGREEMENT OF GOODSON HILLS, LLC

THIS OPERATING AGREEMENT (the "Agreement") of GOODSON HILLS, LLC, a Virginia limited liability company (the "Company"), is made and entered into this 25TH of January 2023, between the Company and BRISTOL HOPE, LLC, as the sole member of the Company (the "Member").

RECITALS

A. The Member has caused the Company to be organized as a Virginia limited liability company in accordance with the Virginia Limited Liability Act, Chapter 12 of Title 13.1 of the Code of Virginia, 1950, as amended and in force from time to time (the "Act").

B. The Member desires to execute this Agreement in order to set forth the terms and conditions under which the management, business and financial affairs of the Company will be conducted.

Agreement

NOW, THEREFORE, in consideration of the foregoing recitals and the mutual promises, covenants and conditions herein contained, the receipt and sufficiency of which are hereby acknowledged, the undersigned hereby covenants and agrees as follows:

Article One Purpose, Powers and Duration of the Company

1. *Purpose*. The Company's purpose is to develop and operate A low-income housing project in the City of Bristol, Virginia known as Goodson Hills (the "Project"), and to engage in any and all related business activities. The Company may also engage in any other lawful business or activity for which a limited liability company may be organized under the Act.

2. *Powers.* The Company shall have all powers of a limited liability company organized under the Act and not proscribed by the Act, its Articles of Organization or this Agreement.

3. *Duration*. The duration of the Company shall be perpetual.

Article Two Name and Address of Initial Member

1. *Name and Address*. The name, address and initial membership interest of the initial Member is as follows:

Bristol Hope, LLC 120 Hope Lane Bristol, VA 24201 100% membership interest

Article Three Management by Sole Member

1. In General.

(A) The powers of the Company shall be exercised by, or under the authority of, and the business and affairs of the Company shall be managed under the direction of, the Member. Subject to the other provisions of this Agreement, the Member shall be entitled to make all decisions and take all actions for the Company, including the execution of all documents, agreements, certificates, and other writings in the name of, and on behalf of, the Company.

(B) The Member, at its discretion, may appoint one or more managers to execute documents or take such other actions as delegated to such manager by the Member. The Member may designate any manager with the title of a corporate officer, in which case such manager shall have the general powers and duties that such designated officer has in a Virginia corporation. The Member may, but is not required to, cause the Company to indemnify or eliminate the liability of any manager to the same extent as the Member is indemnified and his liability eliminated as set forth below.

2. *Indemnification*. The Company shall indemnify, defend and hold harmless the Member to the fullest extent permitted under the Act against any and all liability, damage, loss, cost or expense (including, without limitation, attorneys' fees) incurred by the Member arising out of any transaction or course of conduct relating to the business or affairs of the Company.

3. *Elimination of Liability*. In any proceeding brought in the right of the Company or by or on behalf of the Members of the Company, the damages assessed against a Member arising out of any transaction, occurrence, or course of conduct shall be completely eliminated unless the Member engaged in willful misconduct or a knowing violation of criminal law.

4. *Advances.* Expenses (including legal fees and expenses) of the Member (including its members, officers, directors, agents, employees and affiliates) incurred by the Member arising out of any transaction or course of conduct relating to the business or affairs of the Company may be paid by the Company in advance of the final disposition of any proceeding relating thereto.

Article Four Contributions to the Company and Distributions

1. *Member Capital Contributions*. The Member, upon execution of this Agreement, shall contribute capital to the Company, and the Company shall keep a record of the amount contributed.

2. *Distributions and Allocations*. All distributions of cash or other property, whether during the Company's operations or upon its dissolution (after payment or reserve for its liabilities) and all allocations of income, gain, loss deduction, credit and other tax items shall be made entirely to the Member.

Article Five Miscellaneous Provisions

1. *Governing Law.* This Agreement shall be construed, enforced and interpreted in accordance with the laws of the Commonwealth of Virginia without regard to conflict of laws provisions and principles thereof.

2. *Amendments*. No amendment or modifications of this Agreement shall be effective unless approved in writing by the Member.

3. *Construction*. Whenever the singular is used in this Agreement, and when required by the context, the same shall include the plural, and the masculine gender shall include the feminine and neuter genders, and vice versa.

4. *Headings*. The headings in this Agreement are inserted for convenience only and are in no way intended to describe, interpret, define or limit the scope, extent or intent of this Agreement or any provision thereof.

5. *Heirs, Successors and Assigns.* Each and all of the covenants, terms, provisions and agreements herein contained shall be binding upon, and inure to the benefit of, the parties hereto and, to the extent permitted by this Agreement, their respective heirs, legal representatives, successors and assigns.

6. *Creditors.* None of the provisions of this Agreement shall be for the benefit or, or enforceable by, any creditor of the Company or its Member.

The undersigned agrees, acknowledges and certifies that the foregoing constitutes the sole and entire Operating Agreement of the Company, effective as of the date first written above.

MEMBER:

BRISTOL HOPE, LLC, a Virginia Limited Liability Company

By: **BRISTOL REDEVELOPMENT** & **HOUSING AUTHORITY**, its sole Member

By:

Lisa Porter, Executive Director

COMPANY:

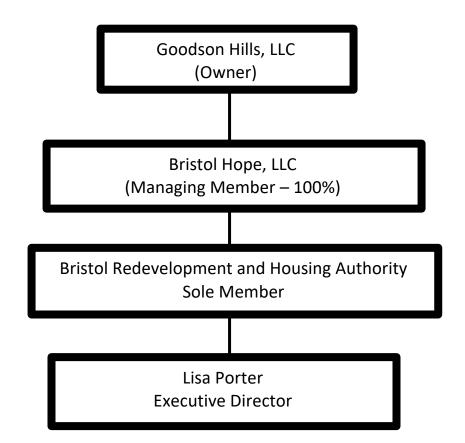
GOODSON HILLS, LLC, a Virginia Limited Liability Company

By: **BRISTOL HOPE, LLC**, a Virginia Limited Liability Company, its sole Member

By: **BRISTOL REDEVELOPMENT & HOUSING AUTHORITY**, its sole Member

By: <u>Join R. R. R.</u> Lisa Porter, Executive Director

Goodson Hills Organizational Chart



DEVELOPMENT AGREEMENT

DEVELOPMENT AGREEMENT (this "Agreement") made THIS 2023. between Bristol Community of March 1. by and as Development LLC, a Virginia limited liability company (the and Goodson Hills, Virginia "Developer") LLC, а limited liability company (the "Company").

WITNESSETH:

WHEREAS, the Company has been formed to develop, construct, ground lease, maintain and operate certain property as low-income residential rental housing, to be known as Goodson Hills, to be located at 200 Mary Street and 700 Moore Street in the City of Bristol Virginia (the "Project"); and

WHEREAS, the Project, following the completion of construction, is expected to constitute a "qualified low-income housing project" (as defined in Section 42(g)(1) of the Code).

WHEREAS, the Developer has provided and will continue to provide certain services with respect to the Project during the acquisition, development, rehabilitation and initial operating phases thereof.

WHEREAS, in consideration for such services, the Company has agreed to pay to the Developer certain fees computed in the manner stated herein.

NOW, THEREFORE, in consideration of the recitals, covenants and agreements set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which hereby are acknowledged, the parties agree as follows:

Section 1. Development Services.

(a) The Developer has performed certain services relating to the development of the Project and shall oversee the development and construction of the Project, and shall perform the services and carry out the responsibilities with respect to the Project as are set forth herein, and such additional duties and responsibilities as are reasonably within the general scope of such services and responsibilities and are designated from time to time by the Company.

(b) The Developer's services shall be performed in the name and on behalf of the Company and shall consist of the duties set forth in subparagraphs (i)-(xiii) below of this Section 1(b) and as provided elsewhere in this Agreement; provided, however, that if the performance of any duty of the Developer set forth in this Agreement is beyond the reasonable control of the Developer, the Developer shall nonetheless be obligated to (i) use its best efforts to perform such duty and (ii) promptly notify the Company that the performance of such duty is beyond its reasonable control. The Developer has performed or shall perform the following:

(i) Negotiate and cause to be executed in the name and on behalf of the Company any agreements for architectural, engineering, testing or consulting services for the Project, and any agreements for the construction of any improvements or tenant improvements to be constructed or installed by the Company or the furnishing of any supplies, materials, machinery or equipment therefor, or any amendments thereof, provided that no agreement shall be executed nor binding commitment made until the terms and conditions thereof and the party with whom the agreement is made have been approved by the managing member of the Company ("<u>Managing</u> <u>Member</u>") unless the terms, conditions, and parties comply with guidelines issued by the Managing Member concerning such agreements;

(ii) Assist the Company in identifying sources of construction financing for the Project and negotiate the terms of such financing with lenders;

(iii) Establish and implement appropriate administrative and financial controls for the design and construction of the Project, including but not limited to:

(A) coordination and administration of the Project architect, the general contractor, and other contractors, professionals and consultants employed in connection with the design or rehabilitation of the Project;

(B) administration of any construction contracts on behalf of the Company;

(C) participation in conferences and the rendering of such advice and assistance as will aid in developing economical, efficient and desirable design and construction procedures;

(D) the rendering of advice and recommendations as to the selection of subcontractors and suppliers;

(E) the review and submission to the Company for approval of all requests for payments under any architectural agreement, general contractor's agreement, or any construction loan agreements with any lending institutions providing funds for the benefit of the Company for the design or construction of any improvements; (F) the submission of any suggestions or requests for changes which could in any reasonable manner improve the design, efficiency or cost of the Project;

(G) applying for the maintaining in full force and effect any and all governmental permits and approvals required for the lawful construction of the Project;

(H) compliance with all terms and conditions applicable to the Company or the Project contained in any governmental permit or approval required or obtained for the lawful construction of the Project, or in any insurance policy affecting or covering the Project, or in any surety bond obtained in connection with the Project;

(I) furnishing such consultation and advice relating to the construction of the Project as may be reasonably requested from time to time by the Company;

(J) keeping the Company fully informed on a regular basis of the progress of the design and construction of the Project, including the preparation of such reports as are provided for herein or as may reasonably be requested by the Company and which are of a nature generally requested or expected of construction managers or similar owner's representatives on similar projects;

(K) giving or making the Company's instructions, requirements, approvals and payments provided for in the agreements with the Project architect, general contractor, and other contractors, professionals and consultants retained for the Project; and

(L) at the Company's expense, filing on behalf of and as the attorney-in-fact for the Company any notices of completion required or permitted to be filed upon the completion of any improvement(s) and taking such actions as may be required to obtain any certificates of occupancy or equivalent documents required to permit the occupancy of the Project.

(iv) Inspect the progress of the course of construction of the Project, including verification of the materials and labor being furnished to and on such construction so as to be fully competent to approve or disapprove requests for payment made by the Project architect and the general contractor, or by any other parties with respect to the design or

construction of the Project, and in addition to verify that the construction is being carried out substantially in accordance with the plans and specifications approved by the Company or, in the event construction is not being so carried out, to promptly notify the Company;

(v) If requested to do so by the Company, perform on behalf of the Company all obligations of the Company with respect to the design or construction of the Project contained in any loan agreement or security agreement in connection with the Project, or in any lease or rental agreement relating to space in the Project, or in any agreement entered into with any governmental body or agency relating to the terms and conditions of such construction, provided that copies of such agreements have been provided by the Company to the Developer or the Company has otherwise notified the Developer in writing of such obligations;

(vi) To the extent requested to do so by the Company, prepare and distribute to the Company a critical path schedule, and periodic updates thereto as necessary to reflect any material changes, but in any event not less frequently than quarterly, other design or construction cost estimates as required by the Company, and financial accounting reports, including monthly progress reports on the quality, progress and cost of construction and recommendations as to the drawing of funds from any loans arranged by the Company to cover the cost of design and construction of the Project, or as to the providing of additional capital contributions should such loan funds for any reason be unavailable or inadequate;

(vii) At the Company's expense, obtain and maintain insurance coverage for the Project, the Company, the management agent of the Project ("<u>Management Agent</u>"), and the Developer and its employees, at all times until final completion of construction of the Project, in accordance with an insurance schedule approved by the Company, which insurance shall include general public liability insurance covering claims for personal injury, including but not limited to bodily injury, or property damage, occurring in or upon the Property or the streets, passageways, curbs and vaults adjoining the Property. Such insurance shall be in a liability amount approved by the Company;

(viii) To the extent applicable to the construction of the Project, comply with all present and future laws, ordinances, orders, rules, regulations and requirements (hereinafter in this subparagraph (ix) called "<u>laws</u>") of all federal, state and municipal governments, courts, departments, commissions, boards and offices having jurisdiction over the Project. Any such compliance undertaken by the Developer on behalf of and in the name of the Company, in accordance with the provisions of this Agreement, shall be at the Company's expense. The Developer shall likewise ensure that all agreements between the Company and independent contractors performing work in connection with the construction of the Project shall include the agreement of said independent contractors to comply with all such applicable laws;

(ix) Assemble and retain all contracts, agreements and other records and data as may be necessary to carry out the Developer's functions hereunder. Without limiting the foregoing, the Developer will prepare, accumulate and furnish to the Company and the appropriate governmental authorities, as necessary, data and information sufficient to identify the market value of improvements in place as of each real property tax lien date, and will take application for appropriate exclusions from the capital costs of the Project for purposes of real property ad valorem taxes;

(x) Coordinate and administer the design and construction of all interior tenant improvements to the extent required under any leases or other occupancy agreements to be constructed or furnished by the Company with respect to the initial leasing of space in the Project, whether involving building standard or non-building standard work;

(xi) Use its best efforts to accomplish the timely completion of the Project in accordance with the approved plans and specifications and the time schedules for such completion approved by the Company;

(xii) At the direction of the Company, implement any decisions of the Company made in connection with the design, development and construction of the Project or any policies and procedures relating thereto, exclusive of leasing activities; and

(xiii) Perform and administer any and all other services and responsibilities of the Developer which are set forth in any other provisions of this Agreement, or which are requested to be performed by the Company and are within the general scope of the services described herein.

Section 2. <u>Limitations and Restrictions</u>. Notwithstanding any provisions of this Agreement, the Developer shall not take any action, expend any sum, make any decision, give any consent, approval or authorization, or incur any obligation with respect to any of the following matters unless and until the same has been approved by the Company:

(a) Approval of all construction and architectural contracts and all architectural plans, specifications and drawings prior to the construction and/or alteration of any improvements contemplated thereby, except for such matters as may be expressly delegated in writing to the Developer by the Company;

(b) Any proposed change in the work of the construction of the Project, or in the plans and specifications therefor as previously approved by the Company, or in the cost

thereof, or any other change which would affect the design, cost, value or quality of the Project, except for such matters as may be expressly delegated in writing to the Developer by the Company;

(c) Making any expenditure or incurring any obligation by or on behalf of the Company or the Project involving a sum in excess of \$25,000 or involving a sum of less than \$25,000 where the same relates to a component part of any work, the combined cost of which exceeds \$25,000, except for expenditures made and obligations incurred pursuant to and specifically set forth in a construction budget approved by the Company (the "<u>Construction Budget</u>") or for such matters as may be otherwise expressly delegated to the Developer by the Company;

(d) Making any expenditure or incurring any obligation which, when added to any other expenditure, exceeds the Construction Budget or any line item specified in the Construction Budget, except for such matters as may be otherwise expressly delegated in writing to the Developer by the Company; or

(e) Expending more than what the Developer in good faith believes to be the fair and reasonable market value at the time and place of contracting for any goods purchased or leased or services engaged on behalf of the Company or otherwise in connection with the Project.

Section 3. <u>Accounts and Records</u>.

(a) The Developer on behalf of the Company, shall keep such books of account and other records as may be required and approved by the Company, including, but not limited to, records relating to the costs of construction advances. The Developer shall keep vouchers, statements, receipted bills and invoices and all other records, in the form approved by the Company, covering all collections, if any, disbursements and other data in connection with the Project prior to final completion of construction. All accounts and records relating to the Project, including all correspondence, shall be surrendered to the Company, upon demand without charge therefor.

(b) The Developer shall cooperate with the Management Agent to facilitate the timely preparation by the Management Agent of such reports and financial statements as the Management Agent is required to furnish pursuant to the management agreement between the Company and the Management Agent ("<u>Management Agreement</u>").

(c) All books and records prepared or maintained by the Developer shall be kept and maintained at all times at the place or places approved by the Company, and shall be available for and subject to audit, inspection and copying by the Management Agent, the Company or any representative or auditor thereof or supervisory or regulatory authority, at the times and in the manner set forth in the Company Agreement.

Section 4. Obligation To Complete Construction.

The Developer shall complete the construction of the Project or cause the same to be completed in a good and workmanlike manner, free and clear of all mechanic's, materialmen's or similar liens, and shall equip the Project or cause the same to be equipped with all necessary and appropriate fixtures, equipment and articles of personal property, including refrigerators and ranges, provided for in the loan and other documents governing the development and operation of the Project and in the plans and specifications for the Project.

Section 5. <u>Development Amount</u>.

As a fee for its services in connection with the development of the Project and the supervision of the construction/rehabilitation of the Project as set forth in Section 1 and elsewhere in this Agreement, the Developer shall be paid an amount (the <u>"Development</u> Amount") equal to one million and No/100 Dollars (\$1,000,000.00). The Development Amount shall be deemed to have been earned as follows:

- (i) Twenty percent (20%) as of the date of this Agreement;
- (ii) Eighty percent (80%) upon substantial completion of the Project;

The Development Amount shall be paid from and only to the extent of the Company's available cash, in installments as follows:

- (i) Zero percent (0 %) on initial equity funding of the Project;
- (ii) Eighty percent (80%) upon substantial completion of the Project; and
- (iii) Twenty percent (20 %) upon achievement of 100 %occupancy for the Project.

Any installment of the Development Amount not paid when otherwise due hereunder shall be deferred without interest and shall be paid from next available cash, provided, however, that any unpaid balance of the Development Amount shall be due and payable in all events at the earlier of (i) the thirteenth anniversary of the date of this Agreement, or (ii) if the Project qualifies for Tax Credits under Code Section 42, then the end of the Project's compliance period.

Section 6. <u>Applicable Law</u>.

This Agreement, and the application or interpretation hereof, shall be governed by and construed in accordance with the laws of the Commonwealth of Virginia.

Section 7. <u>Binding Agreement</u>.

This Agreement shall be binding on the parties hereto, their heirs, executors, personal representatives, successors and assigns. As long as the Developer is not in default under this Agreement, the obligation of the Company to pay the Development Amount shall not be affected by any change in the identity of the Managing Member of the Company.

Section 8. <u>Headings</u>.

All section headings in this Agreement are for convenience of reference only and are not intended to qualify the meaning of any section.

Section 9. <u>Terminology</u>.

All personal pronouns used in this Agreement, whether used in the masculine, feminine or neuter gender, shall include all other genders, the singular shall include the plural, and vice versa as the context may require.

Section 10. Benefit of Agreement.

The obligations and undertakings of the Developer set forth in this Agreement are made for the benefit of the Company and its Partners and shall not inure to the benefit of any creditor of the Company other than a Partner, notwithstanding any pledge or assignment by the Company of this Agreement of any rights hereunder.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the parties have caused this Agreement to be duly executed as of the date first written above.

COMPANY:

Goodson Hills, LLC, a Virginia limited liability company

By: Bristol Hope, LLC a Virginia limited liability company

By: Name: 15a HR Title: Authorized Signatory

DEVELOPER:

Bristol Community Development LLC, a Virginia limited liability company By: Name: <u>J. Tored Muspile</u> Title: <u>Sc. VP Pranym</u>s & Darleymano

Tab B:

Virginia State Corporation Commission Certification (MANDATORY)



STATE CORPORATION COMMISSION

Richmond, January 25, 2023

This is to certify that the certificate of organization of

Goodson Hills, LLC

was this day issued and admitted to record in this office and that the said limited liability company is authorized to transact its business subject to all Virginia laws applicable to the company and its business.

Effective date: January 25, 2023



STATE CORPORATION COMMISSION Attest:

Clerk of the Commission

Tab C:

Principal's Previous Participation Certification (MANDATORY)

Appendices continued

Previous Participation Certification

| Development Name | Goodson Hills |
|-----------------------|--------------------------|
| Name of Applicant (en | ntity)Goodson Hills, LLC |

I hereby certify that:

- 1. All the statements made by me are true, complete and correct to the best of my knowledge and belief and are made in good faith, including the data contained in Schedule A and any statements attached to this certification.
- 2. During any time that any of the participants were principals in any multifamily rental property, no property has been foreclosed upon, in default or assigned to the mortgage insurer (governmental or private); nor has mortgage relief by the mortgagee been given;
- 3. During any time that any of the participants were principals in any multifamily rental property, there has not been any breach by the owner of any agreements relating to the construction or rehabilitation, use, operation, management or disposition of the property, including removal from a partnership;
- 4. That at no time have any principals listed in this certification been required to turn in a property to the investor or have been removed from a multifamily rental property ownership structure;
- 5. That to the best of my knowledge, there are no unresolved findings raised as a result of state or federal audits, management reviews or other governmental investigations concerning any multifamily rental property in which any of the participants were principals;
- 6. During any time that any of the participants were principals in any multifamily rental property, there has not been a suspension or termination of payments under any state or federal assistance contract for the property;
- 7. None of the participants has been convicted of a felony and is not presently, to my knowledge, the subject of a complaint or indictment charging a felony. A felony is defined as any offense punishable by imprisonment for a term exceeding one year, but does not include any offense classified as a misdemeanor under the laws of a state and punishable by imprisonment of two years or less;
- 8. None of the participants has been suspended, debarred or otherwise restricted by any federal or state governmental entity from doing business with such governmental entity; and
- 9. None of the participants has defaulted on an obligation covered by a surety or performance bond and has not been the subject of a claim under an employee fidelity bond.
- 10. None of the participants is a Virginia Housing employee or a member of the immediate household of any of its employees.
- 11. None of the participants is participating in the ownership of a multifamily rental housing property as of this date on which construction has stopped for a period in excess of 20 days or, in the case of a multifamily rental housing property assisted by any federal or state

Appendices continued

governmental entity, which has been substantially completed for more than 90 days but for which requisite documents for closing, such as the final cost certification, have not been filed with such governmental entity.

- 12. None of the participants has been found by any federal or state governmental entity or court to be in noncompliance with any applicable civil rights, equal employment opportunity or fair housing laws or regulations.
- 13. None of the participants was a principal in any multifamily rental property which has been found by any federal or state governmental entity or court to have failed to comply with Section 42 of the Internal Revenue Code of 1986, as amended, during the period of time in which the participant was a principal in such property. This does not refer to corrected 8823's.
- 14. None of the participants is currently named as a defendant in a civil lawsuit arising out of their ownership or other participation in a multi-family housing development where the amount of damages sought by plaintiffs (i.e., the ad damnum clause) exceeds One Million Dollars (\$1,000,000).
- 15. None of the participants has pursued a Qualified Contract or planned foreclosure in Virginia after January 1, 2019.

Statements above (if any) to which I cannot certify have been deleted by striking through the words. In the case of any such deletion, I have attached a true and accurate statement to explain the relevant facts and circumstances.

Failure to disclose information about properties which have been found to be out of compliance or any material misrepresentations are grounds for rejection of an application and prohibition against future applications.

Musick

Signature

Todd

Printed Name

3-13-2023

Date (no more than 30 days prior to submission of the Application)

Tab D:

List of LIHTC Developments (Schedule A) (MANDATORY)

Appendices continued

List of LIHTC Developments (Schedule A)

| Development Name | |
|------------------------|--|
| Name of Applicant $_$ | |

INSTRUCTIONS:

- 1. A Schedule A is required for <u>every</u> individual that makes up the GP or Managing Member does not apply to principals of publicly traded corporations.
- 2. For each property for which an <u>uncorrected</u> 8823 has been issued, provide a detailed explanation of the nature of the non-compliance, as well as a status statement.
- 3. List only tax credit development experience for the past 15 years.
- 4. Use separate pages as needed, for each principal.

Principal's Name

Controlling GP (CGP) or 'Named' Managing Member of Proposed property?* □YES □NO

| | Development Name and Location | Name of Ownership Entity and Phone Number | CGP or 'Named' Managing Member at the time of dev.? (Y/N)* | Total Dev. Units | Total Low Income Units | Placed in Service Date | 8609(s) Issue Date | Uncorrected 8823's? (Y/N) Explain "Y" |
|----|-------------------------------------|---|---|------------------------|---------------------------------|---------------------------------|--------------------------|---|
| 1. | | | | | | | | |
| 2. | | | | | | | | |
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| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |

List of LIHTC Developments (Schedule A)

| Development Name | GOODSON HILLS |
|------------------|--------------------|
| | GOODSON HILLS, LLC |

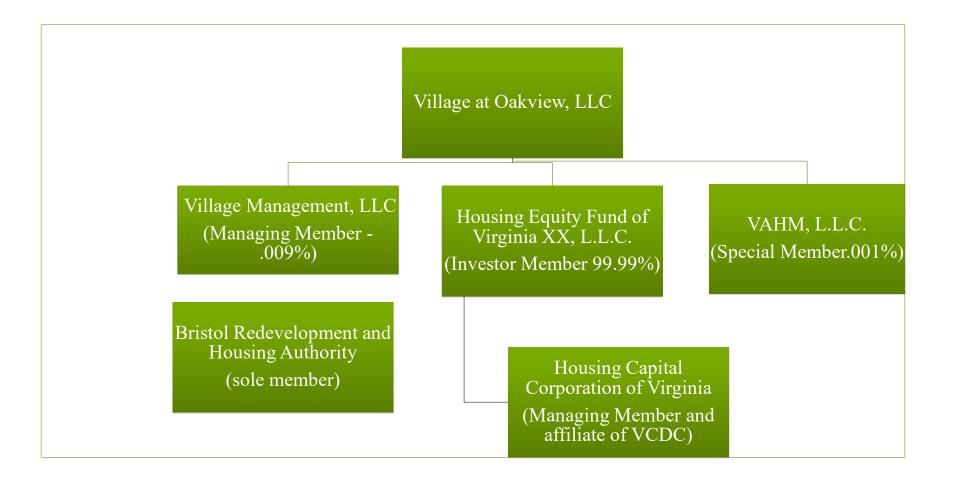
INSTRUCTIONS:

- 1. A Schedule A is required for <u>every</u> individual that makes up the GP or Managing Member does not apply to principals of publicly traded corporations.
- 2. For each property for which an <u>uncorrected</u> 8823 has been issued, provide a detailed explanation of the nature of the non-compliance, as well as a status statement.
- 3. List only tax credit development experience for the past 15 years.
- 4. Use separate pages as needed, for each principal.

Principal's Name _____Bristol Redevelopment and Housing Authority

| Controlling GP (CGP |) or 'Named' Managing N | Member of Proposed | property?* | □YES ☑NO |
|---------------------|--------------------------|---------------------|------------|----------|
| | / or ritarnoa managing r | nombol of i topoood | proporty. | |

| | Development Name and Location | Name of Ownership Entity and Phone Number | CGP or 'Named' Managing Member at the time of dev.? (Y/N)* | Total Dev. Units | Total Low Income Units | Placed in Service Date | 8609(s) Issue Date | Uncorrected 8823's? (Y/N) Explain "Y" |
|----------|--|---|---|------------------------|---------------------------------|---------------------------------|--------------------------|---|
| 1. 2. | Sapling Grove, 802 and 804 Oakview Avenue, Bristol VA | Sapling Grove Apartments, LLC, 276- 821-6264 | Ν | 26 | 26 | 6/12/08 | 3/24/09 | Ν |
| 3. | Village at Oakview, 401 Oakview Ave, Bristol VA | Village at Oakview, LLC, 276- 821-6264 | N | 48 | 48 | 2/22/18 | 12/31/18 | Ν |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. 7. | | | | | | | | |
| 8. | | | | | | | | |



Tab E:

Site Control Documentation & Most Recent Real Estate Tax Assessment (MANDATORY) Prepared by and Return to: Elliott Lawson & Minor, P.C. 230 Piedmont Ave., Suite 300 Bristol, VA 24201

Tax Map Reference Nos.: 28-1-29-1; 28-1-29-2; 28-1-29-3; 28-1-29-4; 28-1-29-5; 28-1-29-6; 28-1-29-7; 28-1-29-33; part of 27-1-16-2; 27-1-16-3; 27-1-16-4; part of 27-1-16-5; 27-1-16-6; 27-1-16-7; 27-1-16-8; and part of 27-1-16-17.

THIS OPTION AGREEMENT, made and entered into this 3rd day of March 2023, by and between BRISTOL REDEVELOPMENT & HOUSING AUTHORITY, Grantor, hereinafter referred to as "Owner," whose address is 120 Hope Lane, Bristol, VA 24201, and GOODSON HILLS, LLC, Grantee, hereinafter referred to as "Optionee," whose address is 120 Hope Lane, Bristol, VA 24201.

WITNESSETH:

WHEREAS, the Owner is the owner in fee simple absolute of the following real property, together with all improvements thereon and all rights and appurtenances thereunto pertaining, lying and being in the City of Bristol, Virginia, and particularly described in <u>Exhibit A</u> attached hereto and incorporated herein by reference (the "Property").

WHEREAS, the Optionee desires to enter into an option agreement for the purchase of the Property.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties agree and covenant as follows:

1. In consideration of the sum of One and 00/100 Dollars (\$1.00) cash in hand paid, and other good and valuable consideration, the receipt of all of which is hereby acknowledged by the Owner, the Owner grants to the Optionee the sole and exclusive option to purchase the Property for a purchase price equal to the appraised value of the property at the time of closing or the outstanding indebtedness of the Owner, whichever is greater.

2. The exercise of the option to purchase the Property shall be made by Optionee delivering written notice of the exercise of the option to Owner not later than 5:00 p.m. (Local time) on the 31st day of December 2024, at such place as Owner may designate herein for the delivery of notices. The written notice shall be deemed to have been delivered to Owner upon delivery of the written notice to Owner's last known address by either certified mail, return receipt requested, or by an overnight mail service. If Optionee does not exercise this Option Agreement by the aforesaid date, this option agreement shall be considered null, void and of no effect, unless the parties otherwise agree in a writing which must be recorded in the Clerk's Office of the Circuit Court for the City of Bristol, Virginia.

3. During this option period, and at any time prior to the settlement, Optionee may conduct an investigation of the Property at Optionee's expense. Owner shall cooperate reasonably with Optionee in Optionee's obtaining surveys, appraisals, title insurance, permits and licenses, environmental testing, and any other reasonable investigation undertaken by Optionee necessary for its use of the Property.

Owner and Optionee understand and agree that the parties hereto may terminate any obligation to sell or purchase the Property an any time prior to settlement if (1) Optionee's investigation reveals pollutants or hazardous substances in, on or under the Property which would substantially impair or increase the cost of Optionee's ability to make use of the Property as intended by the Optionee; (ii) Optionee fails to obtain approvals from governmental agencies necessary to obtain financing for Optionee's intended use of the Property; (iii) Optionee does not obtain or continue to have an allocation of tax credits necessary to obtain financing for Optionee's intended use of the Property, or (iv) the Property is not zoned to permit Optionee's intended use of the Property.

4. In the event the Optionee exercises this option, the following provisions shall govern the settlement:

- a. At closing Owner shall deliver to Optionee a Special Warranty Deed conveying a good, marketable and insurable fee simple title to Optionee, free of all liens, encumbrances, and defects, and subject only to such restrictions, covenants and easements as shall now be of record which do not affect the use of the property for multi-family residential housing purposes, or render the title unmarketable. If a defect is found which is of such character that it can be remedied by legal action within a reasonable time, Owner shall, at Owner's expense, promptly take such action as is necessary to cure the defect. If said defect cannot be cured within a reasonable time, Optionee shall have the option of terminating any agreement to purchase the Property.
- b. The risk of loss by fire or other casualty is assumed by Owner until settlement.
- c. Optionee accepts the property in its present condition, "AS IS."
- d. Settlement shall take place within thirty (30) days of the exercise of this option by Optionee, at a place and time determine by mutual agreement between the Owner and Optionee. Notwithstanding anything herein to the contrary, settlement shall take place prior to Optionee's submittal of an Application for Allocation of Virginia Low Income Housing Tax Credits ("LIHTC").
- e. Owner shall pay the expense of preparing the deed and the recordation tax applicable to grantors. Except as otherwise agreed herein, all other expenses incurred by Optionee in connection with the settlement, including, but not limited to, title examination, insurance premiums, survey costs, engineering and other study costs, recording costs, loan document preparation fees, and the fees of Optionee's Attorney shall be borne by Optionee. All taxes and assessments shall be pro-rated between the parties as of the date of settlement.
- f. The parties hereby represent to each other that no real estate agent or broker was involved in this transaction and each agrees to hold the other harmless from any claim for a commission by reason of any action on their part.
- g. The provisions contained in this agreement shall not merge with the deed conveying the Property, but shall survive the execution and delivery of the deed.

5. Optionee represents and warrants that the intended use of the Property is to provide housing to low-income and very low-income families, and that it will comply with all provisions of Section 42 of the Internal Revenue Code of 1986 (26 U.S.C. § 42), as amended.

6. Notices and other correspondence regarding this option agreement shall be delivered to the following addresses, or to such other or additional addresses as the parties may designate in writing:

| Owner: | Bristol Redevelopment & Housing Authority 120 Hope Lane Bristol, VA 24201 |
|-----------|---|
| Optionee: | Goodson Hills, LLC 120 Hope Lane |

Bristol, VA 242010

7. This option agreement shall be binding upon and inure to the benefit of the respective heirs, executors, personal representatives, successors in interest, and assigns of the parties.

8. This agreement represents the entire understanding between the parties, and there are no collateral or oral agreements or understandings, and this agreement shall not be modified unless in writing of equal formality signed by both parties.

9. This agreement shall be construed according to the laws of the Commonwealth of Virginia.

10. Upon the request of Optionee, the Owner and Optionee shall execute a Memorandum of Option Agreement. Optionee may record the memorandum in the appropriate Circuit Court Clerk's Office at Optionee's expense. In the event this Option Agreement is not timely exercised, or in the event that the Option Agreement is terminated, Optionee shall, upon Owner's written request, promptly execute a release of any Memorandum of Option Agreement, such release to be in recordable form.

Witness our signatures and seals:

OWNER:

BRISTOL REDEVELOPMENT & HOUSING AUTHORITY

By:

Lisa Porter, Executive Director

OPTIONEE:

GOODSON HILLS, LLC, a Virginia Limited Liability Company

By: **BRISTOL HOPE, LLC**, a Virginia Limited Liability Company, its sole Member

By: BRISTOL REDEVELOPMENT & HOUSING AUTHORITY, its sole Member

By: _

Lisa Porter, Executive Director

COMMONWEALTH OF VIRGINIA CITY OF BRISTOL

The foregoing instrument was acknowledged before me this 3rd day of March 2023, by Lisa Porter, Executive Director of Bristol Redevelopment & Housing Authority, a political subdivision of the Commonwealth of Virginia, on behalf of **Bristol Redevelopment & Housing Authority**.

My Commission expires: 9 Registration No. Inu COMMONWEALTH OF VIRGINIA CITY OF BRISTOL

The foregoing instrument was acknowledged before me this 3rd day of March 2023, by Lisa Porter, Executive Director of Bristol Redevelopment & Housing Authority, a political subdivision of the Commonwealth of Virginia, the sole member of Bristol Hope, LLC, a Virginia limited liability company, which the sole member of Goodson Hills, LLC, a Virginia limited liability company, on behalf of **Goodson Hills, LLC**.

Notary Public My Commission expires: Registration No. _____1/4/3

Exhibit A

Legal Description

Tract #1: Moore Street/Clinton Avenue:

That certain lot or parcel of land, situate in the City of Bristol, Virginia, and more particularly described as follows:

BEGINNING at a Mag Nail at point in the northern right of way line of Clinton Avenue and at the southwest corner of the lands of Beidleman (Deed Book 3335, page 599); thence the following eight (8) calls: (1) with the northern right of way line of Clinton Avenue N57°11'52"W, 189.24 feet to an iron pin (old); (2) thence N13°14'40"W, 7.12 feet to an iron rod (old) in the southeastern right of way line of Moore Street; (3) thence with the southeastern right of way line of Moore Street N32°27'06"E, 315.57 feet to an iron rod (old); (4) thence S60°29'06"E, 5.58 feet to an iron rod (old) in the southern right of way line of Buchanan Street, (5) thence with the southern right of way line of Buchanan Street S57°39'44"W, 130.55 feet to an iron rod (old), which is the northwest corner of the lands of US Magis Intl Education Ctr (Deed Book 623, page 148); (6) thence leaving the southern right of way line of Buchanan Street and with the northwestern line of the lands of US Magis Intl Education Ctr S33°21'13"W 165.97 feet to an iron rod (old); (7) thence S56°50'26"E, 66.17 feet to an iron rod (old), which is in the rear line of Lavender Development LLC (Deed Book 578, page 770) and the northwest corner to Beidleman; (8) thence with the northwestern line of the lands of Beidleman S33°18'32"W, 160.22 feet to the POINT OF BEGINNING, containing 1.221 acres and being the parcel shown on a survey dated January 27. 2023 prepared by Tim Lingerfelt, PLS and entitled "Boundary & Topographic Survey - Property of Bristol Redevelopment & Housing Authority" (Job No. 22-12802)

BEING the same property conveyed to Bristol Redevelopment and Housing Authority by the following deeds recorded in the Circuit Court Clerk's Office for the City of Bristol, Virginia: (1) Deed Book 583, Page 209 (Instrument #130000909); (2) Deed Book 590, Page 971 (Instrument #130002399); (3) Deed Book 583, Page 213 (Instrument #130000910; (4) "Parcel 2" of the deed recorded in Deed Book 583, Page 218 (Instrument #130000911); and (5) the third parcel conveyed in Deed Book 704, Page 837 (Instrument #230000295).

Tax Map Nos.: 28-1-29-1, 2, 3, 4, 5, 6, and 7; and 28-1-29-33

Tract #2: West Mary Street:

That certain lot or parcel of land, situate in the City of Bristol, Virginia, and more particularly described as follows:

BEGINNING at a 6"x6" concrete monument at a point on the southern right of way line of West Mary Street S57°30'56"E, 183.82 feet from the intersection of the easterly boundary line of Oakview Avenue with the southerly boundary line of West Mary Street; thence the following eight (8) calls: (1) with the southern right way line of West Mary Street S57°30'56"E, 296,75 feet to a 3/8" iron rod (old), said iron rod being the northwest corner of the Central Baptist Church lands (Deed Book 336, Page 327); (2) thence leaving the southern right of way line of West Mary Street and with the line of the Central Baptist Church lands, S31°54"51"W, 157.73 feet to a 6"x6" concrete monument; (3) thence leaving the Central Baptist Church lands N57°30'12"W, 160.53 feet to a 5/8" iron rod (new); (4) thence S32°55'00"W, 92.42 feet to a mag nail; (5) thence N56°58'39"W, 165.40 feet to a mag nail; (6) thence N32°56'10"E, 90.75 feet to a 3/8" iron rod (old); (7) thence S57°55'19"E, 29.09 feet to a 5/8" iron rod (new); (8) thence N31°56'18"E, 157.61 feet to the POINT OF BEGINNING, containing 1.422 acres and being the parcel shown on a survey dated July 15, 2021 prepared by Tim Lingerfelt, PLS and entitled "Plat Showing the BMP Agreement Area Delineated For the Bristol Redevelopment and Housing Authority Johnson Court Apartments Off Site Stormwater Management Facility" (Job No. 21-12336), and BEING parcel No. three (3) and a portion of parcel No. six (6) in the Declaration of Trust recorded in Deed Book 300, page 535.

Tax Map Nos. 27-1-16-3, 4, 6, 7, 8 and part of 2, 5 & 17.

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| Map# PAG | DC 1 BLK 29 | <u>LOT 1</u> | | |
| <u>Map# PAG 28</u> GPIN 701 MOORE ST | DC <u>1</u> BLK <u>29</u> <u>Grantor</u> | <u>LOT 1</u> | | <u>Mor</u> |
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| Map# PAG 2,8 GPIN 7,01 MOORE ST Land | DC 1 BLK 2.9 Grantor: Grantor: Acres (3) | <u>LOT 1</u> sessment <u>Loan# (</u> <u>ID# Code</u> <u>Date 00000000</u> |) <u>ACH_F</u> <u>Bill#</u> | <u>Mor</u> <u>G/\$</u> 8613 |
| Map# PAG 28 GPIN 7.0.1 MOORE ST . Land .75.00 Use Impv. | DC 1 BLK 2.9 Grantor: Grantor: Acres (3) 12.6 Ass Class 7 4 *Zone Par. (1) /Cd | <u>LOT 1</u> sessment <u>Loan# (</u> <u>ID# Code</u> <u>Date 0,00,0,00,000</u> Batch |) <u>ACH_F</u> <u>Bill#</u> <u>1st_Ha</u> | <u>Mor</u> <u>G/\$</u> 8613 |
| Map# PAG 2,8 GPIN 7,01 MOORE ST . Land | DC 1 BLK 2.9 Grantor: Grantor: Grantor: Grantor: Acres (3) 126 Ass Class 7 4 *Zone Par.(1)/Cd Ty/Rn/Lnd / | <u>LOT 1</u> sessment <u>Loan# (</u> <u>ID# Code</u> <u>Date 0000000(Batch</u> <u>St Excl 00</u> |) ACH_F Bill# 1st_Ha 1H_Add | <u>Mor</u> <u>G/\$</u> |
| Map# PAG 2,8 | DC 1 BLK 29 Grantor: Grantor: Grantor: Grantor: Acres (3) 126 Ass Class 7 4 *Zone Par.(1)/Cd 12 12 Ty/Rn/Lnd / 12 12 P BkPg 0000 12 12 | <u>LOT 1</u> sessment <u>Loan# (</u> <u>ID# Code</u> <u>Date 0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,</u> |) <u>ACH F</u> <u>Bill#</u> <u>1st Ha</u> <u>1H Add</u> <u>2nd Ha</u> | <u>Mor</u> <u>G/\$</u> 8613 <u>1f</u> <u>37.88</u> <u>t1</u> <u>1f</u> <u>37.88</u> |
| Map# PAG 28 GPIN 7.01 MOORE ST Land | DC _1 BLK 29 Grantor: Acres (3)126 Ass Class 7 4 *Zone Par.(1)/Cd Ty/Rn/Lnd _ / P BkPg 0000 D BkPg D _583 _209 W BkPg | <u>LOT 1</u> sessment <u>Loan# (</u> <u>ID# Code</u> <u>Date 0,00,000,000</u> <u>Batch</u> <u>St Excl 0,0</u> <u>BIPermt 0000000</u> |) <u>ACH F</u> <u>) Bill#</u> <u>1st Ha</u> <u>1H Add</u> <u>2nd Ha</u> <u>2H Add</u> | <u>Mor</u> <u>G/\$</u> <u>8613</u> <u>1f</u> <u>37.88</u> <u>t1</u> <u>1f</u> <u>37.88</u> <u>t1</u> |
| Map# PAG 2,8 GPIN 7.01 MOORE ST Land | DC _1 BLK 29 Grantor: Acres (3)126 Ass Class 7 4 *Zone Par.(1)/Cd Ty/Rn/Lnd _ / P BkPg _ 0000 D BkPg D _583 _209 _ W BkPg | <u>LOT 1</u> sessment <u>Loan# (</u> <u>ID# Code</u> <u>Date 00000000(</u> <u>Batch</u> <u>St Excl 00</u> <u>BIPermt 0000000(</u> 00909 00 |) <u>ACH F</u> <u>Bill#</u> <u>1st Ha</u> <u>1H Add</u> <u>2nd Ha</u> <u>2H Add</u> <u>Tot. T</u> | <u>Mor</u> <u>G/\$</u> 8613 <u>lf</u> 37.88 <u>tl</u> <u>lf</u> 37.88 <u>tl</u> <u>ax</u> 75.76 |

| | 022 |
|---|---------|
| <u>Owner/Name Address Adr Chq Y *Status</u> *Dist: <u>01</u> <u>000</u> Batch | |
| BRISTOL RED & HOUSING AUTH SSN#1: 00000000 SSN#2: 0000000 | 0,0,0 |
| Tenant Name / Property Address | |
| 120 HOPE LN | 1-1-1-1 |
| BRISTOL VA | 3 |
| 2.4.2.0,1, 0.000, | |
| EDZ: CDA: | |
| Dsc1 32.5'X135' 0.10 ACRE Dsc2*Blck Interr | iet 🖵 |
| Dsc3 0 MOORE ST Dsc4 *Blck E-Chec | k _ |
| Map# PAG _28 DC1 BLK 29 LOT 2 | |
| GPIN 705 MOORE ST Grantor: PRITCHETT ANTHONY | |
| | |
| Land | |
| Use Class 7 4 *Zone ID# Code ACH FG/\$ | 4-1-1-4 |
| Impv Par.(1)/Cd Date 00000000 Bill#6663 | |
| Mtn Land Ty/Rn/Lnd _ / Batch 1st Half37. | ,8,8, |
| Timber P BkPq _ 0,0,0, St Excl 0,0 1H Addtl | 1 1 1 |
| <u>Mineral</u> <u>D BkPq D 590 971</u> <u>2nd Half</u> 37. | ,8,8, |
| Tot Value 7500 W BkPg BIPermt 0000000 2H Addtl | a a e |
| <u>Total Tax</u> <u>Instrmt</u> <u>BS 2013 0002399 00</u> <u>Tot. Tax</u> 75. | ,7,6, |
| F1=Prompt* <u>Cons/Date</u> 7500 / 12302013 Prort Dt 0000000 | |
| F2=Disc F3=Exit F4=Suppl F11=Transf F18=Attach F24=More F | |

| 3/09/23 08:30:11 Acct# 000211613 | Real Estate Main | | | | MIRIAM |
|--|--|----------------|--|----------------------------|-------------------|
| | and the second s | | eBill? | 2 | 12/03/2021 |
| Owner/Name Address A | | | 0,1 0,00 | | |
| <u>BRISTOL RED & HOUSIN</u> | <u>G_AUTH</u> | _ | 0,0,0,0,0,0,0,0,0 | | 0,0,0,0,0,0,0,0,0 |
| | | Tenant 1 | Name / Pro | perty A | ddress |
| 120 HOPE LN | | <u></u> | | | |
| BRISTOL VA | | 000000 | MOORE ST | وم و الا مر مر | |
| en a v a service a service v a service v | 2,4,2,0,1, 0,0,0,0 | | | tailaitai Latad | |
| EDZ: CDA: | | | | | |
| <u>Dsc1 32 1/2' X 135'</u> | Dsc2 | | -1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | *Blc | k Internet 🗋 |
| DSC3 0 MOORE ST | Dsc4 | | | *Blc | k E-Check |
| Map# PAG | <u>DC 1 BLK 29</u> | | | | |
| GPIN 707 MOORE ST | Grantor: | V I COLI | LEGE | | |
| | | | | | |
| Land | Acres (3) <u>101</u> Ass | essment 1 | Loan# 0 | والمراجع والمراجع والمراجع | Mor |
| Use | Class 7 4 *Zone | ID# | <u>Code</u> A | CH FG/\$ | |
| Impv. | Par.(1)/Cd | <u>Date 00</u> | 0,0,0,0,0,0,0 Bi | 11# | , , ,8,6,2,3 |
| Mtn Land | Ty/Rn/Lnd _ / | Batch | <u>1s</u> | t Half | |
| <u>Timber</u> | <u>P BkPq _ 0,0,0,0</u> _ | | | | |
| Mineral | <u>D BkPg D 583 213</u> | | | | |
| Tot Value 7500 | W BkPg | BIPermt (| | | |
| Total Tax | Instrmt BS 2013 000 | | | | 75.76 |
| F1=Prompt* | Cons/Date11,1,4,5,0,0 / | | | | |
| F2=Disc F3=Exit | F4=Suppl F11=Tran | | | | 4=More Keys |
| | | | | | - 1 - |

| 3/09/23 08:30:43 | Real Estate Main | tenance REVIEW | User MIRIAM |
|------------------------------------|-----------------------------------|--|-------------------|
| Acct# <u>000348813</u> | 001 <u>CITY OF BRISTOL</u> | eBill? | L-Chg 1/18/2022 |
| <u>Owner/Name Address</u> <u>A</u> | | *Dist: 01 _ 000 | |
| BRISTOL RED & HOUSIN | IG AUTH | | SSN#2: 0000000000 |
| | | Tenant Name / Pro | perty Address |
| 120 HOPE LN | | | |
| BRISTOL VA | | 000000 _ MOORE ST | |
| | 2,4,2,0,1, 0,0,0,0 | | |
| EDZ: CDA: | | | |
| <u>Dsc1 40' X 135'</u> | Dsc2 | | Blck Internet |
| Dsc3 <u>0 MOORE ST</u> | Dsc4 | | *Blck E-Check |
| Map# PAG _28 | DC _1 BLK 29 | | |
| GPIN 711 MOORE ST | | V I COLLEGE | |
| | | - Score University of Arministry Company District of | |
| Land | Acres (3) <u>123</u> Ass | essment Loan# 0 | Mor |
| Use | | | CH FG/\$ |
| Impv. | | <u>Date 0000000</u> Bi | |
| Mtn Land | Ty/Rn/Lnd / | | |
| Timber | <u>P_BkPq0000</u> | | |
| Mineral | <u>D BkPg D 583 218</u> | | <u>d Half</u> |
| Tot Value7500 | W BkPq | BIPermt 0000000 2H | |
| Total Tax | <u>Instrmt</u> <u>BS</u> 2013 000 | | <u>t. Tax</u> |
| F1=Prompt* | Cons/Date143400 / | | |
| F2=Disc F3=Exit | F4=Suppl F11=Tran | | h F24=More Keys |
| | | | |

| | Real Estate Main | | | |
|------------------------|-----------------------------|------------------------|--|-------------------------------|
| Acct# 000144762 | 001 <u>CITY OF BRISTOL</u> | eBill? | L-Chg | 12/03/2021 |
| Owner/Name Address A | dr Chg Y *Status _ | *Dist: <u>01 _ 00</u> | 0 Batch | |
| BRISTOL RED & HOUSIN | G AUTH | SSN#1: <u>00000000</u> | <u>0</u> SSN#2: | 0,0,0,0,0,0,0,0,0,0 |
| | | <u>Tenant Name / P</u> | roperty A | ddress |
| 120 HOPE LN | | | | |
| BRISTOL VA | | 000000 | ST | |
| | | L | the second s | 0,0,0,0,0 |
| EDZ: CDA: | :(*) | | | |
| <u>Dsc1 52' X 140'</u> | Dsc2 | | *Blc | k Internet _ |
| DSC3 0 MOORE ST | Dsc4 | | *Blc | k E-Check |
| | <u>DC 1 BLK 29</u> | | | |
| GPIN 715 MOORE ST | | V COLLEGE | | |
| | | | | |
| Land10000 | <u>Acres (3)</u> Ass | essment Loan# | | Mor |
| Use | Class 7 4 *Zone | | | |
| Impv. | Par.(1)/Cd | <u>Date 00000000</u> | Bill# | ,8,6,3,3, |
| Mtn Land | Ty/Rn/Lnd _ / | Batch | <u>lst Half</u> | |
| Timber | <u>P BkPg _ 0,0,0,0</u> | <u>St Excl 00</u> | 1H Addtl | |
| Mineral | <u>D BkPg D _583 _213 _</u> | | 2nd Half | |
| Tot Value 10000 | W BkPg | BIPermt 0000000 | 2H Addtl | e ac acurca na la la la activ |
| Total Tax | Instrmt BS 2013 000 | | | |

| | Real Estate Main 001 <u>CITY OF BRISTOL</u> | | |
|--------------------------|--|------------------------|--|
| | dr Chq Y *Status | *Dist: <u>01</u> _ 00 | |
| BRISTOL RED & HOUSIN | G AUTH | SSN#1: 00000000 | SSN#2: <u>000000000</u> |
| | | Tenant Name / P: | roperty Address |
| 120 HOPE LN | | | |
| BRISTOL VA | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 000000 _ MOORE | <u>37</u> |
| | 2,4,2,0,1, 0,0,0,0 | | |
| EDZ: CDA: | | | |
| <u>Dsc1 58'</u> | Dsc2 | | *Blck Internet _ |
| Dsc3 0 MOORE ST | Dsc4 | | *Blck E-Check _ |
| Map# PAG _28 | DC _1 BLK 29 | LOT 6 | |
| <u>GPIN 719 MOORE ST</u> | Grantor: | V.I.COLLEGE | |
| | | | |
| Land10000 | <u>Acres (3)</u> Ass | essment <u>Loan#</u> | Mor |
| Use | <u>Class</u> <u>7</u> <u>4</u> <u>*Zone</u> | <u>ID#</u> <u>Code</u> | ACH FG/\$ |
| Impv. | Par.(1)/Cd | <u>Date 00000000</u> 1 | <u>Bill#</u> ,,,,8,6,3,4, |
| Mtn Land | Ty/Rn/Lnd _ / | Batch | <u>lst Half</u> 248.97 |
| Timber | <u>P_BkPq</u> 00000, | <u>St Excl 00</u> | <u>lh Addtl</u> |
| Mineral | <u>D_BkPq D_583_213</u> _ | , | <u>2nd Half</u> , , , , ,2,4,8,,9,7 |
| Tot Value 10000 | W BkPg | BIPermt 0000000 2 | <u>2H Addtl</u> |
| Total Tax | <u>Instrmt</u> <u>BS</u> 2013 000 | | <u>Fot. Tax</u> , , , , , , , , , , , 9,9, |
| F1=Prompt* | Cons/Date114500 / | 05,1,5,2,0,1,3 | Prort Dt 00000000 |

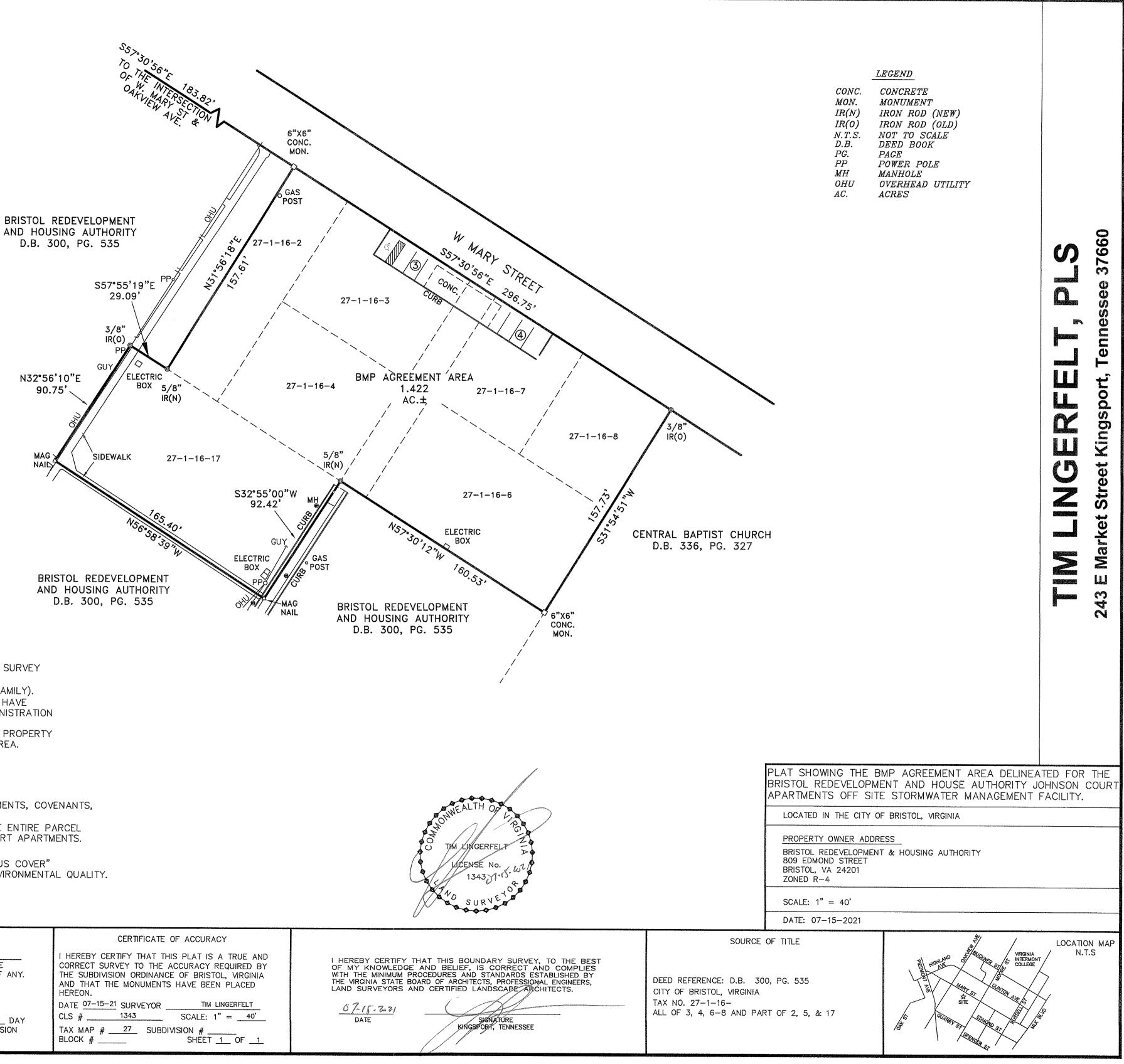
F2=Disc F3=Exit F4=Suppl F11=Transf F18=Attach F24=More Keys

| 3/09/23 08:31:36 Acct# <u>000167665</u> 00 | | | |
|--|---------------------------|-------------------------|--------------------------------------|
| Owner/Name Address Adr | | *Dist: 01 _ 0(| - , |
| BRISTOL RED & HOUSING A | | | D,0 SSN#2: 0000000000 |
| And a substant of the last of the substant of the substant of the substant | | Tenant Name / 1 | Property Address |
| 120 HOPE LN | | | |
| BRISTOL VA | | 000000 _ MOORE | ST. |
| | 2,4,2,01, 0,0,0,0 | | 0,0,0,0,0 |
| EDZ: CDA: | | | |
| <u>Dsc1 68' X 135' MORE OR</u> | LESS Dsc2 | | *Blck Internet _ |
| Dsc3 0 MOORE ST | Dsc4 | | *Blck E-Check |
| Map# PAG _28 DC | <u>1</u> BLK 29 | LOT 7 | |
| GPIN 723 MOORE ST | Grantor: | V.I.COLLEGE | |
| | | | |
| Land10000 Ac | res (3)211 Ass | sessment <u>Loan#</u> O | Mor |
| Use Cl. | <u>ass 7,4 *Zone</u> | _ <u>ID#</u> Code | ACH FG/\$ |
| Impv. Pa | r.(1)/Cd | <u>Date 0000000</u> | <u>Bill#</u> 8625 |
| Mtn Land Ty | /Rn/Lnd _ / | Batch | <u>lst Half</u> , , , 50.50 |
| Timber P | BkPg0000 | <u>St Excl 00</u> | <u>1H Addtl</u> |
| Mineral DI | <u>BkPq D _583 _213 _</u> | | 2nd Half |
| Tot Value 10000 W 1 | BkPg | BIPermt 0000000 | <u>2H Addtl</u> |
| Total Tax In | <u>strmt BS 2013 000</u> | 00910 00 | <u>Tot. Tax</u> , , , , ,1,0,1,.,0,0 |
| F1=Prompt* <u>Co</u> : | ns/Date114500 / | 0,5,1,5,2,0,1,3 | Prort_Dt_0000000 |
| F2=Disc F3=Exit | F4=Suppl F11=Trar | nsf F18=Att | each F24=More Keys |

| | Real Estate Main 001 <u>CITY OF BRISTOL</u> | | |
|----------------------|--|---|----------------------------------|
| Owner/Name Address A | | *Dist: 01 00 | |
| VIRGINIA INTERMONT C | | | 0 SSN#2: 000000000 |
| | | | roperty Address |
| PO BOX 1949 | | | |
| BRISTOL VA | | 000000 _ CLINTO | N AVE |
| | 24203 1949 | | |
| EDZ: CDA: | | | |
| Dsc1 66.25'X160'X66. | <u>17'X Dsc2 _160.5</u> | 2.' | *Blck Internet |
| DSC3 0 CLINTON AVE | <u>Dsc4</u> | lan fan Handa af de Gradjan fan dis staat af dit fan te | *Blck E-Check |
| Map# PAG | DC 1 BLK 29 | LOT 33 | |
| GPIN 507 CLINTON AVE | Grantor: | | |
| • | | | |
| Land10000 | <u>Acres (3)</u> <u>243</u> Ass | essment <u>Loan#</u> O | Mor |
| Use | <u>Class</u> <u>7</u> <u>4</u> <u>*Zone</u> | <u>ID#</u> <u>Code</u> | ACH FG/\$ |
| Impv. | Par. (1) / Cd | <u>Date</u> <u>0,0,0,0,0,0,0</u> | <u>Bill#</u> , , , ,8,6,5,4, |
| <u>Mtn Land</u> | Ty/Rn/Lnd _ / | Batch | <u>1st Half</u> 56.00 |
| Timber | <u>P BkPg _ 0,0,0,0</u> | <u>St Excl 00</u> | <u>1H Addtl</u> |
| Mineral | <u>D BkPq D _356 _130 _</u> | | <u>2nd Half</u> |
| Tot Value 10000 | W_BkPq | BIPermt 0000000 | <u>2H_Addtl</u> ,,,,,,,,,,,,,,,, |
| Total Tax | <u>Instrmt</u> <u>0000</u> 000 | 0000 00 | <u>Tot. Tax</u> , , , 1,1,2,.0,0 |
| | <u>Cons/Date</u> 45000 / | | |
| F2=Disc F3=Exit | F4=Suppl F11=Tran | sf F18=Att | ach F24=More Keys |
| | | | |

| Parcel_No Map Double Single Lot Acreage | SqFt_Asses Sq_Ft | Acre_Price | ZONING_PRI | F_LRSN ACCT_NO | PROP_ADDR | PROP_CITY | PROP_ST | PROP_ZIP | NBHD | PROP_CLASS | LAND_VALUE | BLDG_VALUE | TOT_VALUE | SALE_DATE | SALE_PRICE |
|---|--------------------|------------|--------------------|----------------|-------------|-----------|---------|----------|------|------------|------------|------------|-----------|-----------|------------|
| 27-1-15-3 27 1 15 3 | 0.13 \$1.71 | 5544.12 | \$3,372,198.79 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-15-35 27 1 15 35 | 0.12 \$1.71 | 5414.07 | \$3,435,738.03 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-17-20 27 1 17 20 | 0.28 \$1.71 | 12338.85 | \$1,515,204.13 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-17-3 27 1 17 3 | 0.29 \$1.71 | 12769.11 | \$1,464,148.93 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-17-10 27 1 17 10 | 0.11 \$1.71 | 4580.96 | \$4,081,212.02 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-17-12 27 1 17 12 | 0.14 \$1.71 | 6169.42 | \$3,030,408.71 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-15-33 27 1 15 33 | 0.15 \$1.71 | 6330.00 | \$2,953,535.09 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-15-7 27 1 15 7 | 0.14 \$1.71 | 6209.76 | \$3,010,722.22 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-17-11 27 1 17 11 | 0.15 \$1.71 | 6494.24 | \$2,878,841.49 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-15-6 27 1 15 6 | 0.15 \$1.71 | 6503.19 | \$2,879,342.85 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-17-8 27 1 17 8 | 0.06 \$1.71 | 2427.02 | \$7,703,233.18 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-16-2 27 1 6 2 | 0.23 \$1.71 | 10136.86 | \$1,844,345.36 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-15-32 27 1 15 32 | 0.16 \$1.71 | 7016.04 | \$2,664,734.86 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-17-7 27 1 17 7 | 0.07 \$1.71 | 3166.18 | \$5,904,871.82 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| <mark>27-1-16-17 27 1 6 17 </mark> | 1.16 \$1.71 | 50453.68 | \$370,555.26 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-16-16 27 1 6 16 | 0.30 \$1.71 | 12998.82 | \$1,438,275.27 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-16-4 27 1 16 4 | 0.17 \$1.71 | 7404.10 | \$2,525,069.98 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-16-15 27 1 6 15 | 0.09 \$1.71 | 3749.91 | \$4,985,685.08 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-15-29 27 1 15 29 | 0.08 \$1.71 | 3369.86 | \$2,460,971.29 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| <mark>27-1-16-8 27 1 6 8</mark> | 0.11 \$1.71 | 4612.51 | \$4,053,295.02 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| <mark>27-1-16-7 27 1 16 7</mark> | 0.10 \$1.71 | 4191.54 | \$4,460,379.02 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-15-31 27 1 15 31 | 0.30 \$1.71 | 13236.04 | \$1,409,641.95 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| <mark>27-1-16-6 27 1 6 6</mark> | 0.19 \$1.71 | 8439.24 | \$2,215,351.86 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| <mark>27-1-16-3 27 1 6 3 .</mark> | 0.17 \$1.71 | 7352.40 | \$2,542,827.71 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-15-4 27 1 15 4 | 0.11 \$1.71 | 5004.03 | \$3,736,167.23 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-15-5 27 1 15 5 | 0.12 \$1.71 | 5201.97 | \$3,593,996.05 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-17-6 27 1 17 6 | 0.10 \$1.71 | 4282.23 | \$4,365,918.04 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-17-5 27 1 17 5 | 0.11 \$1.71 | 4900.05 | \$3,815,442.48 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-16-1 27 1 6 1 | 0.59 \$1.71 | 25642.72 | \$729,091.14 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-15-34 27 1 15 34 | 0.57 \$1.71 | 24774.39 | \$754,645.17 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-15-8 27 1 15 8 | 0.21 \$1.71 | 8937.32 | \$2,097,617.72 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-17-4 27 1 17 4 | 0.10 \$1.71 | 4413.89 | \$4,235,687.91 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-16-5 27 1 6 5 | 0.26 \$1.71 | 11362.76 | \$1,645,364.13 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-15-9 27 1 15 9 | 0.09 \$1.71 | 3970.66 | \$4,708,507.03 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-15-10 27 1 15 10 | 0.04 \$1.71 | 1707.80 | \$4,662,148.51 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-17-2 27 1 17 2 | 0.94 \$1.71 | 41149.21 | \$454,343.50 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-17-9 27 1 17 9 | 0.18 \$1.71 | 7797.09 | \$2,397,800.68 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| 27-1-17-1 27 1 17 1 | 0.45 \$1.71 | 19643.21 | \$951,772.93 R-4 | 1936 39021 | OAKVIEW AVE | BRISTOL | VA | 24201 | 2 | 74 | 650000 | 0 | 6500 | 00 | |
| | | | | | | | | | | | | | | | |

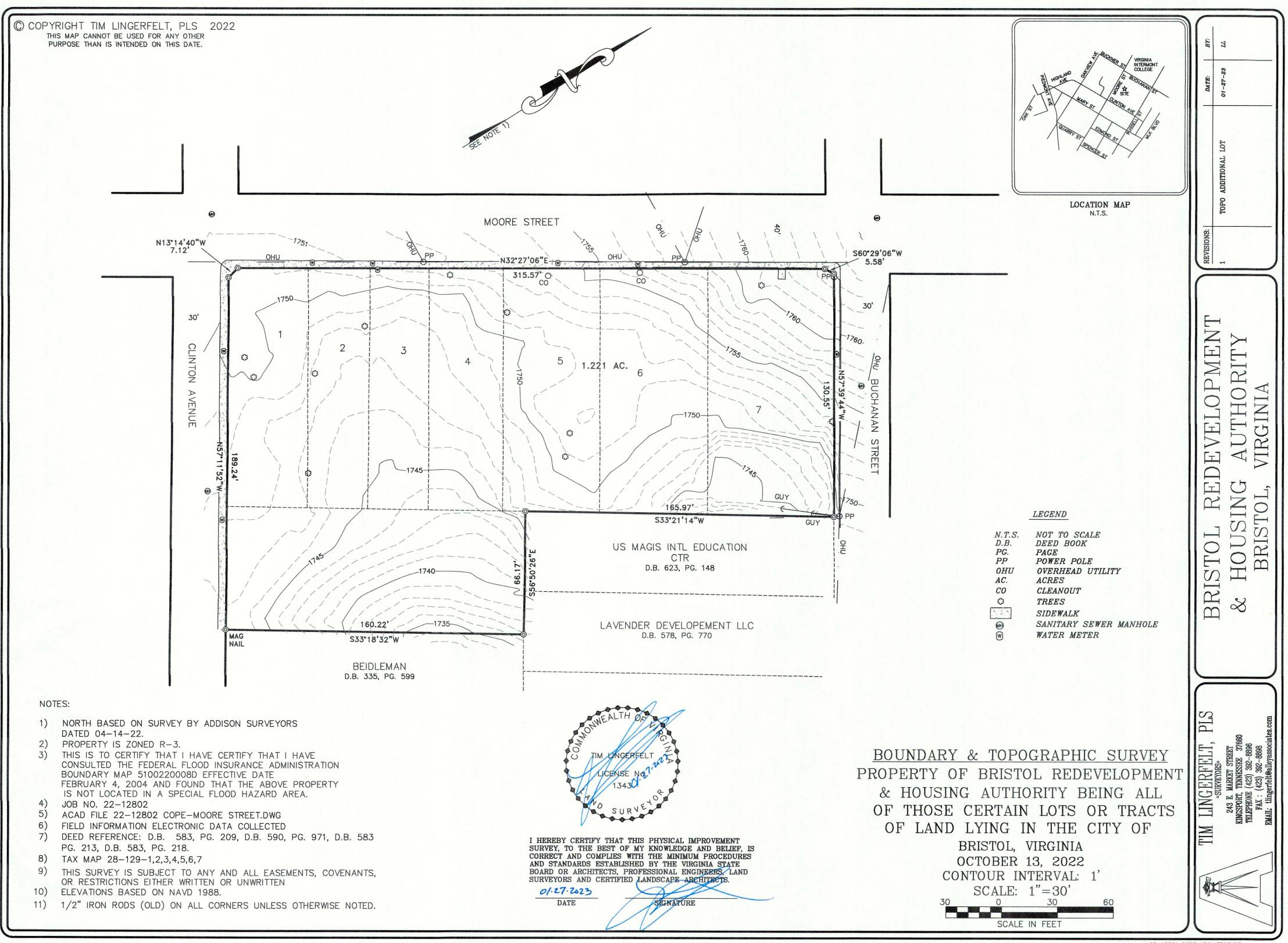
8.72



NOTES:

- 1) NORTH BASED ON BRHA RICE TERRACE AS-BUILT SURVEY BY NELSON ELAM DATED 04-23-2012.
- PROPERTY IS ZONED R-4 (HIGH DENSITY MULTI-FAMILY). 2)
- THIS IS TO CERTIFY THAT I HAVE CERTIFY THAT I HAVE 3)
- CONSULTED THE FEDERAL FLOOD INSURANCE ADMINISTRATION BOUNDARY MAP 5100220008D EFFECTIVE DATE FEBRUARY 4, 2004 AND FOUND THAT THE ABOVE PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA. JOB NO. 21-12336 4)
- ACAD FILE 21-12336 MUSICK-BRHA.DWG 5)
- 6) FIELD INFORMATION ELECTRONIC DATA COLLECTED
- 7) DEED REFERENCE: D.B. 300, PG. 535.
- 8) THIS SURVEY IS SUBJECT TO ANY AND ALL EASEMENTS, COVENANTS, OR RESTRICTIONS EITHER WRITTEN OR UNWRITTEN
- THE PURPOSE OF THIS PLAT IS TO DELINEATE THE ENTIRE PARCEL 9) SHOWN AS A BMP AGREEMENT FOR JOHNSON COURT APARTMENTS.
- 10) THIS PLAT IS NOT A SUBDIVISION OF PROPERTY
- THIS DELINEATED AREA MUST REMAIN AS "PERVIOUS COVER" 11) AS DEFINED BY THE VIRGINIA DEPARTMENT OF ENVIRONMENTAL QUALITY.

| | | 5.0° |
|---|--|--|
| CERTIFICATE OF OWNERSHIP AND DEDICATION | CERTIFICATE OF ACCURACY | |
| THE PLATTING AND DEDICATION OFBMP_AGREEMENT AREA SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY. DATEOWNER DATEOWNER STATE OFCITY OR COUNTY OF THIS PLAT WAS ACKNOWLEDGED BY THE OWNERS BEFORE ME THIS DAY OF, 20(NOTARY). MY COMMISSION EXPIRES | I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE SUBDIVISION ORDINANCE OF BRISTOL, VIRGINIA AND THAT THE MONUMENTS HAVE BEEN PLACED HEREON. DATE $07-15-21$ SURVEYORTIM LINGERFELT CLS #T343SCALE: 1" =40' TAX MAP #SUBDIVISION #BLOCK #SHEET _1OF _1 | I HEREBY CERTIFY THAT OF MY KNOWLEDGE AND WITH THE MINIMUM PROCED THE VIRGINIA STATE BOARD (LAND SURVEYORS AND CE <u>67-15-727</u> DATE |
| | I I I I I I I I I I I I I I I I I I I | |



22-12801 COPE ARCHITECTURE

Tab F:

RESNET Rater Certification (MANDATORY)

RESNET Rater Certification of Development Plans

| Deal Name 🔄 | | |
|--------------|--|--|
| Deal Address | | |

I certify that the development's plans and specifications incorporate all items for the required baseline energy performance as indicated in Virginia's Qualified Allocation Plan (QAP). In the event the plans and specifications do not include requirements to meet the QAP baseline energy performance, then those requirements still must be met, even though the application is accepted for credits.

*** Please note that this may cause the Application to be ineligible for credits. The Requirements apply to any new, adaptive reuse or rehabilitated development (including those serving elderly and/or physically disabled households).

In addition provide HERS rating documentation as specified in the manual

Certification to Virginia Housing of energy performance.

New Construction – EnergyStar Certification
 The development's design meets the criteria for the EnergyStar certification. Rater understands that before issuance of IRS Form 8609, applicant will obtain and provide EnergyStar Certification to Virginia Housing.

 Rehabilitation – 30% performance increase over existing, based on HERS Index;
 Or Must evidence a HERS Index of 80 or better
 Rater understands that before issuance of IRS Form 8609, rater must provide Certification to Virginia Housing of energy performance.

 Adaptive Reuse – Must evidence a HERS Index of 95 or better.
 Rater understands that before issuance of IRS Form 8609, rater must provide

Additional Optional Certifications

I certify that the development's plans and specifications incorporate all items for the certification as indicated below, and I am a certified verifier of said certification. In the event the plans and specifications do not include requirements to obtain the certification, then those requirements still must be met, even though the application is accepted for credits. Rater understands that before issuance of IRS Form 8609, applicant will obtain and provide Certification to Virginia Housing.

Earthcraft Certification – The development's design meets the criteria to obtain Viridiant's EarthCraft Multifamily program Gold certification or higher.

LEED Certification – The development's design meets the criteria for the U.S. Green Building Council LEED green building certification.

Appendices continued

Additional Optional Certifications continued

___ National Green Building Standard (NGBS) – The development's design meets the criteria for meeting the NGBS Silver or higher standards to obtain certification.

Enterprise Green Communities – The development's design meets the criteria for meeting the requirements as stated in the Enterprise Green Communities Criteria for this developments construction type to obtain certification.

*** Please note Raters must have completed 500+ ratings in order to certify this form.

| Printed Name | Stacey Smith | 3/8/23 |
|-----------------|------------------|--------|
| | RESNET Rater | Date |
| Signature | 5-5- | |
| Resnet Provide | r Agency | |
| Signature | NY | |
| Provider Contac | ct & Phone/Email | |

Appendices continued

Final RESNET Rate: Certification of Development

I certify that the development incorporates all items for the required baseline energy performance as indicated in Virginia's Qualified Allocation Plan (QAP).

I certify that the energy data entered into any system was not entered in by another party.

I certify the development has obtained the measurement as indicated below.

In addition provide HERS rating documentation as specified in the manual

| | onstruction – EnergyStar Certificerelity of the creater of the cre | cation riteria for the EnergyStar certification. |
|--|--|---|
| Rehab | ilitation – 30% performance incre | ease over existing, based on HERS Index; |
| _ | Must evidence a HERS Index of 8 | su or better. |
| - | ning HERS rating | |
| Final H | IERS rating | |
| Adapt | ive Reuse – Must evidence a HER | RS Index of 95 or better. |
| Additional Option | | |
| • | opment has met all the requirement ared or submitted by another part | ents of the certification chosen below and all ty. |
| Earth LEED Green Nation to the Enterp Enterp | NGBS standards and received ce | (level). as obtained the on (level) 3S): The development has been certified ertification. velopment has been certified as an (level) |
| Printed Na | me | |
| THILEGING | | ESNET Rater |
| Signature | | |
| My notary | seal is affixed below: Sig | gnature |
| Notary Public | c | The foregoing instrument was acknowledged |
| 2 | on expires | before me this day of , 20 |
| My notary re | gistration number is | by |

Projected Report Based on Plans

HERS® Index Score:

Your home's HERS score is a relative performance score. The lower the number, the more energy efficient the home. To learn more, visit www.hersindex.com

Rating Date: 2023-03-08 Registry ID: Ekotrope ID: vpO6bXyd

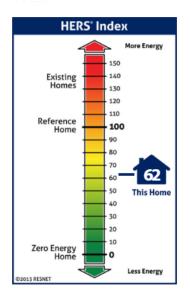
Annual Savings

[•]Relative to an average U.S. home

Home: Mary Street and Moore Street Bristol, VA 24201 **Builder:**

This home meets or exceeds the criteria of the following:

ENERGY STAR v3.1 ENERGY STAR v3



Home Feature Summary:

Model: Community: Conditioned Floor Area: Number of Bedrooms: Primary Heating System: Primary Cooling System: Primary Water Heating: House Tightness: Ventilation: Duct Leakage to Outside: Above Grade Walls: Ceiling: Window Type: Foundation Walls: Framed Floor: N/A

Home Type: Townhouse, inside unit ADA, Corner N/A 1.629 ft² 3 Air Source Heat Pump • Electric • 7.5 HSPF2 Air Source Heat Pump • Electric • 14.3 SEER2 Residential Water Heater • Electric • 0.92 UEF 4.57 ACH50 60 CFM • 85 Watts 4 CFM25 / 100 ft² R-20 Attic, R-50 U-Value: 0.3, SHGC: 0.27

N/A

Rating Completed by:

Energy Rater: Stacey Smith **RESNET ID: 2279319**

Rating Company: Viridiant 1431 W. Main Street, Richmond, VA 23220

Rating Provider: Viridiant 1431 W. Main Street, Richmond, VA 23220



Stacev Smith, Certified Energy Rater Digitally signed: 3/10/23 at 3:34 PM



Ekotrope RATER - Version: 4.1.0.3115 The Energy Rating Disclosure for this home is available from the Approved Rating Provider. This report does not constitute any warranty or guarantee.

Projected Report Based on Plans

HERS® Index Score:

62

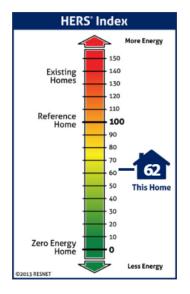
Your home's HERS score is a relative performance score. The lower the number, the more energy efficient the home. To learn more, visit www.hersindex.com Rating Date: 2023-03-08 Registry ID: Ekotrope ID: dxmVoZwv

Annual Savings \$800 *Relative to an average U.S. home

Home: Mary Street and Moore Street Bristol, VA 24201 Builder:

This home meets or exceeds the criteria of the following:

ENERGY STAR v3.1 ENERGY STAR v3



Home Feature Summary:

Home Type: Townhouse, end unit ADA, End Model: Community: N/A Conditioned Floor Area: 1.474 ft² Number of Bedrooms: 3 Air Source Heat Pump • Electric • 7.5 HSPF2 Primary Heating System: Air Source Heat Pump • Electric • 14.3 SEER2 Primary Cooling System: Residential Water Heater • Electric • 0.92 UEF Primary Water Heating: House Tightness: 4.63 ACH50 Ventilation: 45 CFM • 85 Watts Duct Leakage to Outside: 4 CFM25 / 100 ft² Above Grade Walls: R-20 Ceiling: Attic, R-50 Window Type: U-Value: 0.3, SHGC: 0.27 Foundation Walls: N/A Framed Floor: N/A

Rating Completed by:

Energy Rater: Stacey Smith RESNET ID: 2279319

Rating Company: Viridiant 1431 W. Main Street, Richmond, VA 23220

Rating Provider: Viridiant 1431 W. Main Street, Richmond, VA 23220



Stacey Smith, Certified Energy Rater Digitally signed: 3/10/23 at 3:34 PM



Ekotrope RATER - Version:4.1.0.3115 The Energy Rating Disclosure for this home is available from the Approved Rating Provider. This report does not constitute any warranty or guarantee.

Projected Report Based on Plans

HERS® Index Score:

63

Your home's HERS score is a relative performance score. The lower the number, the more energy efficient the home. To learn more, visit www.hersindex.com Rating Date: 2023-03-08 Registry ID: Ekotrope ID: dq3bzb92

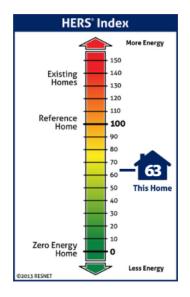
Annual Savings

*Relative to an average U.S. home

Home: Mary Street and Moore Street Bristol, VA 24201 Builder:

This home meets or exceeds the criteria of the following:

ENERGY STAR v3



Home Feature Summary:

| Home Type: | Townhouse, inside unit |
|--------------------------|--|
| Model: | Corner |
| Community: | N/A |
| Conditioned Floor Area: | 1,603 ft ² |
| Number of Bedrooms: | 3 |
| Primary Heating System: | Air Source Heat Pump • Electric • 7.5 HSPF2 |
| Primary Cooling System: | Air Source Heat Pump • Electric • 14.3 SEER2 |
| Primary Water Heating: | Residential Water Heater • Electric • 0.92 UEF |
| House Tightness: | 4.59 ACH50 |
| Ventilation: | 60 CFM • 85 Watts |
| Duct Leakage to Outside: | 4 CFM25 / 100 ft ² |
| Above Grade Walls: | R-20 |
| Ceiling: | Attic, R-50 |
| Window Type: | U-Value: 0.3, SHGC: 0.27 |
| Foundation Walls: | N/A |
| Framed Floor: | N/A |
| | |

Rating Completed by:

Energy Rater: Stacey Smith RESNET ID: 2279319

Rating Company: Viridiant 1431 W. Main Street, Richmond, VA 23220

Rating Provider: Viridiant 1431 W. Main Street, Richmond, VA 23220







Ekotrope RATER - Version:4.1.0.3115 The Energy Rating Disclosure for this home is available from the Approved Rating Provider. This report does not constitute any warranty or guarantee.

Projected Report Based on Plans

HERS® Index Score:

Your home's HERS score is a relative performance score. The lower the number, the more energy efficient the home. To learn more, visit www.hersindex.com

Rating Date: 2023-03-08 Registry ID: Ekotrope ID: 23JZajOv

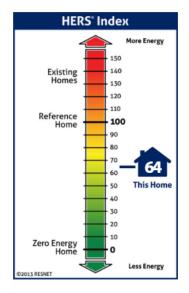
Annual Savings

*Relative to an average U.S. home

Home: Mary Street and Moore Street Bristol, VA 24201 **Builder:**

This home meets or exceeds the criteria of the following:

ENERGY STAR v3



Home Feature Summary:

Model: Community: Conditioned Floor Area: Number of Bedrooms: Primary Heating System: Primary Cooling System: Primary Water Heating: House Tightness: Ventilation: Duct Leakage to Outside: Above Grade Walls: Ceiling: Window Type: Foundation Walls: Framed Floor: N/A

Home Type: Townhouse, end unit Standard, End N/A 1.633 ft² 3 Air Source Heat Pump • Electric • 7.5 HSPF2 Air Source Heat Pump • Electric • 14.3 SEER2 Residential Water Heater • Electric • 0.92 UEF 4.5 ACH50 60 CFM • 85 Watts 4 CFM25 / 100 ft² R-20 Attic, R-50 U-Value: 0.3, SHGC: 0.27

N/A

Rating Completed by:

Energy Rater: Stacey Smith **RESNET ID: 2279319**

Rating Company: Viridiant 1431 W. Main Street, Richmond, VA 23220

Rating Provider: Viridiant 1431 W. Main Street, Richmond, VA 23220



Stacev Smith, Certified Energy Rater Digitally signed: 3/10/23 at 3:34 PM



Ekotrope RATER - Version: 4.1.0.3115 The Energy Rating Disclosure for this home is available from the Approved Rating Provider. This report does not constitute any warranty or guarantee.



| Project Name: | Goodson Hills |
|-------------------------|------------------|
| Construction Type: | New Construction |
| Energy Efficiency Path: | ENERGY STAR |

| Unit Type | Quantity | HERS | ENERGY STAR Target |
|-------------------------------|--------------|------|--------------------|
| Goodson Hills- Standard, End | 23 | 64 | 64 |
| Goodson Hills- Corner | 6 | 63 | 64 |
| Goodson Hills- ADA, Corner | 2 | 62 | 64 |
| Goodson Hills- ADA, End | 8 | 62 | 63 |
| Projected Project HERS - Weig | hted Average | 63 | |

Tab G:

Zoning Certification Letter (MANDATORY)

Tab G Table of Contents

| Signed Zoning Certification | 2 |
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| Mary Street Zoning Map | 9 |
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| Bristol, VA City Code: Sec. 50-22. Districts and Purposes | 11 |
| | |
| Bristol, VA City Code: Sec. 50-31. Residential Districts | 14 |
| | |



Zoning Certification

NOTE TO DEVELOPER: You are strongly encouraged to submit this certification to the appropriate local official **at least three weeks in advance of the application deadline** to ensure adequate time for review and approval.

General Instructions:

- 1. The Zoning Certification **must** be submitted on locality's letterhead or professional civil engineer's letterhead.
- 2. The Local Certification section **must** be completed by the appropriate local official or Civil Engineer.
- 3. The Engineer **must** be registered in the Commonwealth of Virginia.
- 4. 'Development Description' should be provided by the Owner.
- 5. 'Development Address should correspond to the application.
- 6. 'Legal Description' should correspond to the site control document in the application.
- 7. 'Proposed Improvements' should correspond with the application.
- 8. 'Other Descriptive Information' should correspond with information in the application.
- 9. Any change in this Certification may result in disqualification of the application.

If you have any questions, please call the Tax Credit Allocation Department at (804) 343-5518.



Zoning Certification

DATE:

TO: Virginia Housing Development Authority 601 South Belvidere Street Richmond, Virginia 23220 Attention: JD Bondurant

RE: ZONING CERTIFICATION

| Name of Development: | Goodson Hills |
|-------------------------------|-------------------|
| | |
| Name of Owner/Applicant: | Goodson Hills LLC |
| | |
| Name of Seller/Current Owner: | Goodson Hills LLC |
| | |

The above-referenced Owner/Applicant has asked this office to complete this form letter regarding the zoning of the proposed Development (more fully described below). This certification is rendered solely for the purpose of confirming proper zoning for the site of the Development. It is understood that this letter will be used by the Virginia Housing Development Authority solely for the purpose of determining whether the Development qualifies for credits available under VHDA's Qualified Allocation Plan.

DEVELOPMENT DESCRIPTION:

| [| Development Address: |
|---|----------------------|
| | 200 Mary Street |
| | 700 Moore Street |
| | Bristol, VA 24201 |

Legal Description:

| See attached sheet for full legal description. | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Proposed Improvements:

| New Construction: | 39 | # Units | 5 | # Buildings | 55,750 | Approx. Total Floor Area Sq. Ft. |
|-------------------|----|---------|---|-------------|--------|----------------------------------|
| Adaptive Reuse: | | # Units | | # Buildings | | Approx. Total Floor Area Sq. Ft. |
| Rehabilitation: | | # Units | | # Buildings | | Approx. Total Floor Area Sq. Ft. |

Zoning Certification, cont'd

Current Zoning: ______ allowing a density of ______ units per acre, and the following other applicable conditions: ______

Other Descriptive Information:

LOCAL CERTIFICATION:

Check one of the following as appropriate:

- The zoning for the proposed development described above is proper for the proposed residential development. To the best of my knowledge, there are presently no zoning violations outstanding on this property. No further zoning approvals and/or special use permits are required.
- The development described above is an approved non-conforming use. To the best of my knowledge, there are presently no zoning violations outstanding on this property. No further zoning approvals and/or special use permits are required.

Jay Detra Sianature Jay Detrick Printed Name Title of Local Official or Civil Engineer Phone: Date:

NOTES TO LOCALITY:

- 1. Return this certification to the developer for inclusion in the tax credit application package.
- 2. Any change in this form may result in disqualification of the application.
- 3. If you have any questions, please call the Tax Credit Allocation Department at (804) 343-5518.

Tract #1: Moore Street/Clinton Avenue:

That certain lot or parcel of land, situate in the City of Bristol, Virginia, and more particularly described as follows:

BEGINNING at a Mag Nail at point in the northern right of way line of Clinton Avenue and at the southwest corner of the lands of Beidleman (Deed Book 3335, page 599); thence the following eight (8) calls: (1) with the northern right of way line of Clinton Avenue N57°11'52"W, 189.24 feet to an iron pin (old); (2) thence N13°14'40"W, 7.12 feet to an iron rod (old) in the southeastern right of way line of Moore Street; (3) thence with the southeastern right of way line of Moore Street N32°27'06"E, 315.57 feet to an iron rod (old); (4) thence S60°29'06"E, 5.58 feet to an iron rod (old) in the southern right of way line of Buchanan Street, (5) thence with the southern right of way line of Buchanan Street S57°39'44"W, 130.55 feet to an iron rod (old), which is the northwest corner of the lands of US Magis Intl Education Ctr (Deed Book 623, page 148); (6) thence leaving the southern right of way line of Buchanan Street and with the northwestern line of the lands of US Magis Intl Education Ctr S33°21'13"W 165.97 feet to an iron rod (old); (7) thence S56°50'26"E, 66.17 feet to an iron rod (old), which is in the rear line of Lavender Development LLC (Deed Book 578, page 770) and the northwest corner to Beidleman; (8) thence with the northwestern line of the lands of Beidleman S33°18'32"W, 160.22 feet to the POINT OF BEGINNING, containing 1.221 acres and being the parcel shown on a survey dated January 27, 2023 prepared by Tim Lingerfelt, PLS and entitled "Boundary & Topographic Survey - Property of Bristol Redevelopment & Housing Authority" (Job No. 22-12802)

BEING the same property conveyed to Bristol Redevelopment and Housing Authority by the following deeds recorded in the Circuit Court Clerk's Office for the City of Bristol, Virginia: (1) Deed Book 583, Page 209 (Instrument #130000909); (2) Deed Book 590, Page 971 (Instrument #130002399); (3) Deed Book 583, Page 213 (Instrument #130000910; (4) "Parcel 2" of the deed recorded in Deed Book 583, Page 218 (Instrument # 130000911); and (5) Deed Book _____, Page _ (Instrument #______).

Tax Map Nos.: 28-1-29-1, 2, 3, 4, 5, 6, and 7; and 28-1-29-33

Tract #2: West Mary Street:

That certain lot or parcel of land, situate in the City of Bristol, Virginia, and more particularly described as follows:

BEGINNING at a 6"x6" concrete monument at a point on the southern right of way line of West Mary Street S57°30'56"E, 183.82 feet from the intersection of the easterly boundary line of Oakview Avenue with the southerly boundary line of West Mary Street; thence the following eight (8) calls: (1) with the southern right way line of West Mary Street S57°30'56"E, 296,75 feet to a 3/8" iron rod (old), said iron rod being the northwest corner of the Central Baptist Church lands (Deed Book 336, Page 327); (2) thence leaving the southern right of way line of West Mary Street and with the line of the Central Baptist Church lands, S31°54"51"W, 157.73 feet to a 6"x6" concrete monument; (3) thence leaving the Central Baptist Church lands N57°30'12"W, 160.53

feet to a 5/8" iron rod (new); (4) thence S32°55'00"W, 92.42 feet to a mag nail; (5) thence N56°58'39"W, 165.40 feet to a mag nail; (6) thence N32°56'10"E, 90.75 feet to a 3/8" iron rod (old); (7) thence S57°55'19"E, 29.09 feet to a 5/8" iron rod (new); (8) thence N31°56'18"E, 157.61 feet to the POINT OF BEGINNING, containing 1.422 acres and being the parcel shown on a survey dated July 15, 2021 prepared by Tim Lingerfelt, PLS and entitled "Plat Showing the BMP Agreement Area Delineated For the Bristol Redevelopment and Housing Authority Johnson Court Apartments Off Site Stormwater Management Facility" (Job No. 21-12336), and BEING parcel No. three (3) and a portion of parcel No. six (6) in the Declaration of Trust recorded in Deed Book 300, page 535.

Tax Map Nos. 27-1-16-3, 4, 6, 7, 8 and part of 2, 5 & 17.



CITY OF BRISTOL, VIRGINIA COMMUNITY DEVELOPMENT DEPARTMENT 300 LEE STREET BRISTOL, VIRGINIA 24201 (276) 645-7470

February 15, 2023

Virginia Housing Development Authority 601 South Belvidere Street Richmond, VA 23220 Attention: JD Bondurant

RE: ZONING VERIFICATION

Property Address: 200 Mary Street Parcel Numbers: 27-1-16 -2, 3, 4, 5, 6, 7, 8 & 17

Property Address: 700 Moore Street Parcel Numbers: 28-1-29-1, 2, 3, 4, 5, 6, 7 & 33

To Whom It May Concern:

The property referenced above as 200 Mary Street is zoned R-4, High Density Residential, which permits multi-family residential dwelling units with a density of one unit per 1,500 gross square feet. The project proposed by the Bristol Redevelopment and Housing Authority is in compliance with the current zoning regulations.

The proposed project would not need a variance or special use permit and there are currently no zoning violations of any kind on file for this property.

The property referenced above as 700 Moore Street is zoned R-3, Moderate Density Residential, which permits multi-family residential dwelling units with a density of one unit per 2,000 gross square feet. The project proposed by the Bristol Redevelopment and Housing Authority is in compliance with the current zoning regulations.

The proposed project would not need a variance or special use permit and there are currently no zoning violations of any kind on file for this property.

If you have questions or need more information, please do not hesitate to contact me.

Sincerely,

Jay Detrois

Jay Detrick Community Development Director/Zoning Administrator

Mary Street Zoned R-4



Moore Street Zoned R-3



Sec. 50-22. Districts and purposes.

The general purposes of this article are to promote the health, safety, convenience, order, prosperity, and general welfare of the people of the city. For the purpose of this article, the city is hereby divided into the districts designated below which are shown on the zoning map. The districts have been designated after consideration of the character of each district, its suitability for particular uses and its relation to the future land use plan for the city. It is the intent of this article to conserve the value of buildings; encourage the most appropriate use of land throughout the city; reduce congestion in the streets; provide adequate light and air; prevent the overcrowding of land; and facilitate adequate provisions of transportation, water, sewer, schools, and parks, to the end that this city may become a better city in which to live.

- (1) Single-family residential—Limited (R-1A). The purpose of this district is to protect single-family uses in areas of established development with lots of at least 15,000 square feet in size.
- (2) Single-family residential—General (R-1). The purpose of this district is to provide low-density, single-family residential uses in protected surroundings. This district is intended to be located away from the center of the city where the environment is conducive to this type of use and more suburban in nature. Development in this district is encouraged to preserve natural features, allow flexibility in subdivision development planning and provide distinctive developments in conformity with existing residential patterns.
- (3) Single- and two-family residential (R-2). The purpose of this district is to provide areas for the development of moderate-density residential uses and structures in moderately spacious surroundings. This district is to be located in the intermediate portions of the city where a protected environment suitable for moderate-density residential uses can be provided and in established moderate-density residential areas to ensure their continuance.
- (4) Moderate-density residential (R-3). The purpose of this district is to provide areas for the development of moderate-density residential uses and structures in moderately spacious surroundings. This district is to be located in the intermediate portions of the city where a protected environment suitable for moderate-density residential uses can be provided, and in established moderate-density residential areas, to ensure their continuance. This district is also appropriate on a smaller scale in the suburban portions of the city as a transitional or buffer zone between low-density residential districts and commercial districts, industrial districts or major transportation arteries, and other uses that are not compatible with a low-density residential environment. This district allows for single-family attached dwellings or townhouses (through the townhouse development standards) connected horizontally with compacted front, rear, and side yards, and typically having their own entry from the street or sidewalk.
- (5) High-density multi-family residential (R-4). The purpose of this district is to provide for the development of moderate- to high-density residential uses and structures in areas with adequate community facilities, public utilities, and other public services. This district is appropriate for apartment buildings, condominiums, and townhouses. It is intended that large-scale use of this district be confined to the intermediate and central portions of the city.
- (6) *Golf course residential district (GCR).* The purpose of this district is to provide a protected area for golf course and residential development connected with a golf course, including both detached and attached single-family dwellings.
- (7) Manufactured home park residential (R-MH). The purpose of this district is to provide for needed and properly planned mobile home parks in which spaces are offered on a rental or lease basis for owner or tenant occupied mobile homes. These districts may be located only in such areas as will not adversely affect the established residential subdivisions and residential densities in the city. Such location shall

(Supp. No. 44)

have necessary public services, a healthful living environment and normal amenities associated with residential districts of the city.

- (8) Neighborhood business district (B-1). The purpose of this district is to provide attractive areas for the medium-density development of office buildings and restricted commercial uses. This district encourages high quality office-type development and neighborhood-type stores, services, and commercial centers compatible with residential development in a protected environment catering to the everyday needs of a limited residential area.
- (9) *Central business district (B-2).* The purpose of this district is to provide for the preservation of retail and commercial enterprise in the central business district that serves the entire city and the surrounding area. It is for those uses which require a central location and which provide businesses and services to be used by the entire community and its surrounding area.
- (10) General business district (B-3). The purpose of this district is to provide a place for business uses that do not require a central location. It shall provide areas for the development of retail and personalservice commercial, community and regional shopping centers of integrated design and high-density development of commercial businesses in certain areas adjacent to major transportation arteries or thoroughfares within the city.
- (11) Office and institutional (O-I). The purpose of this district is to provide relatively quiet, attractive, and spacious areas for the development of office and institutional uses that do not generate substantial volumes of vehicular traffic.
- (12) Light industrial district (M-1). The purpose of this district is to provide for the development of commercial and light manufacturing industries, which do not have large space requirements and do not generate odors, smoke, fumes, or excessive noise. This district is also for warehousing and storage. A court of record must not have declared such use a nuisance.
- (13) *General industrial district (M-2).* The purpose of this district is to provide areas for development of heavy industrial uses that have extensive space requirements and/or generate substantial amounts of noise, vibrations, odors, or possess other characteristics that may be detrimental, hazardous, or otherwise offensive and incompatible with other land uses.
- (14) Agricultural (A). This district is to protect rural, open type uses, including farming operations within the corporate limits. It allows for an orderly transition from the open rural uses to the more intensive urban uses as the need occurs. Domestic water and sewage facilities, police and fire protection, and other services necessary to accommodate urban type development already exist in the area or can be economically extended as urbanization takes place.
- (15) *Floodplain district (F).* These districts are established to meet the needs of Beaver Creek, Little Creek, and other streams and drainage ways designated by the Federal Emergency Management Agency to carry abnormal flows of water in time of flood; to prevent encroachments in the districts which will increase flood height and damage; and to prevent the loss and excessive damage to property in the areas of greatest flood hazard.
- (16) Historic overlay district (HO). This district is established in accordance with Code of Virginia, § 15.2-2306 to protect and enhance valuable historic resources of the city. The purpose of the district is to encourage preservation and rehabilitation of historic structures and prevent loss of irreplaceable historic resources and diminishment of the city's historic districts. Protection of historic resources enhances tourism and economic opportunities, preserves property values, contributes to more attractive neighborhoods, and implements the objectives of the city comprehensive plan.
- (17) *Economic development overlay districts.* These districts serve to further enhance investment and development in these designated areas, but do not change the underlying zoning district.

- a. The purpose of the arts and entertainment district is to promote mixed use and commercial development that expands the presence of and enhances the arts, culture, and entertainment within the district.
- b. The purpose of the tourism zone overlay is to promote investment in the tourism industry through economic incentives and regulatory flexibility for eligible businesses that attract visitors.
- c. The purpose of the enterprise zone is to stimulate business and industrial growth by means of incentives for real property investment and job creation, particularly in older areas of the city that have experienced loss of jobs and are in need of new capital investment.
- (18) Planned unit development district (PUD). The purpose of the planned unit development is to provide more desirable environments through the application of flexible and diversified land development standards under a master plan. The PUD is to encourage the appropriate mix of residential and commercial/office uses in a unified development with an interconnected system of roads, sidewalks, and paths. Benefits of a PUD include proximity of living units to employment, less infrastructure costs, more efficient provision of services, less environmental impact, and provision of attractive housing opportunities and amenities.
- (19) Flexible redevelopment district (FRD). The purpose of this district is to encourage the creative redevelopment of certain previously-developed properties by allowing a mix of compatible land uses in conformity with the city comprehensive plan and with an approved site plan. This may entail the re-use of existing structures or the redevelopment of former commercial or industrial sites for new construction, or a combination of both activities. The intent is to rejuvenate economic activity to relatively large tracts that have been vacant, thereby providing jobs and increased tax base.
- (20) *Railroad zone (RR).* The purpose of this district is to delineate all properties owned by the railroad and used for rail transportation purposes and closely related uses.

(Ord. No. 20-4, 11-24-20)

Created: 2022-07-13 18:19:19 [EST]

Sec. 50-31. Residential districts.

The following chart lists types of residential land uses and those permitted by right and those permitted with a special use permit by the process prescribed in division 14. Unless otherwise allowed by this article, any uses not listed are prohibited. Accessory uses not listed and as defined in division 18 are permitted in every district subject to the standards in section 50-134. Standards for the manufactured home park residential district are contained in section 50-119:

| Permitte | Permitted with Special Use Permit | |
|---|--|---|
| RESIDENTIAL | | RESIDENTIAL |
| Single-Family Dwelling Group Home Accessory Uses, as regulated in § 50-134 | Home Occupation as regulated in § 50-133 Temporary Family Health Care Structure Gardening Agricultural uses as regulated in § | |
| | 50-136 | |
| COMMUNITY OR CIVIC USES | - | COMMUNITY OR CIVIC USES |
| Community Gardens Public Park/Playground Utilities, Minor | Municipal, state, federal uses, including public schools Church or place of worship Cemetery | Day Care Center Private School Community Center |

(1) R-1A zone—Single-family residential—Low density.

| (2) | R-1 zone—Single-family residential. |
|-----|-------------------------------------|
|-----|-------------------------------------|

| Permitte | Permitted with Special Use Permit | |
|---|---|---|
| RESIDENTIAL | | RESIDENTIAL |
| | | Accessory Dwelling, as regulated in § 50-134 (f) |
| COMMUNITY OR CIVIC USES | | COMMUNITY OR CIVIC USES |
| Community Gardens Public Park/Playground Utilities, Minor | Municipal, state, federal uses, including public schools Church or place of worship Cemetery | Day Care Center Private School Community Center |

(3) *R-2 zone—Single- and two-family residential.*

| Permitted by Right | Permitted with Special Use |
|--------------------|----------------------------|
| | Permit |

| RESIDENTIAL | | RESIDENTIAL |
|------------------------------------|-------------------------------------|-------------------------|
| Single-Family Dwelling | Home Occupation as regulated in § | Bed and Breakfast |
| Two-Family Dwelling | 50-133 | |
| Townhouse, as regulated in § 50- | Family day care home | |
| 118 | Temporary Family Health Care | |
| Group Home | Structure | |
| Accessory Uses and Accessory | Gardening | |
| Dwelling, as regulated in § 50-134 | Agricultural uses as regulated in § | |
| | 50-136 | |
| COMMUNITY OR CIVIC USES | | COMMUNITY OR CIVIC USES |
| Community Gardens | Municipal, state, federal uses, | Day Care Center |
| Public Park/Playground | including public schools | Private School |
| Utilities, Minor | Church or place of worship | Community Center |
| | Cemetery | |

(4) R-3 zone—Moderate-density residential.

| Permitte | Permitted with Special Use Permit | |
|---|---|---|
| RESIDENTIAL | | RESIDENTIAL |
| Single-Family Dwelling Two-Family Dwelling Townhouse, as regulated in § 50- 118 Multi-family dwelling (Moderate density) Group Home | Accessory Uses and Accessory Dwelling, as regulated in § 50-134 Home Occupation as regulated in § 50-133 Temporary Family Health Care Structure Gardening | Bed and Breakfast Elderly Care Facility Children's Residential Facility Transitional Housing |
| Family day care home COMMUNITY OR CIVIC USES | | COMMUNITY OR CIVIC USES |
| Community Gardens Public Park/Playground Utilities, Minor Cemetery | Municipal, state, federal uses, including public schools Church or place of worship Community Center Day Care Center | Private School |

(5) *R-4 zone—High density residential.*

| Permitted by Right | | Permitted with Special Use Permit |
|----------------------------------|----------------------------------|--------------------------------------|
| RESIDENTIAL | | RESIDENTIAL |
| Single-Family Dwelling | Group Home | Elderly Care Facility |
| Two-Family Dwelling | Home Occupation (as regulated in | Children's Residential Facility |
| Townhouse, as regulated in § 50- | § 50-133) | Transitional Housing |
| 118 | Temporary Family Health Care | |
| Multi-family Dwelling (Moderate | Structure | |
| density) | Family day care home | |
| Multi-family Dwelling (High | Gardening | |
| Density) | | |

| Accessory Uses, as regulated in § 50-134 | | |
|---|--|-------------------------|
| COMMUNITY OR CIVIC USES | | COMMUNITY OR CIVIC USES |
| Community Gardens Public Park/Playground Utilities, Minor Cemetery | Municipal, state, federal uses, including public schools Church or place of worship Community Center Day Care Center | Private School |

(6) GCR—Golf course residential.

| Permitte | Permitted with Special Use Permit | |
|---|---|--|
| RESIDENTIAL | RESIDENTIAL | |
| Single-Family Dwelling Townhouse, as regulated in § 50- 118 | Group Home Temporary Family Health Care Structure Accessory Uses, as regulated in § 50-134 Gardening | |
| COMMUNITY OR CIVIC USES | COMMUNITY OR CIVIC USES | |
| Community Gardens Public Park/Playground Utilities, Minor | Municipal, state, federal uses, including public schools Church or place or worship Cemetery | |

(7) *R-MH—Residential—Manufactured home park district.*

| Permitted by Right | Permitted with Special Use Permit | |
|--|--------------------------------------|--|
| RESIDENTIAL | RESIDENTIAL | |
| Manufactured Homes Accessory Uses, including office, service buildings, and recreational uses | | |

(Ord. No. 20-4, 11-24-20)

Tab H:

Attorney's Opinion (MANDATORY)

Klein Hornig LLP

COUNSELORS AT LAW

101 Arch Street Suite 1101 T 617.224.0600 T 202.926.3400 F 617.224.0601

1325 G Street, NW Suite 770 Boston, MA 02110 Washington, DC 20005 F 202.926.3401

Erik T. Hoffman 202926.3404 ehoffman@kleinhornig.com

March 14, 2023

Virginia Housing 601 South Belvidere Street Richmond, Virginia 23220

> RE: 2023 Tax Credit Reservation Request Name of Development Goodson Hills Name of Owner Goodson Hills, LLC

Ladies and Gentlemen:

This undersigned firm represents the above-referenced Owner as its counsel. It has received a copy of and has reviewed the completed application package dated March 14, 2023 (of which this opinion is a part) (the "Application") submitted to you for the purpose of requesting, in connection with the captioned Development, a reservation of low income housing tax credits ("Credits") available under Section 42 of the Internal Revenue Code of 1986, as amended (the "Code"). It has also reviewed Section 42 of the Code, the regulations issued pursuant thereto and such other binding authority as it believes to be applicable to the issuance hereof (the regulations and binding authority hereinafter collectively referred to as the "Regulations").

Based upon the foregoing reviews and upon due investigation of such matters as it deems necessary in order to render this opinion, but without expressing any opinion as to either the reasonableness of the estimated or projected figures or the veracity or accuracy of the factual representations set forth in the Application, the undersigned is of the opinion that:

1. It is more likely than not that the inclusion in eligible basis of the Development of such cost items or portions thereof, as set forth in Hard Costs and Owners Costs section of the Application form, complies with all applicable requirements of the Code and Regulations.

2. The calculations (a) of the Maximum Allowable Credit available under the Code with respect to the Development and (b) of the Estimated Qualified Basis of each building in the Development comply with all applicable requirements of the Code and regulations, including the selection of credit type implicit in such calculations.

March 14, 2023 Page 2

3. The appropriate type(s) of allocation(s) have been requested in the Reservation Request Information section in the Application form.

4. The information set forth in the Unit Details section of the Application form as to proposed rents satisfies all applicable requirements of the Code and Regulations.

5. The site of the captioned Development is controlled by the Owner, as identified in the Site Control section of the Application, for a period of not less than four (4) months beyond the application deadline.

Finally, the undersigned is of the opinion that if all information and representations contained in the Application and all current law were to remain unchanged, upon compliance by the Owner with the requirements of Code Section 42(h)(1)(E), the Owner would be eligible under the applicable provisions of the Code and the Regulations to an allocation of Credits in the amount(s) requested in the Application.

This opinion is rendered solely for the purpose of inducing the Virginia Housing Development Authority ("Virginia Housing") to issue a reservation of Credits to the Owner. Accordingly, it may be relied upon only by Virginia Housing and may not be relied upon by any other party for any other purpose.

This opinion was not prepared in accordance with the requirements of Treasury Department Circular No. 230. Accordingly, it may not be relied upon for the purpose of avoiding U.S. Federal tax penalties or to support the promotion or marketing of the transaction or matters addressed herein.

Klein Hornig LLP

By:

Its: Partner

Not Applicable **Tab I:**

Nonprofit Questionnaire (MANDATORY for points or pool)

NOTE: The following documents need not be submitted unless requested by Virginia Housing:

-Nonprofit Articles of Incorporation

-IRS Documentation of Nonprofit Status

-Joint Venture Agreement (if applicable)

-For-profit Consulting Agreement (if applicable)

Not Applicable

Tab J:

Relocation Plan and Unit Delivery Schedule (MANDATORY-Rehab)



Documentation of Development Location:

Not Applicable

Tab K.1

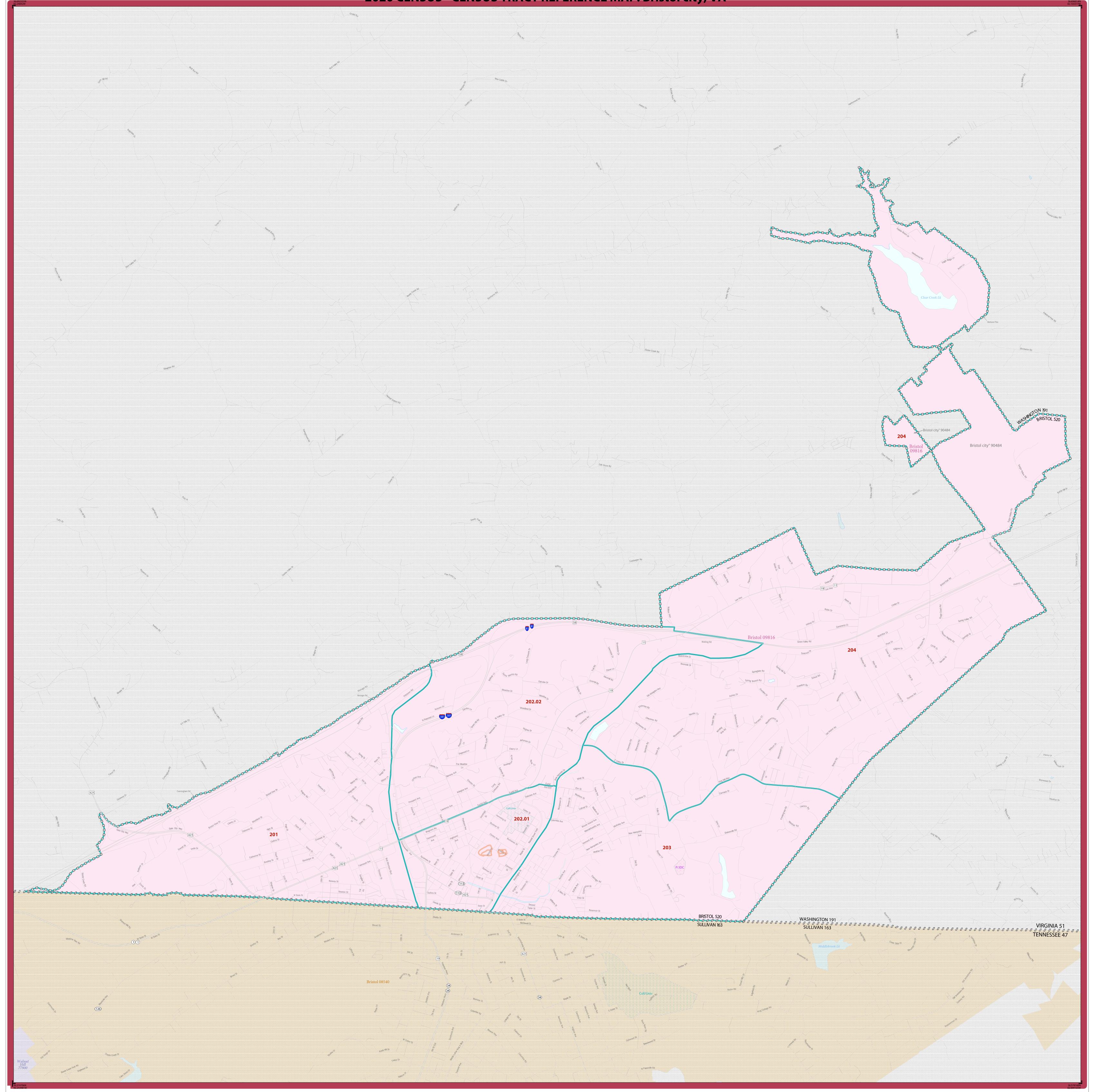
Revitalization Area Certification



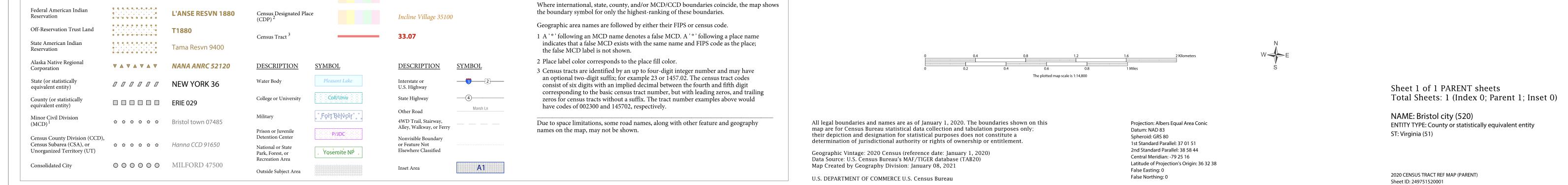
Location Map



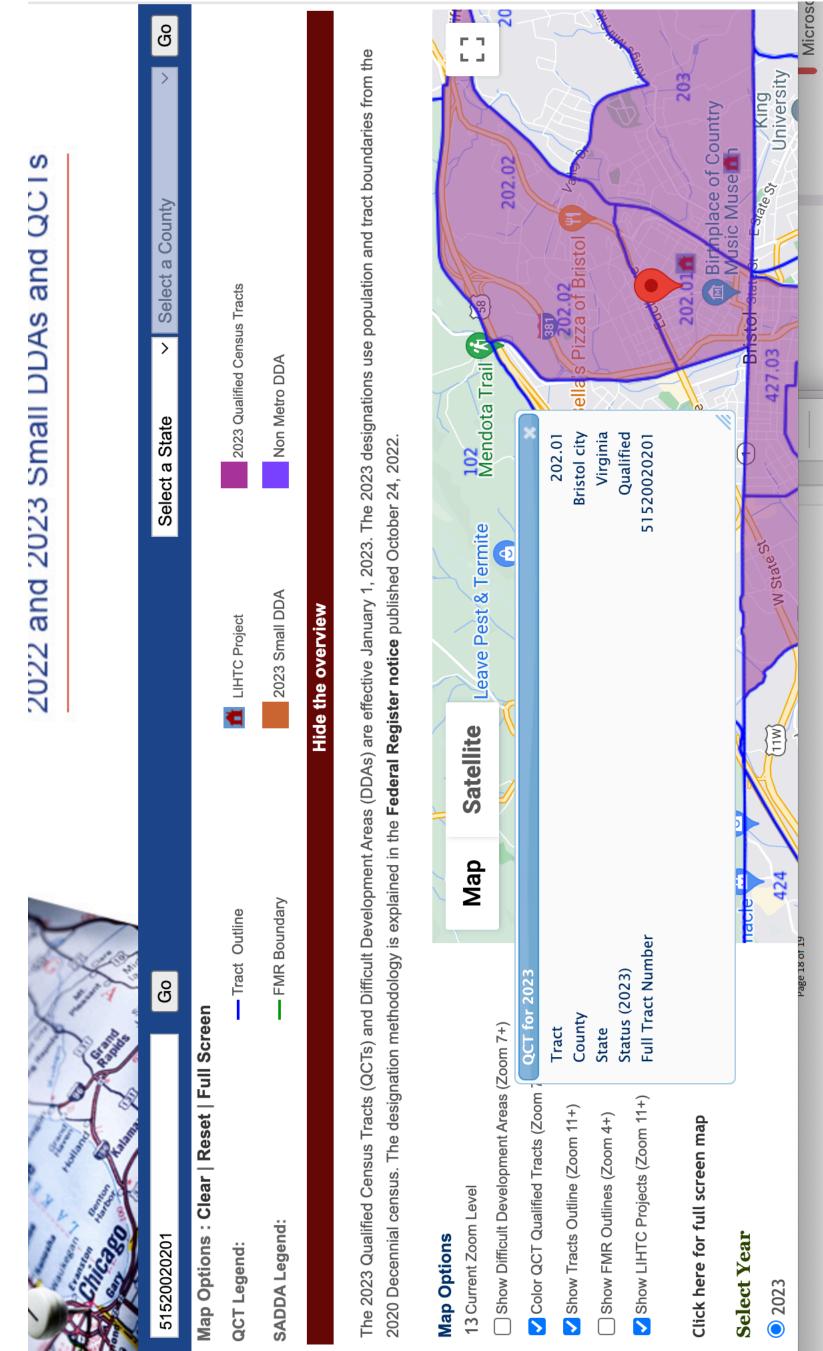
2020 CENSUS - CENSUS TRACT REFERENCE MAP: Bristol city, VA



| | | | | | LEGEND |
|--------------------|---------------|-------------|------------------------|--------|-------------|
| SYMBOL DESCRIPTION | <u>SYMBOL</u> | LABEL STYLE | SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
| International | | CANADA | Incorporated Place 1,2 | | Davis 18100 |



Census 2020



Tab K.3

Surveyor's Certification of Proximity To Public Transportation

TIM LINGERFELT, PLS 243 EAST MARKET STREET KINGSPORT, TENNESSEE 37660 TELEPHONE: (423) 392-8896 FAX: (423) 392-8898

Surveyor's Certification of Proximity to Transportation

02/07/2023

Virginia Housing 601 South Belvidere Street Richmond, Virginia 23220

2023 Tax Credit Reservation Request

Name of Development - Goodson Hills

Name of Owner - Goodson Hills, LLC

Ladies and Gentlemen:

This letter is submitted to you in support of the Owner's Application for Reservation of Low income Housing Tax Credits under Section 42 of the Internal Revenue Code of 1986, as amended.

Based upon due investigation of the site and any other matters as it deemed necessary this firm certifies that: the main street boundary entrance to the property is within:

- 2,640 feet or ½ mile of the nearest access point to an existing commuter rail, light rail or subway station; OR
- 1,320 feet or ¼ mile of the nearest access point to an existing public bus stop.

Firm Name - Tim Lingerfelt, PLS

- By Tim Lingerfelt
- Its Owner

CONVERSION OF ALTHON

Title

Tab L:

PHA / Section 8 Notification Letter

Appendices continued

PHA or Section 8 Notification Letter

Date _____March 13, 2023

To Bristol Redevelopment and Housing Authority 120 Hope Lane, Bristol, VA 24201 Attn: Section 8 or PHA Waiting List Administrator

RE: Proposed Affordable Housing Development

Name of Development Goodson Hills

Name of Owner _Goodson Hills, LLC

I would like to take this opportunity to notify you of a proposed affordable housing development to be completed in your jurisdiction. We are in the process of applying for federal low-income housing tax credits from Virginia Housing. We expect to make a representation in that application that we will give leasing preference to households on the local PHA or Section 8 waiting list. Units are expected to be completed and available for occupancy beginning on <u>9/15/2024</u> (date).

The following is a brief description of the proposed development:

| Development Address | 200 Mary Street, Bristo | ol, Va., and 700 Moore St., Bristol, Va. |
|---|----------------------------|---|
| | | |
| Proposed Improvements: | | |
| ✓ New Construction: □ Adaptive Reuse: □ Rehabilitation: | #Units #Units #Units | 5#Buildings #Buildings #Buildings |
| Proposed Rents: | | |
| Efficiencies: 1 Bedroom Units: 2 Bedroom Units: 3 Bedroom Units: 4 Bedroom Units: | \$ \$ \$ \$ \$ | /month /month /month /month |
| | a newly constructed 39 | unit affordable housing development located in Bristol, Va. |
| s | | 200 Mary Street and one located along the 700 Block of |
| - | | dings, containing 23 apartments and the Moore Street will have |
| Virginia Housing Federal Hou | | a total of 10 ADA units divided equally between both locations. |

Appendices continued

PHA or Section 8 Notification Letter

We appreciate your assistance with identifying qualified tenants.

If you have any questions about the proposed development, please call me at $(\frac{276}{2})$ $\frac{821}{2}$ - $\frac{6264}{2}$ Please acknowledge receipt of this letter by signing below and returning it to me.

Sincerely yours,

J. Todd Musick m N Title ______ SVP, Operations & Development

To be completed by the Local Housing Authority or Sec 8 Administrator:

| Seen and Ackno | owledged By And Kit |
|----------------|------------------------|
| Printed Name: | Lie Data |
| Thinted Name. | |
| Title | Executive Director CEO |
| Phone | (276) 821-6255 |
| | 13-13-2023 |
| Date | 02-12 2022 |

Tab M:

Locality CEO Response Letter



Office of the City Manager

City of Bristol, Virginia

300 Lee Street, Bristol, Virginia 24201 (276) 645-7333 FAX: (276) 821-6278 Website: www.bristolva.org



March 8, 2023

JD Bondurant Virginia Housing Development Authority 601 South Belvidere Street Richmond, VA 23220

> Virginia Housing Tracking Number: Development Name: Name of Owner/Applicant:

2023 C-17 Goodson Hills Goodson Hills, LLC

Dear Mr. Bondurant:

The construction or rehabilitation of the above-named development and the allocation of federal housing tax credits available under IRC Section 42 for said development will help to meet the housing needs and priorities of the City of Bristol. Accordingly, the City of Bristol supports the allocation of federal housing tax credits requested by Goodson Hills, LLC for this development.

Thank you,

Alll. Each

Randall C. Eads

Not Applicable

Tab N:

Homeownership Plan

Tab O:

Plan of Development Certification Letter



CITY OF BRISTOL, VIRGINIA Public Works Department Bristol, Virginia 24201 Jacob Chandler, Director of Public Works



Disposal Division 2880 Valley Drive Phone: (276) 645-3791 FAX: (276) 591-5237

Street Maintenance Division 2515 Valley Drive Phone: (276) 645-7360 FAX: (276) 645-7235 Engineering Division 300 Lee Street Phone: (276) 645-7360 FAX: (276) 645-7365

2880 Valley Drive Phone: (276) 645-7380 FAX: (276) 645-3781

Collection Division

Plan of Development Certification

DATE:

- TO: Virginia Housing Development Authority 601 South Belvidere Street Richmond, Virginia 23220 Attention: JD Bondurant
- **RE:** PLAN OF DEVELOPMENT CERTIFICATION

Name of Development: Name of Owner/Applicant: Name of Seller/Current Owner:

The above-referenced Owner/Applicant has asked this office to complete this form letter regarding the site plan of the proposed Development (more fully described below). This certification is rendered solely for the purpose of confirming the status of plan of development or site plan approval of the Development. It is understood that this letter will be used by the Virginia Housing Development Authority solely for the purpose of determining whether the Development qualifies for points available under VHDA's Qualified Allocation Plan.

DEVELOPMENT DESCRIPTION:

Development Address:

Legal Description:

Plan of Development Number:

Proposed Improvements:

| New Construction: | # Units | # Buildings | Total Floor Area |
|-------------------|---------|-------------|------------------|
| Adaptive Reuse: | # Units | # Buildings | Total Floor Area |
| Rehabilitation: | # Units | # Buildings | Total Floor Area |

Other Descriptive Information:

LOCAL CERTIFICATION:

Check one of the following as appropriate:

The proposed development described above has an approved final plan of development or site plan (as applicable to the site). No further plan of development or site plan approval is required before issuance of a building permit.

The proposed development is an existing development with proposed renovations and no additional plan of development approval is needed.

The above plan of development approval is in effect until:

8. Chandler

Signed

Printed Name

Title

Phone

Date

NOTES TO LOCALITY:

- 1. Return this certification to the developer for inclusion in the tax credit application package.
- 2. Any change in this form may result in a reduction of points under the scoring system. If you have any questions, please call the Tax Credit Allocation Department at (804) 343-5518.

Tract #1: Moore Street/Clinton Avenue:

That certain lot or parcel of land, situate in the City of Bristol, Virginia, and more particularly described as follows:

BEGINNING at a Mag Nail at point in the northern right of way line of Clinton Avenue and at the southwest corner of the lands of Beidleman (Deed Book 3335, page 599); thence the following eight (8) calls: (1) with the northern right of way line of Clinton Avenue N57°11'52"W, 189.24 feet to an iron pin (old); (2) thence N13°14'40"W, 7.12 feet to an iron rod (old) in the southeastern right of way line of Moore Street; (3) thence with the southeastern right of way line of Moore Street N32°27'06"E, 315.57 feet to an iron rod (old); (4) thence S60°29'06"E, 5.58 feet to an iron rod (old) in the southern right of way line of Buchanan Street, (5) thence with the southern right of way line of Buchanan Street S57°39'44"W, 130.55 feet to an iron rod (old), which is the northwest corner of the lands of US Magis Intl Education Ctr (Deed Book 623, page 148); (6) thence leaving the southern right of way line of Buchanan Street and with the northwestern line of the lands of US Magis Intl Education Ctr S33°21'13"W 165.97 feet to an iron rod (old); (7) thence S56°50'26"E, 66.17 feet to an iron rod (old), which is in the rear line of Lavender Development LLC (Deed Book 578, page 770) and the northwest corner to Beidleman; (8) thence with the northwestern line of the lands of Beidleman S33°18'32"W, 160.22 feet to the POINT OF BEGINNING, containing 1.221 acres and being the parcel shown on a survey dated January 27, 2023 prepared by Tim Lingerfelt, PLS and entitled "Boundary & Topographic Survey - Property of Bristol Redevelopment & Housing Authority" (Job No. 22-12802)

BEING the same property conveyed to Bristol Redevelopment and Housing Authority by the following deeds recorded in the Circuit Court Clerk's Office for the City of Bristol, Virginia: (1) Deed Book 583, Page 209 (Instrument #130000909); (2) Deed Book 590, Page 971 (Instrument #130002399); (3) Deed Book 583, Page 213 (Instrument #130000910; (4) "Parcel 2" of the deed recorded in Deed Book 583, Page 218 (Instrument # 130000911); and (5) Deed Book _____, Page _ (Instrument #_____).

Tax Map Nos.: 28-1-29-1, 2, 3, 4, 5, 6, and 7; and 28-1-29-33

Tract #2: West Mary Street:

That certain lot or parcel of land, situate in the City of Bristol, Virginia, and more particularly described as follows:

BEGINNING at a 6"x6" concrete monument at a point on the southern right of way line of West Mary Street S57°30'56"E, 183.82 feet from the intersection of the easterly boundary line of Oakview Avenue with the southerly boundary line of West Mary Street; thence the following eight (8) calls: (1) with the southern right way line of West Mary Street S57°30'56"E, 296,75 feet to a 3/8" iron rod (old), said iron rod being the northwest corner of the Central Baptist Church lands (Deed Book 336, Page 327); (2) thence leaving the southern right of way line of West Mary Street and with the line of the Central Baptist Church lands, S31°54"51"W, 157.73 feet to a 6"x6" concrete monument; (3) thence leaving the Central Baptist Church lands N57°30'12"W, 160.53

feet to a 5/8" iron rod (new); (4) thence S32°55'00"W, 92.42 feet to a mag nail; (5) thence N56°58'39"W, 165.40 feet to a mag nail; (6) thence N32°56'10"E, 90.75 feet to a 3/8" iron rod (old); (7) thence S57°55'19"E, 29.09 feet to a 5/8" iron rod (new); (8) thence N31°56'18"E, 157.61 feet to the POINT OF BEGINNING, containing 1.422 acres and being the parcel shown on a survey dated July 15, 2021 prepared by Tim Lingerfelt, PLS and entitled "Plat Showing the BMP Agreement Area Delineated For the Bristol Redevelopment and Housing Authority Johnson Court Apartments Off Site Stormwater Management Facility" (Job No. 21-12336), and BEING parcel No. three (3) and a portion of parcel No. six (6) in the Declaration of Trust recorded in Deed Book 300, page 535.

Tax Map Nos. 27-1-16-3, 4, 6, 7, 8 and part of 2, 5 & 17.

Tab P:

Developer Experience documentation and Partnership agreements (Please submit this TAB as a separate stand alone document)

Tab Q:

Documentation of Rental Assistance, Tax Abatement and/or existing RD or HUD Property



BRISTOL REDEVELOPMENT AND HOUSING AUTHORITY

809 Edmond St. Bristol, VA

276.642.2001

FAX 276.642.2015

www.brha.com

March 13, 2023

JD Bondurant LIHTC Program Director Virginia Housing 602 S Belvidere Street Richmond, VA 23220-6500

RE: Goodson Hills, LLC 2023 C-17

Dear Mr. Bondurant,

The Bristol Redevelopment and Housing Authority (BRHA) administers the Section 8 housing program for the City of Bristol with a capacity of approximately 307 housing choice vouchers.

The BRHA also operates a public housing program under an Annual Contributions Contract with HUD consisting of 410 units.

The BRHA is in the process of applying to HUD for authority to construct a mixed finance development with 39 apartments for families on two sites that it owns in the City of Bristol. As part of that application, the Bristol Redevelopment and Housing Authority has committed to projectbase housing choice vouchers for all 39 apartments in the Goodson Hills project.

Please don't hesitate to contact me if you should have any further questions about this commitment.

Thank you for your attention to this matter.

Sincerely,

R. R.L

Lisa R. Porter Executive Director/CEO

Tab R:

Documentation of Operating Budget and Utility Allowances

Utility Allowance Schedule See Public Reporting and Instructions on back.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 25577-0169 exp.7/31/2022

| The following allowances are used to determine the tenant-furnished utilities and appliances. | ne total cost of | Date (mm/ | (dd/yyyy): | HAI | 1072 | |
|---|-----------------------|---|--|---|--|----------------|
| Locality: Bristol Redevlopment and Housing Authority, VA | | Unit Type: High-Rise/Apartment/Mid-Rise | | | | |
| Utility or Service: | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| | | Monthly Dollar Allowand | | | S | |
| Heating | | 2. ISL 3 | | | | |
| a. Natural Gas | \$20.00 | \$24.00 | \$28.00 | \$32.00 | \$35.00 | \$38.0 |
| b. Bottle Gas/Propane | \$83.00 | \$97.00 | \$115.00 | \$129.00 | \$140.00 | \$158.0 |
| c. Electric | \$13.00 | \$15.00 | \$21.00 | \$26.00 | \$31.00 | \$36.0 |
| d. Electric Heat Pump | \$12.00 | \$14.00 | \$16.00 | \$18.00 | | \$22.0 |
| e. Oil | \$55.00 | \$64.00 | | \$86.00 | and the second | \$107.0 |
| Cooking | | | | | 1 40000 | 410110 |
| a. Natural Gas | \$3.00 | \$3.00 | \$5.00 | \$6.00 | \$8.00 | \$9.00 |
| b. Bottle Gas/Propane | \$11.00 | \$11.00 | | \$25.00 | | \$36.00 |
| c. Electric | \$4.00 | \$4.00 | | \$8.00 | | \$12.00 |
| Other Electric & Cooling | | 4.100 | 40.00 | \$0.00 | \$10.00 | \$12.00 |
| Other Electric (Lights & Appliances) | \$14.00 | \$17.00 | \$23.00 | \$29.00 | \$36.00 | \$42.00 |
| Air Conditioning | \$3.00 | \$3.00 | | \$6.00 | | \$9.00 |
| Water Heating | \$5.00 | \$5.00 | \$5.00 | \$0.00 | \$7.00 | \$9.00 |
| a. Natural Gas | \$7.00 | \$8.00 | \$11.00 | \$14.00 | \$17.00 | \$20.00 |
| b. Bottle Gas/Propane | \$29.00 | \$32.00 | | \$58.00 | \$72.00 | \$20.00 |
| c. Electric | \$9.00 | \$11.00 | | | | \$83.00 |
| d. Oil | \$3.00 | \$21.00 | | \$17.00 | \$20.00 | \$23.00 |
| Water, Sewer, Trash Collection | \$10.00 | \$21.00 | \$31.00 | \$37.00 | \$46.00 | \$55.00 |
| Water | \$27.00 | \$28.00 | \$34.00 | ¢20.00 | t 15 00 | 450.00 |
| Sewer | \$29.00 | \$29.00 | | \$39.00 | \$45.00 | \$50.00 |
| Trash Collection | \$23.00 | \$33.00 | | \$41.00 | \$46.00 | \$52.00 |
| Tenant-supplied Appliances | \$33.00 | \$55.00 | \$33.00 | \$33.00 | \$33.00 | \$33.00 |
| Range / Microwave Tenant-supplied | \$11.00 | \$11.00 | t11.00 | t11.00 | | |
| Refrigerator Tenant-supplied | \$12.00 | | | \$11.00 | \$11.00 | \$11.00 |
| Otherspecify: Monthly Charges | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 |
| Electric Charge \$16.40 | \$16.00 | ¢10.00 | £10.00 | #15.00 | | 1 |
| Natural Gas Charge \$11.11 | | \$16.00 | | \$16.00 | \$16.00 | \$16.00 |
| Actual Family Allowances | \$11.00 | \$11.00 | State of the local division of the local div | \$11.00 | \$11.00 | \$11.00 |
| To be used by the family to compute allowance. Co | mplete below for th | a actual | Utility or 9 Heating | | per mont | h cost |
| init rented. | Simplete below for th | eactuat | Cooking | | \$\$ | |
| Name of Family | | | Other Electric | Call of Call and Call of Call | \$ | |
| | | | Air Condition | ing | \$ | |
| Address of Unit | | | Water Heating | | \$ | |
| | | | Water Sewer | | \$ | |
| | | | Trash Collection | | \$\$ | white where he |
| | | | Range / Micro | | \$ | - |
| | | | Refrigerator | | \$ | |
| Jumber of Bedrooms | | | Other | | \$ | |
| | | | Other Total | | \$ | |



adapted from form HUD-52667 (7/2019)

Utility Allowance Schedule See Public Reporting and Instructions on back.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 25577-0169 exp.7/31/2022

| The following allowances are used to determine the tenant-furished utilities and appliances. | ne total cost of | Date (mm/ | /dd/yyyy): | NILD | 1/200 | 0 |
|--|---|---------------------------------------|--|--------------|---|---------|
| Locality: Bristol Redevlopment and Housing | | Unit Type: Detached House/Mobile Home | | | | |
| Authority, VA | | | | | | |
| Utility or Service: | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | | | Monthly Dolla | r Allowances | | |
| | | | | | | |
| | \$29.00 | | | \$45.00 | \$50.00 | \$56.0 |
| b. Bottle Gas/Propane | \$119.00 | \$140.00 | \$162.00 | \$183.00 | \$205.00 | \$227.0 |
| c. Electric | \$30.00 | \$35.00 | \$41.00 | \$47.00 | \$53.00 | \$58.0 |
| d. Electric Heat Pump | \$16.00 | \$19.00 | \$23.00 | \$26.00 | \$29.00 | \$31.0 |
| e. Oil | \$80.00 | \$92.00 | \$107.00 | \$122.00 | \$138.00 | \$150.0 |
| Cooking | | | | | | 5-9 m |
| a. Natural Gas | \$3.00 | \$3.00 | \$5.00 | \$6.00 | \$8.00 | \$9.0 |
| b. Bottle Gas/Propane | \$11.00 | \$11.00 | \$18.00 | \$25.00 | \$32.00 | \$36.0 |
| c. Electric | \$4.00 | \$4.00 | \$6.00 | \$8.00 | \$10.00 | \$12.0 |
| Other Electric & Cooling | | | | | States and | |
| Other Electric (Lights & Appliances) | \$21.00 | \$24.00 | \$34.00 | \$43.00 | \$53.00 | \$62.0 |
| Air Conditioning | \$2.00 | \$3.00 | | \$9.00 | \$13.00 | \$16.0 |
| Water Heating | Service and the | Ster Ster | | | +10100 | 410.0 |
| a. Natural Gas | \$8.00 | \$10.00 | \$13.00 | \$17.00 | \$22.00 | \$26.0 |
| b. Bottle Gas/Propane | \$32.00 | \$40.00 | _ | \$72.00 | \$90.00 | \$104.0 |
| c. Electric | \$12.00 | \$14.00 | | \$21.00 | \$25.00 | \$29.0 |
| d. Oil | \$21.00 | \$24.00 | | \$49.00 | \$58.00 | \$70.00 |
| Water, Sewer, Trash Collection | 41.00 | \$L 1.00 | \$37.00 | \$49.00 | \$30.00 | \$70.0 |
| Water | \$27.00 | \$28.00 | \$34.00 | \$39.00 | \$45.00 | ¢50.00 |
| Sewer | \$29.00 | \$29.00 | | \$41.00 | | \$50.00 |
| Trash Collection | \$33.00 | \$33.00 | | | \$46.00 | \$52.00 |
| Tenant-supplied Appliances | \$55.00 | \$33.00 | \$33.00 | \$33.00 | \$33.00 | \$33.00 |
| Range / Microwave Tenant-supplied | \$11.00 | \$11.00 | \$11.00 | ¢11.00 | ¢11.00 | |
| Refrigerator Tenant-supplied | \$12.00 | \$12.00 | | \$11.00 | \$11.00 | \$11.00 |
| Otherspecify: Monthly Charges | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 |
| Electric Charge \$16.40 | ¢16.00 | ¢10.00 | t1 C ool | | | |
| Natural Gas Charge \$11.11 | \$16.00 | \$16.00 | | \$16.00 | \$16.00 | \$16.00 |
| Actual Family Allowances | \$11.00 | \$11.00 | STREET, STREET | \$11.00 | \$11.00 | \$11.00 |
| To be used by the family to compute allowance. Co | omplata balaw for th | a actual | Utility or S | | per mont | n cost |
| init rented. | Simplete below for th | e actual | Heating Cooking | \$ | | |
| Name of Family | Contraction of the second second second | | Other Electric | | | |
| | | | Air Condition | | | |
| Address of Unit | We want the second second second | - | Water Heating | | No. of Concession, Name of Street, or other Designation, or other | |
| | | | Water | \$ | | |
| | | | Sewer Trash Collectio | \$ on \$ | | |
| | | | Range / Micro | 7 | | |
| | | | Refrigerator | \$ | | |
| | | | Other | \$ | | |
| lumber of Bedrooms | | | Other | \$ | the second s | |
| Certified | | | Total | \$ | | |



Utility Allowance Schedule See Public Reporting and Instructions on back.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 25577-0169 exp.7/31/2022

| The following allowances are used to determine the tenant-furished utilities and appliances. | ne total cost of | Date (mm/ | /dd/yyyy): | Inil | 1022 | | |
|--|---|---|---|--------------|----------|----------|--|
| Locality: Bristol Redevlopment and | Housing | Unit Type: Row House/Townhouse/Semi- | | | | | |
| Authority, VA | | Detached/Duplex/Garden Middle Row | | | | | |
| Utility or Service: | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| | | | Monthly Dolla | r Allowances | | | |
| Heating | | | A CONTRACT | | | | |
| a. Natural Gas | \$26.00 | \$31.00 | \$35.00 | \$39.00 | \$44.00 | \$48.0 | |
| b. Bottle Gas/Propane | \$104.00 | \$126.00 | \$144.00 | \$162.00 | \$180.00 | \$198.0 | |
| c. Electric | \$19.00 | \$22.00 | \$29.00 | \$35.00 | \$41.00 | \$48.0 | |
| d. Electric Heat Pump | \$14.00 | \$16.00 | | \$22.00 | \$24.00 | \$27.0 | |
| e. Oil | \$70.00 | \$86.00 | | \$107.00 | \$119.00 | \$132.00 | |
| Cooking | ALL STREET | | 1 | 4101.00 | \$115.00 | \$152.00 | |
| a. Natural Gas | \$3.00 | \$3.00 | \$5.00 | \$6.00 | \$8.00 | \$9.00 | |
| b. Bottle Gas/Propane | \$11.00 | \$11.00 | | \$25.00 | \$32.00 | \$36.00 | |
| c. Electric | \$4.00 | \$4.00 | | \$8.00 | \$10.00 | \$12.00 | |
| Other Electric & Cooling | + | \$ 1.00 | \$0.00 | \$0.00 | \$10.00 | \$12.00 | |
| Other Electric (Lights & Appliances) | \$18.00 | \$21.00 | \$29.00 | \$37.00 | \$45.00 | \$54.00 | |
| Air Conditioning | \$3.00 | \$3.00 | | \$8.00 | \$11.00 | | |
| Water Heating | \$5.00 | \$5.00 | \$0.001 | \$0.00 | \$11.00 | \$13.00 | |
| a. Natural Gas | \$8.00 | \$10.00 | \$13.00 | \$17.00 | t22.00 | tac or | |
| b. Bottle Gas/Propane | \$32.00 | \$40.00 | | \$72.00 | \$22.00 | \$26.00 | |
| c. Electric | \$12.00 | \$14.00 | | | \$90.00 | \$104.00 | |
| d. Oil | \$12.00 | \$24.00 | | \$21.00 | \$25.00 | \$29.00 | |
| Water, Sewer, Trash Collection | \$21.00 | \$24.00 | \$37.00 | \$49.00 | \$58.00 | \$70.00 | |
| Water | \$27.00 | \$28.00 | t24.00 | t20.00 | | | |
| Sewer | \$29.00 | \$29.00 | | \$39.00 | \$45.00 | \$50.00 | |
| Trash Collection | \$33.00 | | | \$41.00 | \$46.00 | \$52.00 | |
| Tenant-supplied Appliances | \$33.00 | \$33.00 | \$33.00 | \$33.00 | \$33.00 | \$33.00 | |
| Range / Microwave Tenant-supplied | \$11.00 | \$11.00 | t11.00 | t11.00 | | | |
| Refrigerator Tenant-supplied | \$12.00 | and the second second second second | | \$11.00 | \$11.00 | \$11.00 | |
| Otherspecify: Monthly Charges | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | |
| Electric Charge \$16.40 | \$16.00 | \$16.00 | t1c ool | ttc ool | | | |
| Natural Gas Charge \$11.11 | \$10.00 | | | \$16.00 | \$16.00 | \$16.00 | |
| Actual Family Allowances | \$11.00 | \$11.00 | STATES OF THE OWNER WATER OF THE OWNER OWNER OF THE OWNER OWNE | \$11.00 | \$11.00 | \$11.00 | |
| To be used by the family to compute allowance. Co | mplete below for th | a actual | Utility or S Heating | | per mont | h cost | |
| init rented. | inplete below for th | eucluul | Cooking | | No. 1 | | |
| Name of Family | | | Other Electric | 4 | | | |
| | | | Air Conditioni | ng 😫 | ; | | |
| Address of Unit | | | Water Heating | 1 | | | |
| | | | Water Sewer | \$ | | | |
| | | | Trash Collection | sn \$ | | | |
| | | | Range / Micro | | | | |
| | | | Refrigerator | \$ | | | |
| lumber of Bedrooms | to the second | a second s | Other | \$ | | | |
| | | | Other Total | \$ | | | |



The Nelrod Company 1/2022 Update

adapted from form HUD-52667 (7/2019)

Not Applicable



Supportive Housing Certification

Tab T:

Funding Documentation



BRISTOL REDEVELOPMENT AND HOUSING AUTHORITY

809 Edmond St. Bristol, VA

276.642.2001

FAX 276.642.2015

www.brha.com

March 13, 2023

JD Bondurant LIHTC Program Director Virginia Housing 602 S Belvidere Street Richmond, VA 23220-6500

RE: Goodson Hills, LLC 2023 C-17

Dear Mr. Bondurant,

The Bristol Redevelopment and Housing Authority submits, on behalf of the Goodson Hills, LLC, makes the following commitments of local resources required to undertake the development of the sites at 200 Mary Street and 700 Moore Street in the City of Bristol:

- \$1,235,870 of Capital Funds allocated by HUD for this purpose and authorized for use in this development by the Board of Commissioners of the BRHA
- \$70,000 representing the value of the land in the Mary Street parcels as evidenced by the City of Bristol's tax assessment. The BRHA will hold a seller note for this property that will carry interest at a below market rate.

Please consider this commitment to be firm, and feel free to call me if you should have any questions.

Thank you for your attention to this matter.

Sincerely,

va R. R.t.

Lisa R. Porter Executive Director/CEO

| | Deel Detete Medu | tonance PEVIEW | Use | r MTRTAM |
|---|--|---|--|---|
| 3/09/23 08:28:59 | Real Estate Mair | Itenance KEVIEW | 056 | |
| Acct# 000348660 | 001 <u>CITY OF BRISTOL</u> | eBill' | ?L-C | hg 1/18/202 |
| Owner/Name Address | Adr Chg Y *Status | *Dist: <u>01 _ (</u> | <u>000</u> Bat | ch |
| BRISTOL RED & HOUSI | NG AUTH | SSN#1: <u>000000</u> | <u>0,0,0</u> SSN | #2: 000000000 |
| | | <u>Tenant Name /</u> | Propert | y Address |
| 120 HOPE LN | | | | |
| BRISTOL VA | | 000000 _ MOORI | E ST | |
| 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | 2,4,2,0,1, 0,0,0,0 | | | |
| EDZ: CDA: | | | | |
| Dsc1 43' X 128' | <u>Dsc2</u> | A CONTRACTOR OF A CONTRACT OF A CONTRACT | * | Blck Internet |
| Dsc3 0 MOORE ST | Dsc4 | <u></u> | * | Blok E-Check |
| DSCS U MOURE SI | DSC4 | A . A . (A . A . A . A . A . (A . A . A | A | DIGUL D ONCON |
| | | | | |
| | DC 1 BLK 29 | <u>LOT 1</u> | | |
| Map# PAG | DC 1 BLK 29 | <u>LOT 1</u> | | |
| Map# PAG | DC 1 BLK 29 | <u>LOT 1</u> | | |
| <u>Map# PAG 28</u> GPIN 701 MOORE ST | DC <u>1</u> BLK <u>29</u> <u>Grantor</u> | <u>LOT 1</u> | | <u>Mor</u> |
| Map# PAG 28 GPIN 701 MOORE ST Land 7500 | DC 1 BLK 2.9 Grantor: Grantor: Acres (3) 126 Ass | <u>LOT 1</u> sessment <u>Loan# (</u> <u>ID#</u> <u>Code</u> |). ACH_F | <u> </u> |
| Map# PAG 2,8 GPIN 7,01 MOORE ST Land | DC 1 BLK 2.9 Grantor: Grantor: Acres (3) | <u>LOT 1</u> sessment <u>Loan# (</u> <u>ID# Code</u> <u>Date 00000000</u> |) <u>ACH_F</u> <u>Bill#</u> | <u>Mor</u> <u>G/\$</u> 8613 |
| Map# PAG 28 GPIN 7.0.1 MOORE ST . Land .75.00 Use Impv. | DC 1 BLK 2.9 Grantor: Grantor: Acres (3) 12.6 Ass Class 7 4 *Zone Par. (1) /Cd | <u>LOT 1</u> sessment <u>Loan# (</u> <u>ID# Code</u> <u>Date 0,00,0,00,000</u> Batch |) <u>ACH_F</u> <u>Bill#</u> <u>1st_Ha</u> | <u>Mor</u> <u>G/\$</u> 8613 |
| Map# PAG 2,8 GPIN 7,01 MOORE ST . Land 7,500 Use Impv. Mtn Land | DC 1 BLK 2.9 Grantor: Grantor: Grantor: Grantor: Acres (3) 126 Ass Class 7 4 *Zone Par.(1)/Cd Ty/Rn/Lnd / | <u>LOT 1</u> sessment <u>Loan# (</u> <u>ID# Code</u> <u>Date 0000000(Batch</u> <u>St Excl 00</u> |) ACH_F Bill# 1st_Ha 1H_Add | <u>Mor</u> <u>G/\$</u> |
| Map# PAG 2,8 | DC 1 BLK 29 Grantor: Grantor: Grantor: Grantor: Acres (3) 126 Ass Class 7 4 *Zone Par.(1)/Cd 12 12 Ty/Rn/Lnd / 12 12 P BkPg 0000 12 12 | <u>LOT 1</u> sessment <u>Loan# (</u> <u>ID# Code</u> <u>Date 0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,</u> |) <u>ACH F</u> <u>Bill#</u> <u>1st Ha</u> <u>1H Add</u> <u>2nd Ha</u> | <u>Mor</u> <u>G/\$</u> 8613 <u>1f</u> <u>37.88</u> <u>t1</u> <u>1f</u> <u>37.88</u> |
| Map# PAG 28 GPIN 7.01 MOORE ST Land | DC _1 BLK 29 Grantor: Acres (3)126 Ass Class 7 4 *Zone Par.(1)/Cd Ty/Rn/Lnd _ / P BkPg 0000 D BkPg D _583 _209 W BkPg | <u>LOT 1</u> sessment <u>Loan# (</u> <u>ID# Code</u> <u>Date 0,00,000,000</u> <u>Batch</u> <u>St Excl 0,0</u> <u>BIPermt 0000000</u> |) <u>ACH F</u> <u>) Bill#</u> <u>1st Ha</u> <u>1H Add</u> <u>2nd Ha</u> <u>2H Add</u> | <u>Mor</u> <u>G/\$</u> <u>8613</u> <u>1f</u> <u>37.88</u> <u>t1</u> <u>1f</u> <u>37.88</u> <u>t1</u> |
| Map# PAG 2,8 GPIN 7.01 MOORE ST Land | DC _1 BLK 29 Grantor: Acres (3)126 Ass Class 7 4 *Zone Par.(1)/Cd Ty/Rn/Lnd _ / P BkPg _ 0000 D BkPg D _583 _209 _ W BkPg | <u>LOT 1</u> sessment <u>Loan# (</u> <u>ID# Code</u> <u>Date 00000000(</u> <u>Batch</u> <u>St Excl 00</u> <u>BIPermt 0000000(</u> 00909 00 |) <u>ACH F</u> <u>Bill#</u> <u>1st Ha</u> <u>1H Add</u> <u>2nd Ha</u> <u>2H Add</u> <u>Tot. T</u> | <u>Mor</u> <u>G/\$</u> 8613 <u>lf</u> 37.88 <u>tl</u> <u>lf</u> 37.88 <u>tl</u> <u>ax</u> 75.76 |

| | 022 |
|---|---------|
| <u>Owner/Name Address Adr Chq Y *Status</u> *Dist: <u>01</u> <u>000</u> Batch | |
| BRISTOL RED & HOUSING AUTH SSN#1: 00000000 SSN#2: 0000000 | 0,0,0 |
| Tenant Name / Property Address | |
| 120 HOPE LN | 1-1-1-1 |
| BRISTOL VA | 3 |
| 2.4.2.0,1, 0.000, | |
| EDZ: CDA: | |
| Dsc1 32.5'X135' 0.10 ACRE Dsc2*Blck Interr | iet 🖵 |
| Dsc3 0 MOORE ST Dsc4 *Blck E-Chec | k _ |
| Map# PAG _28 DC1 BLK 29 LOT 2 | |
| GPIN 705 MOORE ST Grantor: PRITCHETT ANTHONY | |
| | |
| Land | |
| Use Class 7 4 *Zone ID# Code ACH FG/\$ | 4-1-1-4 |
| Impv Par.(1)/Cd Date 00000000 Bill#6663 | |
| Mtn Land Ty/Rn/Lnd _ / Batch 1st Half37. | ,8,8, |
| Timber P BkPq _ 0,0,0, St Excl 0,0 1H Addtl | 1 1 1 |
| <u>Mineral</u> <u>D BkPq D 590 971</u> <u>2nd Half</u> 37. | ,8,8, |
| Tot Value 7500 W BkPg BIPermt 0000000 2H Addtl | a a e |
| <u>Total Tax</u> <u>Instrmt</u> <u>BS 2013 0002399 00</u> <u>Tot. Tax</u> 75. | ,7,6, |
| F1=Prompt* <u>Cons/Date</u> 7500 / 12302013 Prort Dt 0000000 | |
| F2=Disc F3=Exit F4=Suppl F11=Transf F18=Attach F24=More F | |

| | Real Estate Main | tenance REVIEW | User | MIRIAM |
|-----------------------------|-----------------------------------|---|-------------------|-------------------|
| Acct# <u>000211613</u> | 001 <u>CITY OF BRISTOL</u> | eBill | ? _ L-Chg | 12/03/2021 |
| <u>Owner/Name Address A</u> | dr Chg Y *Status | *Dist: <u>01</u> _ | 0 <u>00</u> Batch | |
| BRISTOL RED & HOUSIN | IG AUTH | SSN#1: <u>00000</u> | <u>000</u> SSN#2: | 0,0,0,0,0,0,0,0,0 |
| | | Tenant Name / | Property A | ddress |
| 120 HOPE LN | | | | |
| BRISTOL VA | | 000000 _ MOOR | E, ST, | |
| | 2,4,2,0,1, 0,0,0,0 | فستركب والمستركب والمستركبة والمستركبة والمستركبة | | |
| EDZ: CDA: | | | | |
| <u>Dsc1 32 1/2' X 135'</u> | Dsc2 | | *Blc | k Internet 🗌 |
| DSC3 0 MOORE ST | Dsc4 | | *Blc | k E-Check |
| Map# PAG 28 | <u>DC 1 BLK 29</u> | | | |
| GPIN 707 MOORE ST | Grantor: | V I COLLEGE | | |
| | | | | |
| Land | <u>Acres (3)101</u> Ass | essment <u>Loan#</u> | 0, | Mor |
| Use | Class 7 4 *Zone | ID# Code | ACH FG/\$ | . – <u>Claine</u> |
| Impv. | Par.(1)/Cd | <u>Date</u> <u>0,0,0,0,0,0,0</u> | 0. <u>Bill#</u> | |
| Mtn Land | Ty/Rn/Lnd _ / | Batch | <u>lst Half</u> | |
| Timber | <u>P BkPq _ 0,0,0,0</u> | St Excl 00 | <u>1H Addtl</u> | |
| Mineral | <u>D BkPq D 583 213</u> | | 2nd Half | 3,7.,8,8 |
| Tot Value 7500 | W BkPg | BIPermt 000000 | 0 2H Addtl | |
| 100 Varac 7500 | | | | |
| Total Tax | <u>Instrmt</u> <u>BS 2013 000</u> | | | 7,5.,7,6 |
| | | 0910 00 | <u>Tot. Tax</u> | 7,5.,7,6 |

| 3/09/23 08:30:43 | Real Estate Main | tenance REVIEW | User MIRIAM |
|------------------------------------|-----------------------------------|--|-------------------|
| Acct# <u>000348813</u> | 001 <u>CITY OF BRISTOL</u> | eBill? | L-Chg 1/18/2022 |
| <u>Owner/Name Address</u> <u>A</u> | | *Dist: 01 _ 000 | |
| BRISTOL RED & HOUSIN | IG AUTH | | SSN#2: 0000000000 |
| | | Tenant Name / Pro | perty Address |
| 120 HOPE LN | | | |
| BRISTOL VA | | 000000 _ MOORE ST | |
| | 2,4,2,0,1, 0,0,0,0 | | |
| EDZ: CDA: | | | |
| <u>Dsc1 40' X 135'</u> | Dsc2 | | Blck Internet |
| Dsc3 <u>0 MOORE ST</u> | Dsc4 | | *Blck E-Check |
| Map# PAG _28 | DC _1 BLK 29 | | |
| GPIN 711 MOORE ST | | V I COLLEGE | |
| | | - Score University of Arministry Company District of | |
| Land | Acres (3) <u>123</u> Ass | essment Loan# 0 | Mor |
| Use | | | CH FG/\$ |
| Impv. | | <u>Date 0000000</u> Bi | |
| Mtn Land | Ty/Rn/Lnd / | | |
| Timber | <u>P_BkPq0000</u> | | |
| Mineral | <u>D BkPg D 583 218</u> | | <u>d Half</u> |
| Tot Value7500 | W BkPq | BIPermt 0000000 2H | |
| Total Tax | <u>Instrmt</u> <u>BS</u> 2013 000 | | <u>t. Tax</u> |
| F1=Prompt* | Cons/Date143400 / | | |
| F2=Disc F3=Exit | F4=Suppl F11=Tran | | h F24=More Keys |
| | | | |

| | Real Estate Main | | | |
|------------------------|-----------------------------|------------------------|--|-------------------------------|
| Acct# 000144762 | 001 <u>CITY OF BRISTOL</u> | eBill? | L-Chg | 12/03/2021 |
| Owner/Name Address A | dr Chg Y *Status _ | *Dist: <u>01 _ 00</u> | 0 Batch | |
| BRISTOL RED & HOUSIN | G AUTH | SSN#1: <u>00000000</u> | <u>0</u> SSN#2: | 0,0,0,0,0,0,0,0,0,0 |
| | | <u>Tenant Name / P</u> | roperty A | ddress |
| 120 HOPE LN | | | | |
| BRISTOL VA | | 000000 | ST | |
| | | L | the second s | 0,0,0,0,0 |
| EDZ: CDA: | :(*) | | | |
| <u>Dsc1 52' X 140'</u> | Dsc2 | | *Blc | k Internet _ |
| DSC3 0 MOORE ST | Dsc4 | | *Blc | k E-Check |
| | <u>DC 1 BLK 29</u> | | | |
| GPIN 715 MOORE ST | | V COLLEGE | | |
| | | | | |
| Land10000 | <u>Acres (3)</u> Ass | essment Loan# | | Mor |
| Use | Class 7 4 *Zone | | | |
| Impv. | Par.(1)/Cd | <u>Date 00000000</u> | Bill# | ,8,6,3,3, |
| Mtn Land | Ty/Rn/Lnd _ / | Batch | <u>lst Half</u> | |
| Timber | <u>P BkPg _ 0,0,0,0</u> | <u>St Excl 00</u> | 1H Addtl | |
| Mineral | <u>D BkPg D _583 _213 _</u> | | 2nd Half | |
| Tot Value 10000 | W BkPg | BIPermt 0000000 | 2H Addtl | e ac acurca na la la la activ |
| Total Tax | Instrmt BS 2013 000 | | | |

| | Real Estate Main 001 <u>CITY OF BRISTOL</u> | | |
|--------------------------|--|------------------------|-------------------------------------|
| | dr Chq Y *Status | *Dist: <u>01</u> _ 00 | |
| BRISTOL RED & HOUSIN | G AUTH | SSN#1: 00000000 | SSN#2: <u>000000000</u> |
| | | Tenant Name / P: | roperty Address |
| 120 HOPE LN | | | |
| BRISTOL VA | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 000000 _ MOORE | <u>37</u> |
| | 2,4,2,0,1, 0,0,0,0 | | |
| EDZ: CDA: | | | |
| <u>Dsc1 58'</u> | Dsc2 | | *Blck Internet _ |
| Dsc3 0 MOORE ST | Dsc4 | | *Blck E-Check _ |
| Map# PAG _28 | DC _1 BLK 29 | LOT 6 | |
| <u>GPIN 719 MOORE ST</u> | Grantor: | V.I.COLLEGE | |
| | | | |
| Land10000 | <u>Acres (3)</u> Ass | essment <u>Loan#</u> | Mor |
| Use | <u>Class</u> <u>7</u> <u>4</u> <u>*Zone</u> | <u>ID#</u> <u>Code</u> | ACH FG/\$ |
| Impv. | Par.(1)/Cd | <u>Date 00000000</u> 1 | <u>Bill#</u> ,,,,8,6,3,4, |
| Mtn Land | Ty/Rn/Lnd _ / | Batch | <u>lst Half</u> 248.97 |
| Timber | <u>P_BkPq</u> 00000, | <u>St Excl 00</u> | <u>lh Addtl</u> |
| Mineral | <u>D_BkPq D_583_213</u> _ | , | <u>2nd Half</u> , , , , ,2,4,8,,9,7 |
| Tot Value 10000 | W BkPg | BIPermt 0000000 2 | <u>2H Addtl</u> |
| Total Tax | <u>Instrmt</u> <u>BS</u> 2013 000 | | <u>Fot. Tax</u> , , , , ,497.94 |
| F1=Prompt* | Cons/Date114500 / | 05,1,5,2,0,1,3 | Prort Dt 00000000 |

F2=Disc F3=Exit F4=Suppl F11=Transf F18=Attach F24=More Keys

| 3/09/23 08:31:36 Acct# <u>000167665</u> 00 | | | |
|--|---------------------------|-------------------------|--------------------------------------|
| Owner/Name Address Adr | | *Dist: 01 _ 0(| - , |
| BRISTOL RED & HOUSING A | | | D,0 SSN#2: 0000000000 |
| And a substant of the last of the substant of the substant of the substant | | Tenant Name / 1 | Property Address |
| 120 HOPE LN | | | |
| BRISTOL VA | | 000000 _ MOORE | ST. |
| | 2,4,2,01, 0,0,0,0 | | 0,0,0,0,0 |
| EDZ: CDA: | | | |
| <u>Dsc1 68' X 135' MORE OR</u> | LESS Dsc2 | | *Blck Internet _ |
| Dsc3 0 MOORE ST | Dsc4 | | *Blck E-Check |
| Map# PAG _28 DC | <u>1 BLK 29</u> | LOT 7 | |
| GPIN 723 MOORE ST | Grantor: | V.I.COLLEGE | |
| | | | |
| Land10000 Ac | res (3)211 Ass | sessment <u>Loan#</u> O | Mor |
| Use Cl. | <u>ass 7,4 *Zone</u> | _ <u>ID#</u> Code | ACH FG/\$ |
| Impv. Pa | r.(1)/Cd | <u>Date 00000000</u> | <u>Bill#</u> 8625 |
| Mtn Land Ty | /Rn/Lnd _ / | Batch | <u>lst Half</u> , , , 50.50 |
| Timber P | BkPg0000 | <u>St Excl 00</u> | <u>1H Addtl</u> |
| Mineral DI | <u>BkPq D _583 _213 _</u> | | 2nd Half |
| Tot Value 10000 W 1 | BkPg | BIPermt 0000000 | <u>2H Addtl</u> |
| Total Tax In | <u>strmt BS 2013 000</u> | 00910 00 | <u>Tot. Tax</u> , , , , ,1,0,1,.,0,0 |
| F1=Prompt* <u>Co</u> : | ns/Date114500 / | <u>0,5,1,5,2,0,1,3</u> | Prort_Dt_0000000 |
| F2=Disc F3=Exit | F4=Suppl F11=Trar | nsf F18=Att | each F24=More Keys |

| | Real Estate Main 001 <u>CITY OF BRISTOL</u> | | |
|----------------------|--|---|----------------------------------|
| Owner/Name Address A | | *Dist: 01 00 | |
| VIRGINIA INTERMONT C | | | 0 SSN#2: 000000000 |
| | | | roperty Address |
| PO BOX 1949 | | | |
| BRISTOL VA | | 000000 _ CLINTO | N, AVE |
| | 24203 1949 | | |
| EDZ: CDA: | | | |
| Dsc1 66.25'X160'X66. | <u>17'X Dsc2 _160.5</u> | 2.' | *Blck Internet |
| DSC3 0 CLINTON AVE | <u>Dsc4</u> | lan fan Handa af de Gradjan fan dis staat af dit fan te | *Blck E-Check |
| Map# PAG | DC 1 BLK 29 | LOT 33 | |
| GPIN 507 CLINTON AVE | Grantor: | | |
| • | | | |
| Land10000 | <u>Acres (3)</u> <u>243</u> Ass | essment <u>Loan#</u> O | Mor |
| Use | <u>Class</u> <u>7</u> <u>4</u> <u>*Zone</u> | <u>ID#</u> <u>Code</u> | ACH FG/\$ |
| Impv. | Par. (1) / Cd | <u>Date</u> <u>0,0,0,0,0,0,0</u> | <u>Bill#</u> , , , ,8,6,5,4, |
| <u>Mtn Land</u> | Ty/Rn/Lnd _ / | Batch | <u>1st Half</u> 56.00 |
| Timber | <u>P BkPg _ 0,0,0,0</u> | <u>St Excl 00</u> | <u>1H Addtl</u> |
| Mineral | <u>D BkPq D _356 _130 _</u> | | <u>2nd Half</u> |
| Tot Value 10000 | W_BkPq | BIPermt 0000000 | <u>2H_Addtl</u> ,,,,,,,,,,,,,,,, |
| Total Tax | <u>Instrmt</u> <u>0000</u> 000 | 0000 00 | <u>Tot. Tax</u> , , , 1,1,2,.0,0 |
| | <u>Cons/Date</u> 45000 / | | |
| F2=Disc F3=Exit | F4=Suppl F11=Tran | sf F18=Att | ach F24=More Keys |
| | | | |



2023 AFFORDABLE AND SPECIAL NEEDS HOUSING AWARDED PROJECTS

January 10, 2023

| Hopewell Redevelopment and Housing AuthorityThe Rendezvous\$4,100,000Arlington Partnership for AffordableMarbella North Nine\$3,800,000Arlington Partnership for AffordableMarbella North Nine\$3,800,000Arlington Partnership for AffordableMarbella South Four\$3,800,000HousingMarbella South Four\$3,800,000The Community BuildersBroad Creek Resyndication Phase 1\$2,900,000Wesley Housing DevelopmentCorporationThe Lamb Center\$2,900,000People Incorporated Housing GroupLightfoot Apartments\$2,890,000Arlington Partnership for AffordableHousingDominion Square - Tysons North Four\$2,700,000Arlington Partnership for AffordableDominion Square - Tysons South Four\$2,700,000Marlyn Development CorporationThe Arbors at 29 North\$2,700,000Virginia United Methodist HousingDominion Square - Tysons South Four\$2,700,000Wesley Housing Development LLCLexington Partnents\$2,700,000Virginia United Methodist HousingDominion Sphartments\$2,700,000Wesley Housing DevelopmentCorporationFirst Christian Church of Falls Church\$2,700,000Better Housing Coalition SponsoredLafayette Gardens\$2,518,502 | Organization | Project Name | Award | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------------|--|-------------|--|--|--|--|---|--|--|--|---|--|--|--|---|--|---|--|--|--|--|--|--|--|---|--|--|--|--|------------|---|--|-------------------------|-------------|--|---|--|------------|--|--|--|-------------|--|---|---|--|--|--|---|--|--|--|---|--|---|--|--|----------|---|--|-----------------------|-----------|---|--|--|----------|--------------------------------|--|-----------------------|-----------|--|--|--|-----------|---------------------------------|--|-----------------------|----------|--|---|--|-----------|
| Independit Redevelopment and Housing The Rendezvous S4,100,000 Artington Parnership for Affordable Marbella North Nine S3,800,000 Artington Parnership for Affordable Marbella North Nine S3,800,000 Artington Parnership for Affordable Marbella North Nine S3,800,000 The Community Builders Broad Creek Resyndication Phase 1 S2,900,000 People Incorporated Housing Group Liphtfoot Apartments S2,890,000 Artington Parnership for Affordable Housing S2,700,000 Housing Dominion Square - Tysons North Four S2,700,000 Artington Parnership for Affordable Housing S2,700,000 Marlyn Development Corporation The Arbors at 29 North S2,700,000 Wargh Development LCC Lexington Senior Apartments S2,700,000 Virginia United Methodist Housing Dominion Square - Tysons South Four S2,700,000 Wargin Development LCC Lexington Senior Apartments S2,700,000 Virginia United Methodist Housing Gosnold II Apartments S2,700,000 Virginia Supportive Housing Gosnold II Apartments S2,700,000 Virginia Supo | Charlottesville Redevelopment and | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AuthorityIbe RendezvousS4100.000Arlington Partnership for AffordableImageImageHousingMarbella North NineS3.800.000Arlington Partnership for AffordableS3.800.000S3.800.000HousingBroad Creek Resyndication Phase 1S2.900.000Pere Community ParildersProad Creek Resyndication Phase 1S2.900.000Pauple Incorporated Housing GroupLightfoot ApartmentsS2.900.000Pauple Incorporated Housing GroupDominion Square - Tysons North FourS2.700.000Arlington Partnership for AffordableProminion Square - Tysons North FourS2.700.000Arlington Partnership for AffordableS2.700.000S2.700.000Marly Development LCLexington Senior ApartmentsS2.700.000Yaginia United Methodist HousingS2.700.000S2.700.000Yaginia United Methodist HousingGorsold HapartmentsS2.700.000Yaginia Supportive HousingGorsold HapartmentsS2.700.000Yaginia Supportive HousingGorsold HapartmentsS2.810.000Yaginia Supportive HousingGraderadeasS2.81.200.000Yaginia Supportive HousingGraderadeasS2.81.200.000Yaginia Supportive HousingGraderadeasS2.81.200.000Yaginia Supportive Housing <td< td=""><td>Housing Authority</td><td>Sixth Street Phase One</td><td>\$4,100,000</td></td<> | Housing Authority | Sixth Street Phase One | \$4,100,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| NumberNumberNumberAdingtion Partnership for AffordableMarbella South Four\$3,800,000The Community BuildersBroad Creek Resyndication Phase 1\$2,900,000Wesley Housing DevelopmentCorporationThe Lamb Center\$2,800,000Adington Partnership for AffordableHousing\$2,800,000HousingDominion Square - Tysons North Four\$2,700,000Adington Partnership for AffordableFHousingDominion Square - Tysons North Four\$2,700,000Marly n Development CorporationThe Arbors at 29 North\$2,700,000Wesley Housing Development LLCLexington Senior Apartments\$2,700,000Wesley Housing DevelopmentFirst Christian Church of Falls Church\$2,700,000Wesley Housing DevelopmentCreighton Phase B\$2,700,000Wesley Housing DevelopmentGonold II Apartments\$2,700,000The Community BuildersCreighton Phase B\$2,500,000Taft-Mills GroupMiddlebrook Trace II\$2,500,000Taft-Mills GroupMiddlebrook Trace II\$2,250,000Taft-Mills GroupParkside Apartments\$2,310,000Retter Housing CoalitionCarter Woods III\$2,250,000Taft-Mills GroupTranquility at the Lakes II\$2,100,000Neyport News RedevelopmentForastive Senior\$1,840,000CorporationCarter Woods III Poartments\$2,100,000Neyport News Redevelopment CorpParkside Apartments - Nehemiah\$2,12,123Virginia Beach Community DevelopmentForastive Senior <td>Arlington Partnership for Affordable</td> <td></td> <td></td> | Arlington Partnership for Affordable | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | \$700,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Seminary Koad Phase 3 \$/00,000 | | Saminary Doed Dhees 2 | ¢700.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Better Housing Coalition Colbrook II \$700,000 | * | | \$700,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

2023 Affordable and Special Needs Housing Awarded Projects | DHCD

| Bristol Redevelopment and Housing | | |
|--------------------------------------|---------------------------------------|--------------|
| Authority | Bonham Circle & Moore Street | \$700,000 |
| Lynx Ventures Inc. | 7000 Carnation | \$700,000 |
| New Road Community Development | | |
| Group Inc. | Legacy Phase I | \$700,000 |
| New Road Community Development | | |
| Group Inc. | Legacy Phase II - Homeownership Units | \$700,000 |
| New Road Community Development | | |
| Group Inc. | Legacy Phase II - Rental Units | \$700,000 |
| SCG Development Partners LLC | One University Family | \$700,000 |
| SCG Development Partners LLC | One University Senior | \$700,000 |
| The Franklin Johnston Group | Princedale Apartments | \$700,000 |
| The Lawson Companies | 700 West 44 | \$700,000 |
| The Lawson Companies | Market Heights Apartments - 4% | \$700,000 |
| The Lawson Companies | Market Heights Apartments - 9% | \$700,000 |
| The Lawson Companies | Miller's Rest Apartments | \$700,000 |
| The Maggie Walker Community Land | | |
| Trust | Bensley Agrihood | \$700,000 |
| Hanover and King William Habitat for | | |
| Humanity Inc. | South Taylor and Arlington | \$697,930 |
| Project:Homes | New Construction Homes in Richmond | \$691,995 |
| Urban Hope Inc. | Urban Hope Renewal Project | \$600,000 |
| Chesapeake Bay Housing Inc. | Daffodil Gardens Phase Two | \$515,000 |
| Commonwealth Catholic Charities | | |
| Housing Corporation | Saint Elizabeth Apartments | \$400,000 |
| Pathway Homes Inc. | Pathway Homes Renovating Support | \$200,000 |
| Piedmont Housing Alliance | Fifeville Rehab | \$113,823 |
| | TOTAL | \$93,119,405 |





Tab U:

Acknowledgement by Tenant of the availability of Renter Education provided by Virginia Housing

Virginia Housing Renter Education Program

Whether it's a house, apartment, duplex or townhouse, renting can have its advantages over purchasing. Here are some resources to help you understand and explore your options for finding affordable rental housing in Virginia. As a renter, you have certain rights that protect you and your interests, but you also have responsibilities. Become familiar with what you need to know.

Virginia Housing provides Renters the opportunity to complete free courses and access other resources at their website. Renters are encouraged but not required to access this information.

To begin, Renters need to create an account on the VHDA website that is included in the links below. The eBook is a comprehensive resource that covers financial readiness, credit, searching for rentals, the application, the lease agreement, security deposit, tenant rights & responsibilities, housekeeping, and maintenance & repairs.

The online course is available in both English and Spanish. It is comprised of nine (9) <u>standalone</u> modules/chapters and is available 24 hours a day. A Certificate of Completion is made available at the completion of each chapter. Renters can download the certificate, print, save, and share by email if desired.

Links for Assistance to Renters Before Taking the Renter Education Program:

https://www.virginiahousing.com/renters

https://www.virginiahousingsearch.com/Resources.html

https://www.virginiahousing.com/renters/education

Acknowledgment of Renter of ______ (Apartments):

| Signature: | Dated: |
|------------|--------|
| | |

Printed:_____

Tab V:

Nonprofit or LHA Purchase Option or Right of First Refusal

RECORDING REQUESTED BY: AND WHEN RECORDED MAIL TO:

RIGHT OF FIRST REFUSAL AGREEMENT

Goodson Hills

RIGHT OF FIRST REFUSAL AGREEMENT (the "Agreement") dated as of [Closing Date] by and among **Goodson Hills, LLC**, a Virginia limited liability company (the "<u>Owner</u>" or the "<u>Company"</u>), **the Bristol Redevelopment and Housing Authority**, a political subdivision of the Commonwealth of Virginia (the "<u>Grantee</u>"), and is consented to by **Bristol Hope, LLC**, a Virginia limited liability company (the "<u>Managing Member</u>"), **VCDC Equity Fund 27, L.L.C.**, a Virginia limited liability company (the "**Investor Member**") and **VAHM, L.L.C.** a Virginia limited liability company (the "<u>Special Member</u>"). The Managing Member, the Investor Member and the Special Member are sometimes collectively referred to herein as the "<u>Consenting Members</u>". The Investor Member and Special Member are sometimes collectively referred to herein as the "<u>Non-Managing Members</u>". This Agreement shall be fully binding upon and inure to the benefit of the parties and their successors and assigns to the foregoing.

Recitals

- A. The Owner, pursuant to its [Amended and Restated] Operating Agreement dated on or about the date hereof by and among the Consenting Members (the "Operating Agreement"), is engaged in the ownership and operation of a <u>39-unit</u> apartment project for families located on two sites in the City of Bristol, Virginia and commonly known as "Goodson Hills Apartments" (the "Project"). The real property comprising the Project is legally defined on <u>Exhibit A</u>.
- B. The Grantee is a member of the Managing Member of the Owner and is instrumental to the development and operation of the Project; and
- C. The Owner desires to give, grant, bargain, sell and convey to the Grantees certain rights of first refusal to purchase the Project on the terms and conditions set forth herein;
- D. Capitalized terms used herein and not otherwise defined shall have the meanings set forth in the Operating Agreement.

NOW, THEREFORE, in consideration of the foregoing, of the mutual promises of the parties hereto and of other good and valuable consideration, the receipt and sufficiency of which the parties hereto acknowledge, the parties hereby agree as follows:

Section 1. Right of First Refusal

The Owner hereby grants to the Grantee a right of first refusal (the "<u>Refusal Right</u>") to purchase the real estate, fixtures, and personal property comprising the Project or associated with the physical operation thereof and owned by the Company at the time (the "<u>Property</u>"), for the price and subject to the other terms and conditions set forth below. The Property will include any

reserves of the Partnership that is required by Virginia Housing (or the "Credit Authority") or any lender of a loan being assumed in connection with the exercise of the Refusal Right to remain with the Project.

Section 2. <u>Exercise of Refusal Right; Purchase Price</u>

- A. After the end of the Compliance Period, the Company agrees that it will not sell the Property or any portion thereof to any Person without first offering the Property to the Grantee (the "Refusal Right"), for the Purchase Price (as defined in Section 3); provided, however, that such Refusal Right shall be conditioned upon the receipt by the Company of a "bona fide offer" (the acceptance or rejection of which shall not require the Consent of the Members). The Company shall give the notice of its receipt of such offer (the "Offer Notice") and shall deliver a copy of the Offer Notice to the Grantee. Upon receipt by the Grantee of the Offer Notice, the Grantee shall have 90 days to deliver to Company a written notice of its intent to exercise the Refusal Right (the "Election Notice"). An offer made with the purchase price and basic terms of the proposed sale from a third party shall constitute a "bona fide offer" for purposes of this Agreement. Such offer (i) may be solicited by the Grantee or the Managing Member (with such solicitation permitted to begin at any time following the end of the fourteenth (14th) year of the Compliance Period provided that the Election Notice may not be sent until the end of the Compliance Period) and (ii) may contain customary due diligence, financing, and other contingencies. Notwithstanding anything to the contrary herein, a sale of the Project pursuant to the Refusal Right shall not require the Consent of the Non-Managing Members [or of Virginia Housing].
- B. If the Grantee fails to deliver the Election Notice within ninety (90) days of receipt of the Offer Notice, or if such Election Notice is delivered but the Grantee does not consummate the purchase of the Project within 270 days from the date of delivery of the Election Notice (each, individually, a "<u>Terminating Event</u>"), then its Refusal Right shall terminate and the Company shall be permitted to sell the Property free of the Refusal Right.

Section 3. Purchase Price; Closing

- A. The purchase price for the Property pursuant to the Refusal Right (the "<u>Purchase Price</u>") shall equal the sum of (i) the principal amount of all outstanding indebtedness secured by the Project, and any accrued interest on any of such debts and (ii) all federal, State, and local taxes attributable to such sale, including those incurred or to be incurred by the partners or members of the Non-Managing Members. Notwithstanding the foregoing, however, the Purchase Price shall never be less than the amount of the "minimum purchase price" as defined in Section 42(i)(7)(B) of the Code. The Refusal Right granted hereunder is intended to satisfy the requirements of Section 42(i)(7) of the Code and shall be interpreted consistently therewith. In computing such price, it shall be assumed that each of the Non-Managing Members of the Owner (or their constituent partners or members) has an effective combined federal, state and local income tax rate equal to the maximum of such rates in effect on the date of Closing.
- B. All costs of the Grantee's purchase of the Property pursuant to the Refusal Right, including any filing fees, shall be paid by Grantee.

- C. The Purchase Price shall be paid at Closing in one of the following methods:
 - (i) the payment of all cash or immediately available funds at Closing, or
 - (ii) the assumption of any assumable Loans if Grantee has obtained the consent of the lenders to the assumption of such Loans, which consent shall be secured at the sole cost and expense of Grantee; provided, however, that any Purchase Price balance remaining after the assumption of the Loans shall be paid by Grantee in immediately available funds.

Section 4. Conditions Precedent; Termination

- A. Notwithstanding anything in this Agreement to the contrary, the right of the Grantee to exercise the Refusal Right and consummate any purchase pursuant thereto is contingent on each of the following being true and correct at the time of exercise of the Refusal Right and any purchase pursuant thereto:
 - (i) the Grantee or its assignee shall be a "qualified nonprofit organization" as defined in Section 42(h)(5)(C) of the Code or another qualified purchaser described in Section 42(i)(7)(A) of the Code (collectively, each, a "<u>Qualified Beneficiary</u>"); and
 - (ii) the Project continues to be a "qualified low-income housing project" within the meaning of Section 42 of the Code.
- B. This Agreement shall automatically terminate upon the occurrence of any of the following events and, if terminated, shall not be reinstated unless such reinstatement is agreed to in a writing signed by the Grantee and each of the Consenting Members:
 - (i) the transfer of the Property to a lender in total or partial satisfaction of any loan; or
 - (ii) any transfer or attempted transfer of all or any part of the Refusal Right by the Grantee, whether by operation of law or otherwise, except as otherwise permitted under Section 7 of this Agreement; or
 - (iii) the Project ceases to be a "qualified low-income housing project" within the meaning of Section 42 of the Code, or
 - (iv) the Grantee fails to deliver its Election Notice or consummate the purchase of the Property within the timeframes set forth in Section 2 above.

Section 5. Contract and Closing

Upon determination of the purchase price, the Owner and the Grantee shall enter into a written contract for the purchase and sale of the Property in accordance with the terms of this Agreement and containing such other terms and conditions as are standard and customary for similar commercial transactions in the geographic area which the Property is located, providing for a closing (the "Closing") to occur in the **City of Bristol**, Virginia not later than the timeframes set forth in Section 2. In the absence of any such contract, this Agreement shall be specifically enforceable upon the exercise of the Refusal Right.

Section 6. <u>Conveyance and Condition of the Property</u>

The Owner's right, title and interest in the Property shall be conveyed by quitclaim deed, subject to such liens, encumbrances and parties in possession as shall exist as of the date of Closing. The Grantee shall accept the Property **"AS IS, WHERE IS"** and **"WITH ALL FAULTS AND DEFECTS,"**

latent or otherwise, without any warranty or representation as to the condition thereof whatsoever, including without limitation, without any warranty as to fitness for a particular purpose, habitability, or otherwise and no indemnity for hazardous waste or other conditions with respect to the Property will be provided. It is a condition to Closing that all amounts due to the Owner and the Investor Member from the Grantee or its Affiliates be paid in full. The Grantee shall pay all closing costs, including, without limitation, the Owner's attorney's fees. Upon closing, the Owner shall deliver to the Grantee, along with the deed to the property, an ALTA owner's title insurance policy dated as of the close of escrow in the amount of the purchase price, subject to the liens, encumbrances and other exceptions then affecting the title.

Section 7. Transfer

The Refusal Right shall not be transferred to any Person without the Consent of the Investor Member, except that the Grantee may assign all or any of its rights under this Agreement to an Affiliate of Grantee (a "<u>Permitted Assignee</u>") at the election and direction of the Grantee or to any assignee that shall be a "qualified nonprofit organization" as defined in Section 42(h)(5)(C) of the Code or another qualified purchaser described in Section 42(i)(7)(A) of the Code (collectively, each, a "Qualified Beneficiary").

In the case of any transfer of the Refusal Right (i) all conditions and restrictions applicable to the exercise of the Refusal Right or the purchase of the Property pursuant thereto shall also apply to such transferee, and (ii) such transferee shall be disqualified from the exercise of any rights hereunder at all times during which Grantee would have been ineligible to exercise such rights hereunder had it not effected such transfer.

Section 8. Rights Subordinate; Priority of Requirements of Section 42 of the Code

This Agreement is subordinate in all respects to any regulatory agreements and to the terms and conditions of the Mortgage Loans encumbering the Property. In addition, it is the intention of the parties that nothing in this Agreement be construed to affect the Owner's status as owner of the Property for federal income tax purposes prior to exercise of the Refusal Right granted hereunder. Accordingly, notwithstanding anything to the contrary contained herein, both the grant and the exercise of the Refusal Right shall be subject in all respects to all applicable provisions of Section 42 of the Code, including, in particular, Section 42(i)(7). In the event of a conflict between the provisions contained in this Agreement and Section 42 of the Code, the provisions of Section 42 shall control.

Section 9. Option to Purchase

A. The parties hereto agree that if the Service hereafter issues public authority to permit the owner of a low-income housing tax credit project to grant an "option to purchase" pursuant to Section 42(i)(7) of the Code as opposed to a "right of first refusal" without adversely affecting the status of such owner as owner of its project for federal income tax purposes, then the parties shall amend this Agreement and the Owner shall grant the Grantee an option to purchase the Property at the Purchase Price provided in Section 3 hereof and that meets the requirements of Code Section 42(i)(7).

B. If the Service hereafter issues public authority to permit the owner of a low-income housing tax credit project to grant a "right of first refusal to purchase partner interests" and/or "purchase option to purchase partner interests" pursuant to Section 42(i)(7) of the Code (or other applicable provision) as opposed to a "right of first refusal to purchase the Project" without adversely affecting the status of such owner as owner of its project for federal income tax purposes (or the status of the Investor Member as a partner of the Company for federal income tax purposes) then the parties shall amend this Agreement and the Investor Members shall provide a right of first refusal and/or purchase option, as the case may be, to acquire their Interests for the Purchase Price provided in Section 3 hereof and that meets the requirements of Code Section 42(i)(7).

Section 10. Notice

Except as otherwise specifically provided herein, all notices, demands or other communications hereunder shall be in writing and shall be deemed to have been given and received (i) two (2) business days after being deposited in the United States mail and sent by certified or registered mail, postage prepaid, (ii) one (1) business day after being delivered to a nationally recognized overnight delivery service, (iii) on the day sent by telecopier or other facsimile transmission, answer back requested, or (iv) on the day delivered personally, in each case, to the parties at the addresses set forth below or at such other addresses as such parties may designate by notice to the other party:

- (i) If to the Owner, at the principal office of the Company set forth in Article II of the Operating Agreement;
- (ii) If to a Consenting Member, at their respective addresses set forth in Schedule A of the Operating Agreement;
- (iii) If to the Grantee, Bristol Redevelopment and Housing Authority, 120 Hope Lane, Bristol VA 24201.

Section 11. Severability of Provisions

Each provision of this Agreement shall be considered severable, and if for any reason any provision that is not essential to the effectuation of the basic purposes of the Agreement is determined to be invalid and contrary to any existing or future law, such invalidity shall not impair the operation of or affect those provisions of this Agreement that are valid.

Section 12. Binding Provisions

The covenants and agreements contained herein shall be binding upon, and inure to the benefit of, the heirs, legal representatives, successors and assignees of the respective parties hereto, except in each case as expressly provided to the contrary in this Agreement.

Section 13. Counterparts

This Agreement may be executed in several counterparts and all so executed shall constitute one agreement binding on all parties hereto, notwithstanding that all the parties have not signed the original or the same counterpart.

Section 14. <u>Governing Law</u>

This Agreement shall be construed and enforced in accordance with the laws of the Commonwealth of Virginia without regard to principles of conflicts of law. Notwithstanding the foregoing, Company, Investor Member and Grantee do not intend the Refusal Right in this Agreement to be a common law right of first refusal but rather intend it to be understood and interpreted as a mechanism authorized by Section 42 of the Code to allow nonprofit entities to preserve affordable housing for low-income families in accordance with Grantee's charitable objectives.

Section 15. Headings

All headings in this Agreement are for convenience of reference only. Masculine, feminine, or neuter gender, shall include all other genders, the singular shall include the plural, and vice versa as the context may require.

Section 16. Amendments

This Agreement shall not be amended except by written agreement between Grantee and the Owner with the consent of each of the Consenting Members [and Virginia Housing].

Section 17. Time

Time is of the essence with respect to this Agreement, and all provisions relating thereto shall be so construed.

Section 18. Legal Fees

Except as otherwise provided herein, in the event that legal proceedings are commenced by the Owner against the Grantee or by the Grantee against the Owner in connection with this Agreement or the transactions contemplated hereby, the prevailing party shall be entitled to recover all reasonable attorney's fees and expenses.

Section 19. Subordination

This Agreement is and shall remain automatically subject and subordinate to any bona fide mortgage to (or assigned to) an institutional or governmental lender with respect to the Project and, in the event of a foreclosure of any such mortgage, or of the giving of a deed in lieu of foreclosure to any such mortgagee, this Agreement shall become void and shall be of no further force or effect.

Section 20. Rule Against Perpetuities Savings Clause

The term of this Agreement will be ninety years commencing on the date first written above unless sooner terminated pursuant to the provisions hereof. If any provision of this Agreement is construed as violating and applicable "Rule Against Perpetuities" by statute or common law, such provision will be deemed to remain in effect only until the death of the last survivor of the now living descendants of any member of the 116th Congress of the United States, plus twenty-one (21) years thereafter. This Agreement and the Refusal Right herein granted are covenants running

with the land and the terms and provisions hereof will be binding upon, inure to the benefits of and be enforceable by the parties hereto and their respective successors and assigns.

Section 21. Third Party Beneficiary; Virginia Housing Rights and Powers

The Virginia Housing Development Authority ("Virginia Housing") shall be a third party beneficiary to this Agreement, and the benefits of all of the covenants and restrictions hereof shall inure to the benefit of Virginia Housing, including the right, in addition to all other remedies provided by law or in equity, to apply to any court of competent jurisdiction within the Commonwealth of Virginia to enforce specific performance by the parties or to obtain an injunction against any violations hereof, or to obtain such other relief as may be appropriate. The Authority and its agents shall have those rights and powers with respect to the Project as set forth in the Act and the Virginia Housing Rules and Regulations promulgated thereunder, including without limitation, those rights and powers set forth in Chapter 1.2 of Title 365 of the Code of Virginia (1950), as amended, and 13VAC10-180-10 et seq., as amended.

IN WITNESS WHEREOF, the parties hereto have executed this Right of First Refusal Agreement as of the date first stated above.

OWNER:

Goodson Hills, LLC a Virginia limited liability company

By: Bristol Hope, LLC a Virginia limited liability company, its managing member

By: Bristol Redevelopment and Housing Authority, its Managing Member

20 By:

COMMONWEALTH OF VIRGINIA

CITY/COUNTY OF Bristol

On <u>March</u> 3^{4} , 2023, before me, the undersigned, a notary public in and for said state, personally appeared $\underline{Z_{150}}$ <u>Parte</u>, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in her/his capacity as the <u>Executive Div.</u> <u>CEO</u> of the Bristol Redevelopment and Housing Authority, the managing member of Bristol Hope, LLC, which is the managing member of Goodson Hills, LLC and that by her/his signature on the instrument, the entity, individual or the person on behalf of which the individual acted, executed the instrument.

| Notary Public: Enolo J. Conducell | |
|-----------------------------------|--------------------------------|
| Commission Expires: Nov. 30, 2023 | KARY PUS |
| Registration No.: 337293 | COMMISSION NUMBER 337293 |
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Right of First Refusal Agreement Goodson Hills Signature Page 1 of 4

GRANTEE:

Bristol Redevelopment and Housing Authority, a political subdivision of the

Commonwealth of Virginia By: OR Name: FOR CEO Title:

COMMONWEALTH OF VIRGINIA

CITY/COUNTY OF BRistel

On <u>March</u> 13th, 2023, before me, the undersigned, a notary public in and for said state, personally appeared <u>Lise</u>, <u>Parter</u>, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she/he executed the same in her/his capacity as <u>Exec</u>, <u>March</u> <u>CED</u> of Bristol Redevelopment and Housing Authority, and that by her/his signature on the instrument, the entity, individual or the person on behalf of which the individual acted, executed the instrument.

| Notary Public: Enola J. Cardwell | |
|-----------------------------------|--|
| Commission Expires: Nov. 30, 2023 | ARY AU |
| Registration No.: 337293 | NUMBER 337293 |
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Right of First Refusal Agreement Goodson Hills Signature Page 2 of 4

The undersigned hereby consents to the foregoing Right of First Refusal Agreement as of the date first set forth hereinabove.

MANAGING MEMBER:

Bristol Hope, LLC, a Virginia limited liability company

By: Bristol Redevelopment and Housing Authority, its Managing Member

By:

COMMONWEALTH OF VIRGINIA

CITY/COUNTY OF BRist

On <u>March 13</u>, 20 23, before me, the undersigned, a notary public in and for said state, personally appeared <u>Kisa</u>, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in her/his capacity as <u>Gec. M. CEO</u> of Bristol Redevelopment and Housing Authority, the sole member of Bristol Hope, LLC, and that by her/his signature on the instrument, the entity, individual or the person on behalf of which the individual acted, executed the instrument.

.....

| Notary Public: Enolo J. Cardwell | SUSSESSION A F. CARDON A F. CARDON |
|-----------------------------------|------------------------------------|
| Commission Expires: Nev, 30, 2023 | COMMY SIC |
| Registration No.: <u>337293</u> | 337293 |
| | CONCALTH OF VIRGER |

Right of First Refusal Agreement Goodson Hills Signature Page 3 of 4

Appendices continued

The undersigned hereby consents to the foregoing Right of First Refusal Agreement as of the date first set forth hereinabove.

INVESTOR MEMBER:

VCDC Equity Fund 27, LLC, a Virginia limited liability company

By: Virginia Housing Capital Corporation, its Managing Member

Ву: _____

SPECIAL MEMBER:

VAHM, L.L.C. a Virginia limited liability company

By: Housing Capital Corporation of Virginia, a Virginia non-stock corporation, its sole member

Ву: _____

STATE OF

CITY/COUNTY OF _____

On _______, 20 ____, before me, the undersigned, a notary public in and for said state, personally appeared [_______], personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity as _______ of Virginia Housing Capital Corporation the manager of **VCDC Fund 27, L.L.C.**, a Virginia limited liability company, and **VAHMC, L.L.C.**, a Virginia limited liability company, and that by his signature on the instrument, the entity, individual or the person on behalf of which the individual acted, executed the instrument.

Notary Public _____

Commission expires

Right of First Refusal Agreement Goodson Hills Signature Page 4 of 4

Appendices continued

EXHIBIT A

LEGAL DESCRIPTION

[insert legal]

Tract #1: Moore Street/Clinton Avenue:

That certain lot or parcel of land, situate in the City of Bristol, Virginia, and more particularly described as follows:

BEGINNING at a Mag Nail at point in the northern right of way line of Clinton Avenue and at the southwest corner of the lands of Beidleman (Deed Book 3335, page 599); thence the following eight (8) calls: (1) with the northern right of way line of Clinton Avenue N57°11'52"W, 189.24 feet to an iron pin (old); (2) thence N13°14'40"W, 7.12 feet to an iron rod (old) in the southeastern right of way line of Moore Street; (3) thence with the southeastern right of way line of Moore Street N32°27'06"E, 315.57 feet to an iron rod (old); (4) thence S60°29'06"E, 5.58 feet to an iron rod (old) in the southern right of way line of Buchanan Street, (5) thence with the southern right of way line of Buchanan Street S57°39'44"W, 130.55 feet to an iron rod (old), which is the northwest corner of the lands of US Magis Intl Education Ctr (Deed Book 623, page 148); (6) thence leaving the southern right of way line of Buchanan Street and with the northwestern line of the lands of US Magis Intl Education Ctr S33°21'13"W 165.97 feet to an iron rod (old); (7) thence S56°50'26"E, 66.17 feet to an iron rod (old), which is in the rear line of Lavender Development LLC (Deed Book 578, page 770) and the northwest corner to Beidleman; (8) thence with the northwestern line of the lands of Beidleman S33°18'32"W, 160.22 feet to the POINT OF BEGINNING, containing 1.221 acres and being the parcel shown on a survey dated January 27, 2023 prepared by Tim Lingerfelt, PLS and entitled "Boundary & Topographic Survey – Property of Bristol Redevelopment & Housing Authority" (Job No. 22-12802)

BEING the same property conveyed to Bristol Redevelopment and Housing Authority by the following deeds recorded in the Circuit Court Clerk's Office for the City of Bristol, Virginia: (1) Deed Book 583, Page 209 (Instrument #130000909); (2) Deed Book 590, Page 971 (Instrument #130002399); (3) Deed Book 583, Page 213 (Instrument #130000910; (4) "Parcel 2" of the deed recorded in Deed Book 583, Page 218 (Instrument # 130000911); and (5) Deed Book _____, Page _ (Instrument #_____).

Tax Map Nos.: 28-1-29-1, 2, 3, 4, 5, 6, and 7; and 28-1-29-33

Tract #2: West Mary Street:

That certain lot or parcel of land, situate in the City of Bristol, Virginia, and more particularly described as follows:

BEGINNING at a 6"x6" concrete monument at a point on the southern right of way line of West Mary Street S57°30'56"E, 183.82 feet from the intersection of the easterly boundary line of Oakview Avenue with the southerly boundary line of West Mary Street; thence the following eight (8) calls: (1) with the southern right way line of West Mary Street S57°30'56"E, 296,75 feet to a 3/8" iron rod (old), said iron rod being the northwest corner of the Central Baptist Church lands (Deed Book 336, Page 327); (2) thence leaving the southern right of way line of West Mary Street and with the line of the Central Baptist Church lands, S31°54"51"W, 157.73 feet to a 6"x6" concrete monument; (3) thence leaving the Central Baptist Church lands N57°30'12"W, 160.53

feet to a 5/8" iron rod (new); (4) thence S32°55'00"W, 92.42 feet to a mag nail; (5) thence N56°58'39"W, 165.40 feet to a mag nail; (6) thence N32°56'10"E, 90.75 feet to a 3/8" iron rod (old); (7) thence S57°55'19"E, 29.09 feet to a 5/8" iron rod (new); (8) thence N31°56'18"E, 157.61 feet to the POINT OF BEGINNING, containing 1.422 acres and being the parcel shown on a survey dated July 15, 2021 prepared by Tim Lingerfelt, PLS and entitled "Plat Showing the BMP Agreement Area Delineated For the Bristol Redevelopment and Housing Authority Johnson Court Apartments Off Site Stormwater Management Facility" (Job No. 21-12336), and BEING parcel No. three (3) and a portion of parcel No. six (6) in the Declaration of Trust recorded in Deed Book 300, page 535.

Tax Map Nos. 27-1-16-3, 4, 6, 7, 8 and part of 2, 5 & 17.

Tab W:

Internet Safety Plan and Resident Information Form (if internet amenities selected)

Draft Internet Security Plan

Network Security:

1. Purpose

This standard specifies the technical requirements that wireless infrastructure devices must satisfy to connect to a (Owner) network. Only those wireless infrastructure devices that meet the requirements specified in this standard or are granted an exception by the InfoSec Team are approved for connectivity to the Owner's network.

Network devices including, but not limited to, hubs, routers, switches, firewalls, remote access devices, modems, or wireless access points, must be installed, supported, and maintained by an Information Security (Infosec) approved support organization.

2. Scope

All employees, contractors, consultants, temporary and other workers at Owner and its subsidiaries/affiliates, including all personnel that maintain a wireless infrastructure device on behalf of the Owner, must comply with this standard. This standard applies to wireless devices that make a connection the network and all wireless infrastructure devices that provide wireless connectivity to the network. Infosec must approve exceptions to this standard in advance.

- 3. Standard
- 3.1 General Requirements:

All wireless infrastructure devices that connect to the Owner's network or provide access to the Owner Confidential, Owner Highly Confidential, or Owner Restricted information must:

- Use Extensible Authentication Protocol-Fast Authentication via Secure Tunneling (EAP-FAST), Protected Extensible Authentication Protocol (PEAP), or Extensible Authentication Protocol-Translation Layer Security (EAP-TLS) as the authentication protocol.
- Use Temporal Key Integrity Protocol (TKIP) or Advanced Encryption System (AES) protocols with a minimum key length of 128 bits.
- All Bluetooth devices must use Secure Simple Pairing with encryption enabled.4.2Lab and Isolated Wireless Device Requirements
- Lab device Service Set Identifier (SSID) must be different from the Owner's production device SSID.
- Broadcast of lab device SSID must be disabled.4.3 Home Wireless Device Requirements All home wireless infrastructure devices that provide direct access to the Owner's network, such as those behind Enterprise Teleworker (ECT) or hardware VPN, must adhere to the following:
- Enable WiFi Protected Access Pre-shared Key (WPA-PSK), EAP-FAST, PEAP, or EAP-TLS

- When enabling WPA-PSK, configure a complex shared secret key (at least 20 characters) on the wireless client and the wireless access point
- Disable broadcast of SSID
- Change the default SSID name
- Change the default login and password

4. Policy Compliance

4.1 Compliance Measurement

The Infosec team will verify compliance to this policy through various methods, including but not limited to, periodic walk-thrus, video monitoring, business tool reports, internal and external audits, and feedback to the policy owner.

4.2 Exceptions

Any exception to the policy must be approved by the Infosec Team in advance.

4.3 Non-Compliance

An employee found to have violated this policy may be subject to disciplinary action, up to and including termination of employment.

Equipment

1. Purpose

The purpose of this policy is to outline the acceptable use of computer equipment at (Owner). These rules are in place to protect the employee and Owner. Inappropriate use exposes the Owner to risks including virus attacks, compromise of network systems and services, and legal issues.

2. Scope

This policy applies to the use of information, electronic and computing devices, and network resources to conduct the Owner's business or interact with internal networks and business systems, whether owned or leased by Owner, the employee, or a third party. All employees, contractors, consultants, temporary, and other workers at Owner and its subsidiaries are responsible for exercising good judgment regarding appropriate use of information, electronic devices, and network resources in accordance with Owner's policies and standards, and local laws and regulation. Exceptions to this policy are documented in section 5.2.

This policy applies to employees, contractors, consultants, temporaries, and other workers at Owner including all personnel affiliated with third parties. This policy applies to all equipment that is owned or leased by Owner.

3. Policy

3.1 General Use and Ownership

3.1.1 Owner proprietary information stored on electronic and computing devices whether owned or leased by Owner, the employee or a third party, remains the sole property of the Owner. You must ensure through legal or technical means that proprietary information is protected in accordance with the Data Protection Standard.

3.1.2 You have a responsibility to promptly report the theft, loss or unauthorized disclosure of Owner proprietary information.

3.1.3 You may access, use or share Owner proprietary information only to the extent it is authorized and necessary to fulfill your assigned job duties.

3.1.4 Employees are responsible for exercising good judgment regarding the reasonableness of personal use. Individual departments are responsible for creating guidelines concerning personal use of Internet/Intranet/Extranet systems. In the absence of such policies, employees should be guided by departmental policies on personal use, and if there is any uncertainty, employees should consult their supervisor or manager.

3.1.5 For security and network maintenance purposes, authorized individuals within Owner may monitor equipment, systems and network traffic at any time, per Infosec's Audit Policy.

3.1.6 Owner reserves the right to audit networks and systems on a periodic basis to ensure compliance with this policy.

3.2 Security and Proprietary Information

3.2.1 All mobile and computing devices that connect to the internal network must comply with the Minimum Access Policy.

3.2.2 System level and user level passwords must comply with the Password Policy. Providing access to another individual, either deliberately or through failure to secure its access, is prohibited.

3.2.3 All computing devices must be secured with a password-protected screensaver with the automatic activation feature set to 10 minutes or less. You must lock the screen or log off when the device is unattended.

3.2.4 Postings by employees from an Owner email address to newsgroups should contain a disclaimer stating that the opinions expressed are strictly their own and not necessarily those of the Owner, unless posting is in the course of business duties.

3.2.5 Employees must use extreme caution when opening e-mail attachments received from unknown senders, which may contain malware.

3.3Unacceptable Use

The following activities are, in general, prohibited. Employees may be exempted from these restrictions during the course of their legitimate job responsibilities (e.g., systems administration staff may have a need to disable the network access of a host if that host is disrupting production services).

Under no circumstances is an employee of Owner authorized to engage in any activity that is illegal under local, state, federal or international law while utilizing Owner-owned resources.

The lists below are by no means exhaustive, but attempt to provide a framework for activities which fall into the category of unacceptable use.

3.3.1 System and Network Activities

The following activities are strictly prohibited, with no exceptions:

- Violations of the rights of any person or company protected by copyright, trade secret, patent or other intellectual property, or similar laws or regulations, including, but not limited to, the installation or distribution of "pirated" or other software products that are not appropriately licensed for use by Owner.
- Unauthorized copying of copyrighted material including, but not limited to, digitization and distribution of photographs from magazines, books or other copyrighted sources, copyrighted music, and the installation of any copyrighted software for which Owner or the end user does not have an active license is strictly prohibited.
- Accessing data, a server or an account for any purpose other than conducting Owner's business, even if you have authorized access, is prohibited.
- Exporting software, technical information, encryption software or technology, in violation of international or regional export control laws, is illegal. The appropriate management should be consulted prior to export of any material that is in question.
- Introduction of malicious programs into the network or server (e.g., viruses, worms, Trojan horses, e-mail bombs, etc.).
- 6. Revealing your account password to others or allowing use of your account by others. This includes family and other household members when work is being done at home.
- Using an Owner computing asset to actively engage in procuring or transmitting material that is in violation of sexual harassment or hostile workplace laws in the user's local jurisdiction.
- Making fraudulent offers of products, items, or services originating from any Owner account.

- Making statements about warranty, expressly or implied, unless it is a part of normal job duties.
- Effecting security breaches or disruptions of network communication. Security breaches include, but are not limited to, accessing data of which the employee is not an intended recipient or logging into a server or account that the employee is not expressly authorized to access, unless these duties are within the scope of regular duties. For purposes of this section, "disruption" includes, but is not limited to, network sniffing, pinged floods, packet spoofing, denial of service, and forged routing information for malicious purposes. 11. Port scanning or security scanning is expressly prohibited unless prior notification to Infosecis made.
- Executing any form of network monitoring which will intercept data not intended for the employee's host, unless this activity is a part of the employee's normal job/duty.
- Circumventing user authentication or security of any host, network or account.
- Introducing honeypots, honeynets, or similar technology on the <Company Name> network.
- Interfering with or denying service to any user other than the employee's host (for example, denial of service attack).
- Using any program/script/command, or sending messages of any kind, with the intent to interfere with, or disable, a user's terminal session, via any means, locally or via the Internet/Intranet/Extranet.
- Providing information about, or lists of, Owner's employees to parties outside Owner.

3.3.2 Email and Communication Activities

When using company resources to access and use the Internet, users must realize they represent the company. Whenever employees state an affiliation to the company, they must also clearly indicate that "the opinions expressed are my own and not necessarily those of the company". Questions may be addressed to the IT Department

- Sending unsolicited email messages, including the sending of "junk mail" or other advertising material to individuals who did not specifically request such material (email spam).
- Any form of harassment via email, telephone or paging, whether through language, frequency, or size of messages.
- Unauthorized use, or forging, of email header information.
- Solicitation of email for any other email address, other than that of the poster's account, with the intent to harass or to collect replies.
- Creating or forwarding "chain letters", "Ponzi" or other "pyramid" schemes of any type.
- Use of unsolicited email originating from within Owner's networks of other Internet/Intranet/Extranet service providers on behalf of, or to advertise, any service hosted by Owner or connected via Owner's network.
- Posting the same or similar non-business-related messages to large numbers of Usenet newsgroups (newsgroup spam).

3.3.3 Blogging and Social Media

- 1. Blogging by employees, whether using Owner's property and systems or personal computer systems, is also subject to the terms and restrictions set forth in this Policy. Limited and occasional use of Owner's systems to engage in blogging is acceptable, provided that it is done in a professional and responsible manner, does not otherwise violate Owner's policy, is not detrimental to Owner's best interests, and does not interfere with an employee's regular work duties. Blogging from Owner's systems is also subject to monitoring.
- 2. Owner's Confidential Information policy also applies to blogging. As such, Employees are prohibited from revealing any Owner confidential or proprietary information, trade secrets or any other material covered by Owner's Confidential Information policy when engaged in blogging.
- 3. Employees shall not engage in any blogging that may harm or tarnish the image, reputation and/or goodwill of Owner and/or any of its employees. Employees are also prohibited from making any discriminatory, disparaging, defamatory or harassing when blogging or otherwise engaging in any conduct prohibited by Owner's Non-Discrimination and Anti-Harassment policy.
- 4. Employees may also not attribute personal statements, opinions or beliefs to Owner when engaged in blogging. If an employee is expressing his other beliefs and/or opinions in blogs, the employee may not, expressly or implicitly, represent themselves as an employee or representative of Owner's Employees assume any and all risk associated with blogging.
- 5. Apart from following all laws pertaining to the handling and disclosure of copyrighted or export controlled materials, Owner's trademarks, logos and any other Owner intellectual property may also not be used in connection with any blogging activity
- 4. Policy Compliance

4.1 Compliance Measurement

The Infosecteam will verify compliance to this policy through various methods, including but not limited to, business tool reports, internal and external audits, and feedback to the policy owner.

4.2 Exceptions

Any exception to the policy must be approved by the Infosecteam in advance.

4.3 Non-Compliance

An employee found to have violated this policy may be subject to disciplinary action, up to and including termination of employment.

Internet Acceptable Use Policy (AUP)

All users of Internet services agree to and must comply with this Acceptable Use Policy (AUP). does not exercise editorial control or review over the content of any Web site, electronic mail transmission, paper printout, newsgroup, or other material created or accessible over or through the Services. However, may remove, block, filter, or restrict by any other means any materials that, in sole discretion, may be illegal, may subject to liability, or which may violate this AUP. may cooperate with legal authorities and/or third parties in the investigation of any suspected or alleged crime or civil wrong. Violation of this AUP may result in the suspension or termination of either access to the Services and/or or other actions as detailed below.

The following constitute violations of this AUP (this list is intended to be illustrative and not exhaustive; other uses may violate the AUP and remains the sole and final arbiter of acceptable usage of its Services):

- **Illegal use:** Using the Services to transmit any material (by email, uploading, posting, or otherwise) that, intentionally or unintentionally, violates any applicable local, state, national or international law, or any rules or regulations promulgated there under.
- Harm to minors: Using the Services to harm, or attempt to harm, minors in any way.
- **Threats:** Using the Services to transmit any material (by email, uploading, posting, or otherwise) that threatens or encourages bodily harm or destruction of property.
- **Harassment:** Using the Services to transmit any material (by email, uploading, posting, or otherwise) that harasses another.
- **Fraudulent activity:** Using the Services to make fraudulent offers to sell or buy products, items, or services or to advance any type of financial scam such as "pyramid schemes", "Ponzi schemes", unregistered sales of securities, securities fraud and "chain letters."
- **Forgery or impersonation:** Adding, removing or modifying identifying network, message, or article header information in an effort to deceive or mislead is prohibited. Attempting to impersonate any person by using forged headers or other identifying information is prohibited. The use of anonymous remailers or nicknames does not constitute impersonation.
- Unsolicited commercial email/Unsolicited bulk email: Using the Services to transmit any unsolicited commercial email or unsolicited bulk email. Activities that have the effect of facilitating unsolicited commercial email or unsolicited bulk email, whether or not that email is commercial in nature, are prohibited. Using deliberately misleading headers in e-mails sent to multiple parties is prohibited.
- Unauthorized access: Using the Services to access, or to attempt to access, the accounts of others, or to penetrate, or attempt to penetrate, security measures of 's or another entity's computer software or hardware, electronic communications system, or telecommunications system, whether or not the intrusion results in disruption of service or the corruption or loss of data.
- Copyright or trademark infringement: Using the Services to transmit any material (by email, uploading, posting, or otherwise) that infringes any copyright, trademark, patent, trade secret, or other proprietary rights of any third party, including, but not limited to, the unauthorized copying of copyrighted material, the digitization and distribution of photographs from magazines, books, or other copyrighted sources, and the unauthorized transmittal of copyrighted software.
- **Collection of personal data:** Using the Services to collect, or attempt to collect, personal information about third parties without their knowledge or consent.
- **Reselling the services:** Reselling the Services without 's authorization.

- Network disruptions and unfriendly activity: Using the Services for any activity which adversely affects the ability of other people or systems to use Services or the Internet. This includes excessive consumption of network or system resources whether intentional or unintentional. This also includes "denial of service" (DoS) attacks against another network host or individual user. Interference with or disruption of other network users, network services or network equipment is prohibited. It is the users's responsibility to ensure that their system is configured, operated, and used in a manner to avoid excessive consumption of network or system resources. It is the users's responsibility to ensure that their system for illegal or inappropriate actions. A user may not permit their system, through action or inaction, to be configured in such a way that gives a third party the capability to use their system in an illegal or inappropriate manner.
- High Volume, Server Hosting, and non-traditional end user activities: The Services are intended for an end user's periodic active use of email, instant messaging, browsing the World Wide Web, and other typical end user activities. High volume data transfers, especially sustained high volume data transfers, are prohibited. Hosting a web server, IRC server, or any other server is prohibited. Accordingly, maintains the right to terminate any user's connection following the detection of any high volume data transfer, server hosting, or non-traditional end user activity as determined by

requests that anyone who believes that there is a violation of this AUP direct the information to the property manager.

If available, please provide the following information:

- The IP address used to commit the alleged violation
- The date and time of the alleged violation, including the time zone or offset from GMT
- Evidence of the alleged violation

When reporting an issue regarding unsolicited email please provide a copy of the email messages with full headers which typically provides all of the above data. Other situations will require different methods of providing the necessary information.

may take any one or more of the following actions, or other actions not listed, at discretion in response to complaints:

- Issue warnings: written or verbal
- Terminate the user's access
- Bill the user for administrative costs and/or reactivation charges
- Bring legal action to enjoin violations and/or to collect damages, if any, caused by violations.

reserves the right to revise, amend, or modify this AUP, and our other policies and agreements at any time and in any manner.

provides public access to the Internet. There are potentially serious security issues with any computer connected to the Internet without the appropriate protection. These security issues range from viruses, worms and other programs that can damage the user's computer to attacks on the computer by unauthorized or unwanted third parties. These parties, known commonly as "hackers" may attempt to penetrate the user's computer and download information from the user's computer. If the user has unprotected files on the computer, these files may be visible to hackers on the Internet, potentially

including parties with criminal intent. Hackers also exploit vulnerabilities in operating systems to cause malicious damage to a user's computer or even a whole company's network, up to and including the destruction or deletion of files or the re-formatting of drives. It is recommended that the user uses either a personal firewall or Virtual Private Network systems to protect this information. advises the user that he/she should consult a security expert to determine whether there are any potential security holes in their computer's configuration.

SPECIFICALLY DISCLAIMS ANY LIABILITY FOR UNAUTHORIZED THIRD-PARTY SECURITY BREACHES OR THE RESULTS THEREOF. PROVIDES ACCESS TO THE INTERNET AND THE NETWORK ON AN "AS IS" BASIS WITH ALL RISKS INHERENT IN SUCH ACCESS. BY CONNECTING TO THE NETWORK, THE USER ACKNOWLEDGES THE RISKS ASSOCIATED WITH PUBLIC ACCESS TO THE INTERNET OR DOCUMENT PRINTING AND HEREBY RELEASES AND INDEMNIFIES FROM ANY DAMAGES THAT MIGHT OCCUR.

Acknowledgment of Resident:

Signature: Dated:

Printed:_____

The Internet might seem intimidating at first - a vast global communications network with billions of webpages. But in this lesson, we simplify and explain the basics about the Internet using a conversational nontechnical style to make it understandable, useful, and enjoyable. There's no reason to be left out!

Basic Internet Skills

Microsoft Windows PCs

www.NetLiteracy.org



What the Internet is:

The Internet, the web, cyberspace, and the 'net are all terms that generally mean the same thing, in this case, we will call it the Internet. The Internet is a **NET**work of computers, all over the world, **INTER**connected to each other and available to any individual. The Internet is used for many different activities



including shopping, communicating, learning, and distributing information.

Unfortunately, you cannot open a door to a house and walk outside to "go into the Internet." Computers are a primary tool you'll utilize to use the Internet. The Internet is somewhat difficult to describe because you cannot touch it (in a way similar to software). It seems invisible—only computers can see it – and you can see it through a computer. Sometimes the Internet is best described in comparison to a library. The Internet is made up of many individual components, just like a library is made up of many books. The Internet's components have even more individual parts, just like a book has pages.

Changing Constantly:

The Internet is a useful source of information about news, sports, and entertainment because it changes along with the minute-by-minute events that occur in the world brings. This might seem confusing. However, it is not

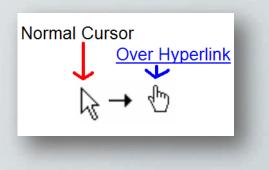


necessarily so—the Internet can be thought of as a "dynamic" living organism that changes and adapts to its environment. The Internet changes very quickly just watching a 24 hour news channel on the television. The content on some websites is updated every few seconds.

Purpose / Content of Websites

On the Internet, there are many websites. These are usually made for one specific purpose; they range from informing you about the news to teaching you how to cook.

The best analogy of a website is a comparison to an entire book or an entire newspaper. Websites are made up of "pages," just like newspapers and books.



Websites are usually independent, however sometimes they are linked together by hyperlinks (also called links) that allow you to jump from one website to another website. These links allow you to "turn the page," and move around on the Internet. They are usually <u>underlined</u> and blue, however they can be any color and or even a picture. How

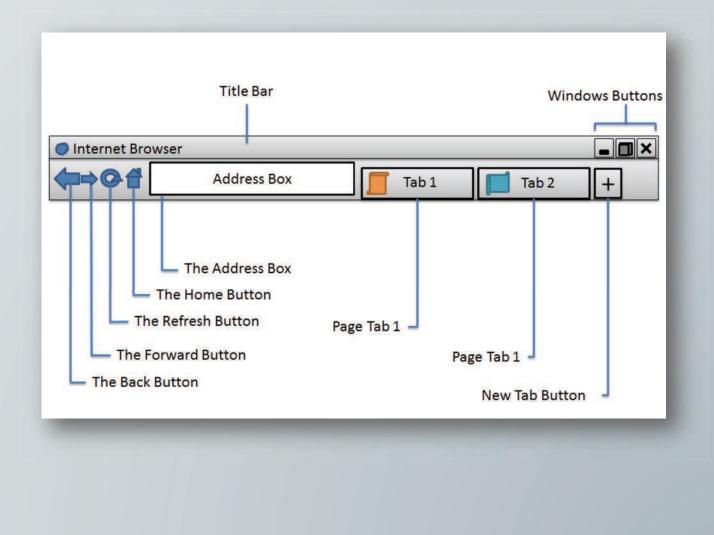
do you identify a hyperlink? When your mouse hovers over a hyperlink, the arrow changes into a pointing hand.

Webpages are what you see and read on the Internet. They are primarily made up of text (words), digital media (pictures, movies, and music), and hyperlinks. The Internet, unlike a book or newspaper, is in no order, and can seem slightly confusing at first. However, there are tools on the Internet that help organize it and will allow you to use it comfortably and easily.



Applications to Access the Internet

On the computer, you use a program to see the Internet. The program is called a web browser — you "browse" the web with it. Some common brands of web browsers include Internet Explorer, Firefox, and Chrome. They serve the same purpose, navigating the internet, and also have many of the same buttons. For instance, we will take a look at a generic browser's buttons. You will use these buttons to navigate around the Internet. Sometimes extra buttons might be added, while other times, buttons might have been moved around on the toolbar. If you cannot find a button, just ask someone (they seem to be pretty tricky when they hide from you).



The Buttons

The Back Button – This button allows you to return to the last webpage that you last visited. It is most often used if you accidentally click on a link and wish to return to your previous page.

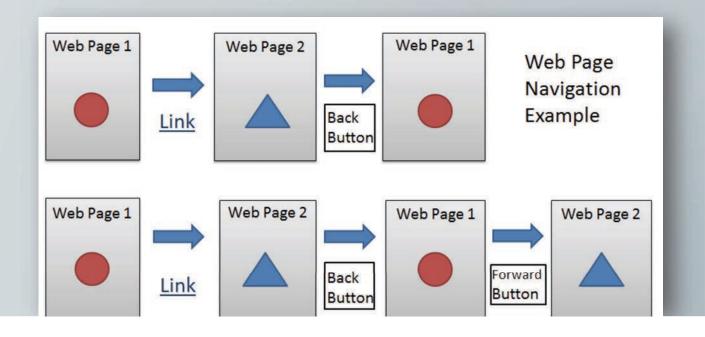
The Forward Button – If you clicked the back button, you don't have to hunt for the hyperlink on the webpage to return to the previous webpage. Just click on the forward button to return to the previous page that you were at before you pressed the back button.

Note: If the forward button is "grayed out" and when you click on it, nothing happens, this means that it is disabled.

The Refresh Button – This button is useful if you are

looking at pages that contain content that is updated more frequently, such as the news, sports scores, or the weather. By clicking on the refresh button, the web page loads again, and is updated with the latest information.

The Home Button - When you open your web browser, the first website that is displayed is your **homepage**. You can change your homepage to fit your preferences. When you click on the home button, it takes you to your homepage.



The Address Box

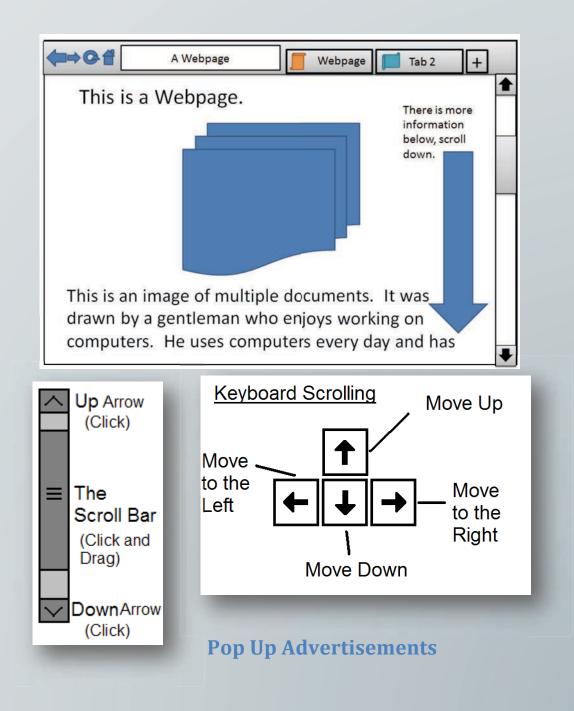
The Address Box – This displays the URL of a webpage. URL stands for Universal Resource Locator, which is a unique address for each webpage – just like your own home's address is unique. You can type a specific URL into the address box by left clicking in the box once and then typing. Although URLs are all different, they share common characteristics. The basic diagram of a URL is shown below.

| ◆ → ⊘ # | The A | ddress Box | | Tab 1 | Tab 2 + |
|--|--|--|---|--|---|
| Http://- Begins most web addresses. Tells the internet browser | www– Stands for "World Wide Web." Most web addresses | . (dot)- Separates parts of the address so it does not all run together and the | Domain name– Example: "Google"– A series of numbers, letters or | , ''.'' (dot)- See previous Definition | The Domain- At the end of a web address. Tells what type of web page you are viewing. .com – Commercial .org – Non-For-Profit Organization |
| what protocol to use. | have it although it is not necessary. It indicates a web page. | computer can distinguish the different parts of the address. | hyphens "- "that identifies the owner of the address. | | .edu – Education (Colleges/Universities) .net – Internet Related .mil – US Military .gov – US Government .us – United States .uk – United Kingdom |

Important: Make sure you spell everything correctly. Addresses are very specific and if typed incorrectly, they will direct you to the wrong website. If this happens, simply use your back arrow to return to the previous webpage.

Scrolling on Webpages

One thing to keep in mind when viewing the Internet is that a bunch of information might be displayed on a webpage, however, only a small portion can be seen immediately when you load the webpage. Thus, it is important to look at your scroll bars to the right and bottom to see if there is more information you are missing. If you are tired of using the mouse to scroll up and down, try using the arrow keys.



On the Internet, there are things that help you and things that can make you aggravated. One aggravation is the **Pop Up Ad**. These advertisements are created by aggressive marketers who want you to see their "amazing" product and buy it. Pop ups create their own window and usually appear on top of the information that you are

| ■⇒04 | The Address Box Tab 1 | 1 Tab 2 - | |
|----------------|---------------------------------------|-------------------------|-----|
| VEBSITE WEBSIT | E WEBSITE WEBSITE WEBSITE WEP TEV | A Pop-Up WEBSITE | |
| VEBSITE WEBSIT | E WEBSITE WEBSITE WEBSITE W | Advertisement NEBSITE | 1 |
| VEBSITE WEBSIT | E WEBSITE WEBSITE WEBSIT | VEDSITE WEDSITE WEBSITE | |
| VEBSITE WEBSIT | E WEBSITE WEBSITE WEBSIT | VEBSITE WEBSITE WEBSITE | |
| VEBSITE MERSIT | E WEDCITE WEDCITE WEDCITE WEDCITE | VERSITE WERSITE WERSITE | - T |
| VEBSIT | | | |
| VEBSIT | | SITE WEBSITE | |
| VEBSIT | | SITE WEBSITE | - H |
| VEBSIT | Buy Our Water Glasses | SITE WEBSITE | |
| VEBSIT | | SITE WEBSITE | |
| VEBSIT | They are better than ordinary glasses | . SITE WEBSITE | |
| VEBSIT | | SITE WEBSITE | |
| VEBSIT | They make water taste better. | SITE WEBSITE | |
| VEBSIT | | SITE WEBSITE | |
| VEBSIT | Yum Good Water. | SITE WEBSITE | |
| VEBSIT | | SITE WEBSITE | |
| /EBSIT | | SITE WEBSITE | |
| VEBSITE WEBSIT | E WEBSITE WEBSITE WEBSITE WEBSITE V | VEBSITE WEBSITE WEBSITE | |

interested in. If you click on a pop up ad, it will take you away from the information you are looking at. If you see a pop up ad, click the X at the top right of the window to close it.

| The Address Box | Tab 2 + |
|--|--|
| The Address Box Tab 1 WEBSITE WEBSITE WEBSITE WEBSITE WEBSITE WEBSITE WEBSITE WEBSITE WEBSITE WEBSITE WEBSITE WEBSITE WEBSITE WEBSITE WEBSIT WEBSITE WEBSIT WEBSITE WEBSITE WEBSITE WEBSITE WEBSITE WEBSITE WEBSITE WEBSIT WEBSITE WEBSIT WEBSITE WEBS | Buy Our Water Glasses They are better than ordinary glasses. They make water taste better. They make water taste better. |

Another type of advertisement is the **Banner**. Banner ads show up at the top of a website or on the side of a website. As a beginner, it's generally wiser to ignore banner advertisements unless you are familiar with the company.

Searching the Internet

Because there are so many things on the Internet, it is

frequently hard to locate exactly what you are looking for. Search engines such as Google (<u>www.google.com</u>) are very helpful and allow you search the Internet.

A search engine is a Website used to search for information on the World Wide Web. Google first collects websites using a computer program (called a

wanderer, crawler, robot, worm, or spider). Then Google

creates an index of these sites so they are searchable. There are many search engines that are available - we use Google for purposes of instruction because most people use it.

Performing a search in Google (See Next Page for Picture)

 Go to Google by typing www.google.com in the URL address box (see page 5). Google is also one of the fastest search engines and provides some of the best results.



- 2. Next type your topic or key words (words closely related to your topic) into the box under the Google logo.
- 3. Press Enter or click "Google Search"
- 4. The next page that will appear is your search results page. This page lists the first few results from your search. Click on one of the page title that has an interesting description or seems most relevant.
- 5. If you are not satisfied with that website, click the back button and try a different website. If you still cannot find a good website, try searching by using different terms in the search box at the top of the webpage.

Google Searching Tips

Google will return pages that include all of your search terms. There is no need to include the word "and" between terms. For example, to look for information about parks in Cincinnati, simply type "Cincinnati parks."

Google is not case sensitive. Typing "United States" is the same as typing "UNITED STATES" or "united states."

The more words you include in your search, the more specific your search will be and the more relevant your search results will be.

Internet Glossary

Browser – A software program that allows Internet documents (like webpages) to be viewed, also called a Web Browser.

Cyberspace – The world of computer networks.

Domain Name – A unique name that identifies a specific computer on the Internet.

Download – A term for transferring software or other files from one computer to another.

Email – Electronic Mail – Messages sent from one specific user to another using the Internet.

Email address – The way a specific user is identified so that they may receive email. An email address can be identified by the "@" sign. E.g., Support@seniorconnects.org

Home Page – The first page of a Website, similar to a table of contents.

HTML – HyperText Markup Language- A computer language used to make hypertext documents that are sent via the World Wide Web and viewed using a Browser.

HTTP – HyperText Transfer Protocol – The way that hypertext documents are transferred over the Internet.

Hypertext – A way of presenting information that allows words, pictures, sounds, and actions to be inter-linked so that you may jump between them however you choose.

Link – A word, phrase, or image that allows you to jump to another document on the World Wide Web.

Search Engine – A website that indexes and allows searching of information gathered from the Internet. Google is an example of this.

URL – Uniform Resource Locator – The entire address for a piece of information of the Internet. E.g., www.google.com

Webpage – A hypertext document available on the World Wide Web.

Website – A collection of webpages.

World Wide Web - A collection of resources available on the Internet using a web browser.

Tab X:

Marketing Plan for units meeting accessibility requirements of HUD section 504

Goodson Hills, LLC

Bristol, Virginia

Low Income Housing Tax Credit Application for Reservation

VHDA Accessibility Requirements for Section 504 of the Rehabilitation Act

Marketing Plan

Goodson Hills, LLC is proposing to construct 5 townhouse style cluster buildings on two separate site containing a total of 2.64 acres in the City of Bristol. The new construction will result in a total of 39 three bedroom apartments and will utilize proceeds from the sale of Low Income Housing Tax Credits. This initiative is being undertaken in accordance with the requirements of VHDA's QAP.

A minimum of five (5) apartments at the complex are designed to serve persons with physical disabilities. Accordingly, the following will apply:

- (1) Renovation and new construction on such apartments will conform to HUD regulations defining the accessibility requirements of Section 504 of the Rehabilitation Act.
- (2) Marketing for residents to occupy these units will be targeted to people with special needs. These fully accessible apartments will include zero step entrances, open floor plans, roll under sinks and counters, ranges with front controls, wide doors and hallways, and fully accessible bathrooms. All of the building amenities and services will be on accessible pathways.
- (3) People with intellectual and developmental disabilities will be given a first preference for occupancy.
- (4) Unless the unit is rented to a qualified disabled resident, units will be held vacant for a minimum of 60 days during which ongoing marketing efforts are documented and reported to VHDA's program compliance officer before being authorized to rent to non-disabled household.

Contacts will be made to the organizations below in advance of the completion of the rehabilitation project to ensure that the apartments are occupied as quickly as possible by the people who need them.

Further, throughout the compliance period, regular contacts will be made with residents of such units to determine if their needs have changed. Contacts will also be made regularly to those local organizations at initial occupancy but also throughout the term of the lease.

- Highlands Community Services
 610 Campus Drive
 Abingdon, Virginia 24210
- The Bristol City Department of Social Services
 355 Bristol East Road
 Bristol, Virginia 24201
- The Arc Smyth County PO Box 1495 Marion, VA 24354-1495

In addition to the above, the property will affirmatively market to the target population as follows:

- Registering Goodson Hills and vacancies on VirginiaHousing Search.com
- Registering the Goodson Hills and vacancies on accessva.org
- Registering the Goodson Hills in the Virginia Housing Directory
- Communicating regularly with the appropriate personnel at the Virginia Department of Behavioral Health and Developmental Services Housing Team regarding vacancies at the property.
- Communicating regularly with the Asset Management staff at VHDA.

Not Applicable **Tab Y:**

Inducement Resolution for Tax Exempt Bonds

Tab Z:

Documentation of team member's Diversity, Equity and Inclusion Designation



Certificate Number: 110922-01 Industry: Architectural Design

The Governor's Office of Diversity Business Enterprise



for the State of Tennessee, having determined that

COPE ASSOCIATES INC DBA Cope Architecture

has successfully met the certification requirements as outlined in Tennessee Code Annotated Title 12, Chapter 3, Part 8, and the policies adopted thereunder hereby grants the designation of

Woman Business Enterprise

And is recognized as such until the expiration of registration and certification on

November 9, 2025

In Witness Whereof, the Governor of the State of Tennessee and the Commissioner of General Services hereto affix our hand and the Great Seal of the State.

Jessica M. Starling Procurement Program Director, Governor's Office of Diversity Business Enterprise

Not Applicable **Tab AA:**

Priority Letter from Rural Development

Not Applicable **TAB AB:**

Social Disadvantage Certification